

Union County Board Of Supervisors

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AGENDA

May 19, 2014

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, **Monday, May 19, 2014 AT 9:00 AM IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.**

- 9:00 AM Call the meeting to order, approve the agenda; approve the Minutes from the last meeting.
- 9:05 AM Open Forum
- 9:10 AM Steve Akes, Union County Engineer
- 1) Presentation Transportation Route for Wind Energy Project
 - 2) Maintenance Activity Report.
 - 3) Consider New Grading Agreements.
 - 4) Consider Speed Limit Changes on Old Highway 34 West of Afton.
 - 5) Consider Approval of Lease/Purchase Agreement with U. S. Bank.
- 10:00 AM Public Hearing for financing the Conservation Ranger Residence
- 10:15 AM Doug Jones, Union County Conservation
- 1) Award contracts and discuss finance options for the Conservation Ranger Residence
- 10:45 AM Sandy Hysell, Union County Auditor
- 1) Clerks Report
 - 2) CDBG 08-DRH-216 Drawdown

Adjournment.