

## **AGENDA**

**September 08, 2015** 

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, **Tuesday, September 8, 2015** AT 9:00 AM IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.

9:00 AM Call the meeting to order, approve the agenda; approve the Minutes from the last meeting.
 9:05 AM Open Forum
 9:10 AM Steve Akes, Union County Engineer

 1) Maintenance Activity Report

2) Personnel Matters

9:30 AM Sandy Hysell, Union County Auditor

1) Handwritten Claim

- 2) Conservation Trust Fund; Resolution FY15/16 #5
- 3) Clerk's Report

## Adjournment