

Union County Board Of Supervisors

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AGENDA

March 10, 2014

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, **Monday, March 10, 2014 AT 9:00 AM IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.**

- 9:00 AM Call the meeting to order, approve the agenda; approve the Minutes from the last meeting.
- 9:05 AM Open Forum
- 9:10 AM Paula White, Union County Recorder
Quarterly Report
- 9:30 AM Gary O'Daniels, Veteran Affairs
Veteran Affairs Director Resignation
- 9:45 AM Sandy Hysell, Union County Auditor
- 1) Set Public Hearing for County FY 13/14 Budget Amendment
 - 2) Set Public Hearing for comments on Mental Health Plan
 - 3) Appoint Jones Township Clerk and Trustees
 - 4) Transfer Resolution
- 10:00 AM Public Hearing for County Budget FY 14/15
- 10:30 AM Public Hearing for New Motor Grader Lease/Purchase
- 10:45 AM Steve Akes, Union County Engineer
- 1) Maintenance Activity Report.
 - 2) Tile Line Crossing Permit Application.
- 11:30 AM Public Funding Resolution
- Claims/Handwritten Claim

Adjournment.