

## **AGENDA**

March 02, 2015

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, **Monday, March 02, 2015** AT 9:00 AM IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.

9:00 AM Call the meeting to order, approve the agenda; approve the Minutes from the last meeting.

9:05 AM Open Forum

9:10 AM Cheryl Blazek, BS, EMT-P

1) EMS Additional Funding Grant

9:25 AM Steve Akes, Union County Engineer

1) Maintenance Activity Report.

- 2) Motor Grader Replacement Options.
- 3) Consider New Grading Agreement.
- 4) Personnel Matters.
- 5) Discuss FY2016 Budget.

## Adjournment.

4:30 PM LEC Meeting-Subcommittee of the Board of Supervisors