

## **AGENDA**

June 15, 2015

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, **Monday**, **June 15**, **2015** AT 9:00 AM IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.

9:00 AM	Call the meeting to order, approve the agenda; approve the Minutes from the last meeting.
9:05 AM	Open Forum
9:10 AM	Amanda Husband, Environmental Specialist  1) Discuss Information regarding Arsenic in Well Water
9:25 AM	Tim Ostroski, SICOG  1) Drawdown #22 for Bloomfield, Ottumwa Administration  2) Report on Chariton
9:40 AM	Sandy Hysell, Union County Auditor  1) Clerk's Report  2) Veteran's Monthly Report  3) Approval of Fireworks Display Application
10:00 AM	Open Courthouse Insurance Bids
10:10 AM	Steve Akes, Union County Engineer  1) Maintenance Activity Report  2) Update on 197 <sup>th</sup> Street Bridge Project

## Adjournment