

AGENDA

March 12, 2018

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, **Monday March 12, 2018** AT **9:00 AM** IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.

9:00 AM	Call the meeting to order; approve the agenda; approve the Minutes from the last meeting
9:05 AM	Open Forum
9:10 AM	Justin Middleton, Liberty National – 1) Sales presentation
9:25 AM	Rick Piel, Union County Sheriff and Steve Maitlen, Deputy Sheriff - 1) Open bids for the new patrol car
9:35 AM	Nicci Tucker, MATURA - 1) General Relief
10:00 AM	Public Hearing- County Budget
10:15 AM	Doug Jones, Conservation Director- 1) Hay Contract Receipts
10:30 AM	Al Hysell, Union County Roads Superintendent- 1) Maintenance Activity Report 2) Grading agreement Section 3 Platte Township on Daisy Avenue and 220 th Street 3) Grading agreement Section 18 Jones Township on Talmage Hill Road 4) Grading agreement Section 3 Douglas Township on Dogwood
11:30 AM	Sandy Hysell, Union County Auditor- 1) Resolution #31 SIRHA Certificate of Appointment 2) Veteran's Affairs Monthly Report 3) Clerk's Report
11:45 AM	Jo Duckworth, EMA Director– 1) Public Health Request

Claims

Adjournment