

# Union County Board Of Supervisors

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## **\*\*REVISED AGENDA**

**May 04, 2015**

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, **Monday, May 04, 2015 AT 9:00 AM IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.**

- 9:00 AM Call the meeting to order, approve the agenda; approve the Minutes from the last meeting.
- 9:05 AM Open Forum
- 9:10 AM Steve Akes, Union County Engineer  
1) Present Certificates for Years of Service  
2) Maintenance Activity Report
- 9:45 AM Gary Blazek, Weed Commissioner  
1) Establish Noxious Weed Destruction Deadlines for 2015  
2) Authorize Official Publication
- 10:00 AM Chris Lee, SICOG  
1) Present updated Union County Airport Zoning Regulation Plan
- \*\*10:15 AM** Sandy Hysell, Union County Auditor  
1) State of Emergency Resolution

### **Adjournment**

- 4:30 PM LEC Meeting-Subcommittee of the Board of Supervisors