

# Union County Board Of Supervisors

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## AGENDA

**March 16, 2015**

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, **Monday, March 16, 2015 AT 9:00 AM IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.**

- 9:00 AM Call the meeting to order, approve the agenda; approve the Minutes from the last meeting.
- 9:05 AM Open Forum
- 9:10 AM Tom Hawks, Veterans Affairs Director  
1) Monthly Report  
2) Reappointment to Commissions
- 9:20 AM Sandy Hysell, Union County Auditor  
1) Treasurer's Mail Service Agreement
- 9:30 AM Jana Daily, CARE  
1) Generator Contract

**Adjournment.**