

AMENDED AGENDA

April 30, 2018

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, **Monday April 30, 2018** AT **9:00 AM** IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.

9:00 AM	Call the meeting to order; approve the agenda; approve the Minutes from the last meeting
9:05 AM	Open Forum
9:10 AM	Jo Duckworth, EMA Director— 1) Sign Letter of Agreement between EMA and Greater Regional Medical Center
9:30 AM	Kelly Busch, Union County Treasurer – 1) Treasurer 's Quarterly Report
9:40 AM	 Katie Carlton, Union County Recorder – 1) Recorder's Quarterly Report 2) Land Record Management System Discussion
10: 00 AM	Doug Jones, Conservation Director- 1) Discuss Kent Park

Adjournment