

AGENDA

November 04, 2013

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, **Monday, November 04, 2013** AT 9:00 AM IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.

9:00 AM Call the meeting to order, approve the agenda; approve the Minutes from the last meeting.

9:05 AM Open Forum

9:10 AM Phil Tyler, Tyler Insurance

Discuss Workman's Compensation

9.30 AM Steve Akes, County Engineer

Maintenance Activity Report.
Utility Permit Applications.

3) Consider Approvals of Right-of-Way Compensation on Project No. FM-C088(48)--55-88 on REA Rd.

4) New Equipment Purchase.

10:30 Sandy Hysell, Union County Auditor

Discuss 28E Agreement for Southern Hills Regional Mental Health

Adjournment.

4:30PM LEC Meeting- Subcommittee of the Board of Supervisors.