

Union County Board Of Supervisors

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AGENDA

November 16, 2015

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, **Monday, November 16, 2015**
AT 9:00 AM IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.

- 9:00 AM Call the meeting to order; approve the agenda; approve the Minutes from the last meeting.
- 9:05 AM Open Forum
- 9:10 AM Tim Ostroski, SICOG
1) Drawdown #29
- 9:20 AM Paul Boden, Buildings and Grounds Coordinator
1) Part-time Custodian
- 9:30 AM Larry Latham, Assistant to Union County Engineer
1) Maintenance Activity Report
- 10:00 AM Paul Greufe, PJ Greufe and Associates
1) Quarterly Update
- 10:30 AM Sandy Hysell, Union County Auditor
1) Monthly Veteran's Report
2) Clerk's Report

Recess for Lunch

- 1:00 PM Paul Greufe, PJ Greufe and Associates
1) Department Head Meeting

Adjournment