

# Union County Board Of Supervisors

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## AGENDA

**November 9, 2015**

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, **Monday, November 9, 2015**  
AT 9:00 AM IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.

- 9:00 AM Call the meeting to order; approve the agenda; approve the Minutes from the last meeting.
- 9:05 AM Open Forum
- 9:10 AM Jean Ide, Gibson Memorial Library Board; David Hargrove, Gibson Memorial Library Director  
1) Introduce New Library Director  
2) Update Board on Expansion Project
- 9:30 AM Steve Akes, Union County Engineer  
1) Maintenance Activity Report  
2) Final Payment for Project No. FM-C088(48)—55-88
- 10:30 AM Sandy Hysell, Union County Auditor  
1) Clerk's Report  
2) Transfer Resolutions
- Claims
- 1:00 PM Canvass City Election

## Adjournment