

AGENDA

June 04, 2018

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, MONDAY, JUNE 04, 2018 AT 9:00 AM IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.

9:00 AM	Call the meeting to order; approve the agenda; approve the Minutes from the last meeting
9:05 AM	Open Forum
9:10 AM	Jana Daily and Kendlyn Huff– CARE/Heartland Management 1. CARE Lease 2. Management Agreement.
9:25 AM	 Zach Gunsolley, Union County Engineer 1. Maintenance activity report 2. Utility permit – Summit Park Lane
10:25 AM	Sandy Hysell, Union County Auditor – 1. Crestmoor Golf Club Tobacco Permit

Adjournment