

The Union County Board of Supervisors met in Regular Session on Monday, October 2, 2017. The meeting was called to order at 9:00 AM with the following members present: Ron Riley, Dale Cline and Dennis Brown.

**AGENDA:** Motion by Cline and seconded by Riley to approve the Agenda. All voting aye, motion carried.

**MINUTES:** Motion by Riley and seconded by Cline to approve the minutes from September 25, 2017. All voting aye, motion carried.

**OPEN FORUM:** Arispe citizens, Ernie Abell and Rodney Meinke, asked the Board of Supervisors not to proceed with any plans to change the Farm to Market Route through Arispe from Forbes Street to Dutcher Street.

**SHERIFF:** Motion by Riley and seconded by Cline for the Chair of the Board to sign the Governor's Traffic Safety Bureau Iowa Department of Public Safety Grant for \$4,300.00. All voting aye, motion carried.

**ENGINEER:** Zach Gunsolley, Union County Engineer, presented and discussed the weekly maintenance activity report. **Grading Agreement:** Motion by Riley and seconded by Cline to approve a grading agreement between Union County and Kim Kiburz for ditching along with dozing the fence line with tree and brush removal in Section 34 of Sand Creek Township. All voting aye, motion carried. **Resolution #15 FYR 17/18:** Motion by Riley and seconded by Cline to approve Resolution #15 FYR 17/18 as follows: NOW on this 2<sup>nd</sup> day of October 2017, the matter of traffic control comes before the Union County Board of Supervisors. **BE AND IT IS HERE BY RESOLVED** that the Union County Board of Supervisors approve to lower the speed limit to 40 mph and to put two stop signs at the Railroad under pass on 190<sup>th</sup> Street from US Highway 34 to High School Drive. The Union County Engineer will put the signs up accordingly. These changes are approved and signed on the 2nd day of October 2017. Roll call vote: Cline, aye; Riley, aye; Brown, nay; motion carried.

**ADJOURNMENT:** There being no further business, the meeting was adjourned at 12:27 PM

ATTEST: \_\_\_\_\_  
SANDY HYSELL, AUDITOR

BY: \_\_\_\_\_  
DENNIS BROWN, CHAIRMAN  
BOARD OF SUPERVISORS