

# Union County Board Of Supervisors

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## AGENDA

**May 05, 2014**

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, **Monday, May 05, 2014 AT 9:00 AM IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.**

- 9:00 AM Call the meeting to order, approve the agenda; approve the Minutes from the last meeting.
- 9:05 AM Open Forum
- 9:10 AM Steve Akes, Union County Engineer
- 1) Maintenance Activity Report.
  - 2) Consider New Grading Agreements.
  - 3) Consider Awarding the Contract for Projects FM-C088(45)--55-88 and FM-C088(48)--55-88.
  - 4) Discuss the Advancement of Project No. BROS-C088(49)--5F-88 in the Federal Transportation Improvement Plan.
  - 5) Discuss Advance Weight Limit Signs Funding Plan.
- 10:00 AM Doug Jones, Union County Conservation
- 1) Bid Opening for Conservation House
- 10:25 AM Sandy Hysell, Union County Auditor
- 1) Set Public Hearing
- 10:30 AM Byron Clark, Buckeye Partners Pipeline
- 1) Roads Discussion
- 11:00 AM Skip Lowe & Kathryn Brown, Bernie Lowe & Associates
- 1) Insurance Renewal Discussion

### **Adjournment.**

- 4:30 PM LEC Meeting- Subcommittee of the Board of Supervisors.