The Union County Board of Supervisors met in Regular Session on Monday, May 8, 2017. The meeting was called to order at 9:00 AM with the following members present: Ron Riley and Dennis Brown. Also present from the Creston Community Government Class were: Tim Kralik, Dakota Burgmaier and Will Gordon.

**AGENDA:** Motion by Riley and seconded by Brown to approve the Agenda. All voting aye, motion carried.

**MINUTES:** Motion by Riley and seconded by Brown to approve the minutes from May 1, 2017. All voting aye, motion carried.

**OPEN FORUM:** No one spoke in open forum.

**CLOSED SESSION:** Motion by Riley and seconded by Brown to enter into closed session at 9:10 AM per lowa Code 25.1(1)(c)(SA) - discussion with legal counsel regarding potential litigation. Roll Call Vote: Riley, aye; Brown, aye; motion carried. Closed session ended at 9:27 AM.

**ENGINEER:** Union County Engineer, Zach Gunsolley, presented and discussed the weekly maintenance activity report. **Utility Permit:** Motion by Riley and seconded by Brown to approve Windstream to place 2400' of new 12 pair copper cable between 1468 and 1423 190<sup>th</sup> Street in Section 14 of Douglas Township (waterway and culvert will be bored a total of 700', a new pedestal will be placed in the middle of the project and the cable will be placed 28' from center line). All voting aye, motion carried. **Utility Permit:** Motion by Riley and seconded by Brown to approve Windstream to place new 12 pair copper across the creek on Pheasant Avenue in Section 34 of Union Township replacing the washed-out section (two new pedestals will be placed and the creek will be bored). All voting aye, motion carried. **Utility Permit:** Motion by Riley and seconded by Brown to approve Southern Iowa Rural Water Association to install a rural water line in Section 15 of New Hope Township. All voting aye, motion carried. **Denco Quote:** Motion by Riley and seconded by Brown to approve the Denco Quote for crack filling and slurry leveling maintenance work on the roads in Union County at an estimated amount of \$153,645.75. All voting aye, motion carried.

**REAP RESOLUTION #26:** Motion by Riley and seconded by Brown to sign **Resolution #26 FY 16/17.** Now on this 8<sup>th</sup> day of May, 2017, the matter of an operating transfer comes before the Union County Board of Supervisors. WHEREAS it is desired to transfer monies from the Conservation REAP Fund (0023) to the Conservation Capital Project Fund (1510), and WHEREAS said operating transfer is in accordance with Section 331.432 of the Code of Iowa. BE AND IT IS HEREBY RESOLVED that the sum of \$8,691.35 is ordered to be transferred from the Conservation REAP Fund (0023) to the Conservation Capital Project Fund (1510), effective this 8<sup>th</sup> day of May, 2017. The Auditor is directed to correct the books accordingly and to notify the Treasurer of this operating transfer accompanying the notification with a copy of this resolution and the record of its adoption. Roll Call Vote: Riley, aye; Brown, aye; motion carried.

**VETERAN'S AFFAIRS MONTHLY REPORT:** Motion by Riley and seconded by Brown to accept the April 2017 Veteran's Affairs report. All voting aye, motion carried.

**CLERK'S REPORT:** Motion by Riley and seconded by Brown to accept the May 2017 Clerk's Report. All voting aye, motion carried.

**CLAIMS:** Motion by Riley and seconded by Brown to pay claims 130436-130540. All voting aye, motion carried.

| 0001 GENERAL BASIC FND |          | MID-IA. SALES   | 180.05    |
|------------------------|----------|-----------------|-----------|
| AGRIVISION             | 499.72   | MIDWEST WHEEL   | 468.26    |
| AKIN                   | 1,854.38 | NAPA            | 3,925.67  |
| ALLIANT                | 1,430.70 | OFFICE MACHINES | 258.15    |
| B&B HOME IMPROVEMENT   | 3,329.90 | O'HALLORAN      | 697.19    |
| BM SALES               | 1,397.50 | PERU QUARRY     | 13,067.69 |
| BODEN                  | 47.35    | SCC NETWORKS    | 39.86     |
| BOYD APPLIANCE         | 105.00   | SCHILDBERG      | 75,881.73 |
| BSM ENTERPRISES        | 185.60   | SERVICE TECHS   | 41.26     |
| CARPENTER UNIFORM      | 160.60   | SIRWA           | 19.00     |
| CENTURY LINK           | 18.70    | TRUE VALUE      | 218.85    |

| CONDUENT BUSINESS              | 1,150.00          | UNITED FARMERS COOP               | 841.12           |
|--------------------------------|-------------------|-----------------------------------|------------------|
| CRESTON FARM & HOME            | 241.09            | WALMART                           | 59.88            |
| CRESTON MUNICIPAL UTILITIES    | 100.87            | ZIEGLER                           | 1,425.03         |
| CRESTON PUBLISHING             | 587.33            | 0020 SECNDRY ROAD FND TTL:        | 107,972.49       |
| CULLIGAN<br>FARMERS ELECTRIC   | 110.00            | 4540 CARITAL DRO IECTO END        |                  |
| FASTENAL                       | 1,233.41<br>30.74 | 1510 CAPITAL PROJECTS FND AKIN    | 7,774.26         |
| FLAHERTY                       | 4,739.00          | PLUMB SUPPLY                      | 917.09           |
| GREEN VALLEY PEST              | 57.00             | 1510 CPITL PROJCTS FND TTL:       | 8,691.35         |
| HANSEN                         | 144.00            | 1310 GITTET ROSOTO TRES TTE.      | 0,031.33         |
| HAWKS                          | 72.00             | 2000 DEBT SERVICE FND             |                  |
| HEARTLAND TIRE                 | 68.56             | BANKERS TRUST                     | 293,893.43       |
| ICUBE                          | 200.00            | 2000 DEBT SERVICE FND TTL:        | 293,893.43       |
| JIM'S SANITATION               | 315.00            |                                   | ŕ                |
| KRANTZ PLUMBING & HEATING      | 296.41            | 2010 CO-OP URBN RNWL DEBT         |                  |
| LYNAM LAWN CARE                | 2,107.96          | BANKERS TRUST                     | 249,434.07       |
| MAIL SERVICES                  | 472.79            | 2010 CO-OP URBN RNWL DEBT TTL:    | 249,434.07       |
| MC/ISSB                        | 456.49            |                                   |                  |
| MATURA                         | 5,460.00          | 2020 CO. DEBT FND                 |                  |
| NAPA                           | 8.59              | BANKERS TRUST                     | 675,153.75       |
| OFFICE MACHINES                | 197.88            | 2020 CO. DEBT FND TTL:            | 675,153.75       |
| OWENS-KING                     | 121.50            |                                   |                  |
| PARKER REPORTING               | 41.60             | 4000 EMERGENCY MANAGEMENT FND     |                  |
| PITNEY BOWES                   | 2,000.00          | AKIN                              | 10,789.03        |
| PJGREUFE & ASSOC               | 1,500.00          | CRESTON MUNICIPAL UTILITIES       | 59.81            |
| POKORNY BP<br>PROVOST          | 119.27            | MEDIACOM<br>STEWART               | 142.29           |
| RINGGOLD CO. EMS               | 197.36<br>75.00   | VICKER PROGRAMMING                | 225.00<br>167.99 |
| SIDDENS                        | 25.00             | VISA/ISSB                         | 177.55           |
| SIRWA                          | 319.16            | 4000 EMRGNCY MNAGEMENT FND TTL:   | 11,561.67        |
| SUPREME CLEANERS               | 185.75            |                                   | ,                |
| THATCHER                       | 72.00             | 4003 EMPOWERMENT                  |                  |
| TRUE VALUE                     | 27.60             | HEARTS AND HUGS DAYCARE           | 960.00           |
| UNION CO. ENGINEER             | 431.13            | SICKELS                           | 4,071.05         |
| UNITED FARMERS COOP            | 870.70            | 4003 EMPOWERMENT TTL:             | 5,031.05         |
| US CELLULAR                    | 250.55            |                                   |                  |
| VISA/ISSB                      | 10.44             | 4004 LAW ENFORCEMENT CENTER       |                  |
| WINDSTREAM                     | 291.02            | ALLIANT                           | 1,696.77         |
| 0001 GENERAL BASIC FND TTL:    | 33,616.65         | BM SALES                          | 266.00           |
| 0002 GEN SUPPLEMENTAL          |                   | COUNSEL OFFICE CRESTON PUBLISHING | 203.91<br>37.55  |
| ACCESS                         | 306.35            | GREEN VALLEY PEST                 | 36.00            |
| ISACA TREAS                    | 175.00            | HANSEN'S M & M                    | 38.50            |
| SHEAKLEY                       | 518.11            | MC/ISSB                           | 85.42            |
| 0002 GEN SUPPLEMENTAL TTL:     | 999.46            | O'KEEFE ELEVATOR                  | 286.04           |
|                                |                   | TYLER INSURANCE                   | 731.00           |
| 0011 RURAL SERVICES BASIC      |                   | UNION CO. AUDITOR                 | 69.00            |
| AGRIVISION                     | 244.80            | WINDSTREAM                        | 809.85           |
| GRAINGER                       | 77.28             | 4004 LAW ENFRCMNT CNTR TTL:       | 4,260.04         |
| GRMC                           | 2,227.17          |                                   |                  |
| HUSBAND                        | 88.65             | 4150 SOUTHERN HILLS REGION        |                  |
| MATHES SEED                    | 1,231.15          | CROSSROADS MENTAL HLTH            | 347.65           |
| OFFICE MACHINES                | 44.26             | GREATER REGIONL MDICAL CNTR       | 5,193.55         |
| UNION CO. ENGINEER             | 360.00            | INNOVATIVE INDUSTRIES             | 6,722.99         |
| WASTE MGMT                     | 695.37            | NEW HORIZONS                      | 1,698.50         |
| WATER GRID                     | 2,500.00          | 4150 SOUTHRN HILLS RGION TTL:     | 13,962.69        |
| 0011 RURAL SERVICES BASIC TTL: | 7,468.68          | 4960 SANITARY LANDFILL            |                  |
| 0020 SECONDARY ROAD FND        |                   | AGRIVISION                        | 66.69            |
| ACCESS                         | 165.00            | ALLIANT                           | 1,000.00         |
| ADAIR CO. ENGINEER             | 2,717.34          | AUDITOR OF STATE                  | 5,785.00         |
| AKIN                           | 58.76             | BARKER LEMAR & ASSOC              | 7,128.25         |
| ALLIANT                        | 945.80            | BUTTERFIELD                       | 2,210.08         |
| BAUER BUILT TIRE               | 643.20            | CRESTON PUBLISHING                | 25.48            |
| CALHOUN-BURNS & ASSOC          | 2,234.20          | GRP & ASSOC                       | 167.00           |
| CINTAS FIRST AID               | 123.94            | HJC, LLC                          | 47,873.90        |
|                                |                   |                                   |                  |

| CITY OF AFTON   | 90.60    | IA. DNR  | 15,198.71    |  |  |  |
|---|----------|--|--------------|--|--|--|
| CRESTON FARM & HOME   | 135.20   | ISSB   | 250.00       |  |  |  |
| CRESTON MUNICIPAL UTILITIES   | 112.58   | METRO WASTE AUTHORITY                          | 25,615.24    |  |  |  |
| CRESTON PUBLISHING  | 9.00     | SCHULTES                                       | 211.79       |  |  |  |
| CROSS-DILLON TIRE   | 1,406.64 | TESTAMERICA                                    | 2,639.65     |  |  |  |
| FASTENAL  | 115.45   | US POST OFFICE                                 | 49.00        |  |  |  |
| FRANKS SERVICE  | 954.05   | 4960 SANITARY LANDFILL TTL:                    | 108,220.79   |  |  |  |
| GUNSOLLEY   | 11.58    |  |              |  |  |  |
| HASLER  | 100.00   | 4967 LANDFILL BOND PAYMNT FND                  |              |  |  |  |
| HOUSBY MACK   | 723.41   | BANKERS TRUST                                  | 91,094.38    |  |  |  |
| INNOVATIVE INDUSTRIES   | 262.00   | 4967 LNDFILL BOND PAYMNT FND TTL:              | 91,094.38    |  |  |  |
| JIM'S SANITATION  | 40.00    |  |              |  |  |  |
|   |          | GRAND TTL:                                     | 1,611,360.50 |  |  |  |
| ADJOURNMENT: There being no further business, the meeting was adjourned at 1:50 PM. |          |  |              |  |  |  |
| ATTEST:   | BY:      |  |              |  |  |  |
| SANDY HYSELL, AUDITO  | R        | DENNIS BROWN, CHAIRMAN<br>BOARD OF SUPERVISORS |              |  |  |  |