

## **AGENDA**

June 01, 2015

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, Monday, June 01, 2015 AT 9:00 AM IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.

9:00 AM Call the meeting to order, approve the agenda; approve the Minutes from the last meeting.

9:05 AM Open Forum

9:10 AM Steve Akes, Union County Engineer

- 1) Maintenance Activity Report
- 2) Consider New Shop Equipment
- 3) Personnel Matters
- 4) Long Range Bridge Plan Update

10:10 AM Sandy Hysell, Union County Auditor

1) Resolution #32 FY14/15: To Amend and Restate the Electronic Transactions Clearinghouse 28E Agreement

## **Adjournment**

4:30 PM LEC Meeting-Subcommittee of the Board of Supervisors