

## **AGENDA**

MAY 20, 2013

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, MONDAY, MAY 20, 2013 AT 9:00 AM IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.

9:00 AM Call the meeting to order, Approve the agenda; Approve the Minutes from the last meeting.

9:05 AM Open Forum

9:10 AM Larry Latham, County Engineer Assistant

1) Maintenance Activity Report.

2) Consider New Grading Agreements.

3) Set Public Hearing Date for Area Service C Road Classification on Nighthawk Ave. from 138th St. to the South 0.75 miles.

Adjournment.