

AGENDA

February 09, 2015

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, **Monday**, **February 09**, **2015** AT 9:00 AM IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.

9:00 AM Call the meeting to order, approve the agenda; approve the Minutes from the last meeting.

9:05 AM Open Forum

9:10 AM Tom Hawks, Union County Veteran Affairs

1) Commission Resignation

2) Monthly Report

9:25 AM Steve Akes, Union County Engineer

1) Maintenance Activity Report.

2) Utility Permit Applications.

3) Final Payment for East Box Culvert Project on REA Rd.

4) Discuss Motor Grader Replacement Options.

10:25 AM Sandy Hysell, Union County Auditor

1) Conservation REAP Fund Resolution

2) Clerk's Report

Claims

Adjournment.