

# Union County Board Of Supervisors

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## AGENDA

**April 14, 2014**

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, **Monday, April 14, 2014 AT 9:00 AM IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.**

- 9:00 AM Call the meeting to order, approve the agenda; approve the Minutes from the last meeting.
- 9:05 AM Open Forum
- 9:10 AM Jo Duckworth, EMA  
1) SCI 911 Articles Agreement
- 9:20 AM Amanda Husband, Environmental Specialist  
1) Kent Nuisance Complaint
- 9:50 AM Gary O'Daniels, Chairman, Veteran Affairs  
1) Hiring of Veteran Affairs Director
- 10:00 AM Public Hearing for Master Matrix- Rockin' G. Ranch Hog Confinement.
- 11:00 AM Dennis Carter & Clarence Hoffman, Carter Agency  
1) Insurance Discussion
- 11:15 AM Steve Akes, Union County Engineer  
1) Maintenance Activity Report.  
2) Utility Permit Applications.  
3) Discuss BP Pipeline's Access Problems.  
4) Discuss Bridge Replacement Options for Peach Ave.

### **BREAK FOR LUNCH RECONVENE AT 1:00 PM**

- 1:00 PM Sandy Hysell, Union County Auditor  
1) Clerks Report  
2) Certification of Cost Allocation Plan
- Claims

### **Adjournment.**