

Union County Board of Supervisors

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AGENDA

JULY 16, 2018

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, **MONDAY, JULY 16, 2018 AT 9:00 AM** IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.

- 9:00 AM Call the meeting to order; approve the agenda; approve the Minutes from the last meeting
- 9:05 AM Open Forum
- 9:10 AM Ellen Gerharz, Chamber of Commerce –
1) Presentation from Tourism
- 9:30 AM Shawn Lauer, Building and Grounds –
1) Discuss County Garage
2) Courthouse Security
- 10:00 AM Doug Jones, Conservation Director
1) EMC Insurance Claim
- 10:15 AM Zach Gunsolley, Union County Engineer –
1) Maintenance activity report
2) Calhoun-Burns Engineering Agreements for Bridge #021065 and Bridge #071102
3) ATURA District 4 Office Relocation Letter
- 11:15 AM Sandy Hysell, Union County Auditor –
1) Clerk's Report

Adjournment