

Union County Board Of Supervisors

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AGENDA

March 23, 2015

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, **Monday, March 23, 2015 AT 9:00 AM IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.**

- 9:00 AM Call the meeting to order, approve the agenda; approve the Minutes from the last meeting.
- 9:05 AM Open Forum
- 9:10 AM Chris Lee, SICOG
1) Set Public Hearing for Union County Zoning.
- 9:20 AM Kelly Busch, Union County Treasurer
1) Online tax sale Contract.
- 9:30 AM Steve Maitlen and Rick Piel, Union County Sheriff's Office
1) Opening vehicle bids for patrol car.
- 9:40 AM Tim Ostroski, SICOG
1) Draw Down #16 08-DRH-006 Federal Jumpstart Housing.
2) Draw Down #18 08-DRH-216 Federal Jumpstart Housing.
3) Determination of Level of Review – Finding of no significant impact.
4) 08-DRH-216 Contract, Amendment #1.
- 10:00 AM Sandy Hysell, Union County Auditor
1) Renewal of County Health Insurance Contract.
- 10:10 AM Steve Akes, Union County Engineer
1) Maintenance Activity Report.
2) Set Hearing Date for Area Service C Road Petition.
3) Consider New Grading Agreement.
4) Consider 2016 and 2017 Bridge Inspection Contracts.

Claims

Adjournment.