## **REGULAR SESSION**

The Union County Board of Supervisors met in regular session on Monday, May 9, 2011. The meeting was called to order at 9:00 AM with the following members present: Lois Monday, Bob Brown, Bob Jansen, Dennis Brown, and Ron Riley.

**AGENDA:** Motion by Monday and seconded by Bob Brown to approve the Agenda. All voting aye, motion carried.

**MINUTES:** Motion by Dennis Brown and seconded by Monday to approve the Minutes from the May 2, 2011 meeting. All voting aye, motion carried.

## Visitors from Creston High School Government Class were Liz O'Kane, Brant Adamson and Taylor Royster.

**REGIONAL CHILD SUPPORT CONTRACT AMENDMENT:** Motion by Bob Brown and seconded by Jansen for the chair to sign the contract. All voting aye. Motion carried.

## **RESOLUTION PROHIBITING DANGEROUS WEAPONS IN THE UNION COUNTY**

**COURTHOUSE:** Motion by Jansen and seconded by Bob Brown to sign RESOLUTION # 44. NOW on this 9th day of May, 2011, the matter of prohibiting dangerous weapons in the Union County Courthouse comes to the attention of the Union County Board of Supervisors. WHEREAS, the Union County Board of Supervisors is required "to direct the general custody and control of the courthouse" (Iowa Code Section 331.502(1)), and to provide for the courthouse and its operational funding (lowa Code Section 602.1303); and WHEREAS, Union County employee handbooks and other county policies and regulations provide for the general safety of Union County employees; and WHEREAS, the current provisions of Chapter 724 relating to the issuance of non-professional permits to carry firearms does not infringe on the authority or power of the Supervisors to enact regulations regarding the protection of county property, county employees and officials, and the public present on county property; and WHEREAS, the Board of Supervisors acknowledges that the Union County Sheriff's Office provides security for the courthouse; and WHEREAS, the Union County Board of Supervisors further recognizes that the Union County Sheriff has for many years prohibited dangerous weapons in the courthouse as a security measure; and WHEREAS, the Union County Board of Supervisors desires the Union County Sheriff to continue the prohibition of all dangerous weapons in the courthouse, the courthouse grounds and parking lot, and to provide for the safety of courthouse personnel, the judiciary and the general public in those areas. BE AND IT IS HEREBY RESOLVED that any firearm, dangerous weapon, or item prohibited by the Union County Sheriff is prohibited in the Union County Courthouse, and the courthouse grounds and parking lot, exempting permitted dangerous weapons left in private vehicles. Roll Call Vote: Dennis Brown aye, Bob Brown aye, Jansen aye, Monday aye, and Riley aye. Motion carried.

**ENGINEER:** Steve Akes, County Engineer, presented and discussed the maintenance activity report. **Final Payment on Project No. L-IA8331-03-88:** Motion by Monday and seconded by Dennis Brown to make the final payment of \$6,046.44 to TEK Builders of Mount Ayr, Iowa on Project No. L-IA8331-03-88 for the Streambank Project west of Shannon City. All voting aye. Motion carried. **Final payment on Project No. STP-S-C88(42)-5E-88:** Motion by Bob Brown and seconded by Dennis Brown to make the final payment of \$4,679.60 to Henningsen Construction Inc from Atlantic, Iowa on Project No. STP-S-C88(42)-5E-88 on Green Valley Road. 4 voting aye. 1 voting nay. Motion carried.

**HANDWRITTEN CLAIMS:** Motion by Dennis Brown and seconded by Jansen to approve the handwritten claims to Union County Health Insurance for \$15,701.21. All voting aye. Motion carried.

**EMPLOYEE HANDBOOK:** Motion by Dennis Brown and seconded by Jansen to approve the Employee handbook. All voting aye. Motion carried.

**FULL-TIME JAILER:** Dorie Shiltz, Chief Jailer, presented their choice for the position of full time jailer. Motion by Jansen and seconded by Monday to hire Michael Burton as a full-time jailer at the starting wage of \$15.41 hourly. All voting aye. Motion carried.

**CLAIMS:** Motion by Jansen and seconded by Monday to approve claims 111362-111513. All voting aye. Motion carried.

0001 GENERAL BASIC FUND		HR-ONE SOURCE	135.00
A-1 WINDOW SERVICE	110.00	INNOVATIVE INDUSTRIES	240.00
ADAMS COUNTY SHERIFF	2,695.00		168.75
AFTON STAR ENTERPRISE	708.84		19.45
ALLIANT ENERGY	2,092.55		12,809.50
AMOS	10.20		11,028.86
ARAMARK AUDITOR OF STATE	24.18 28,149.56		2,370.58 139.95
BARKER IMPLEMENT	20, 149.50 40.37		2,035.80
BILL'S FLR MACHINE SRVC INC	80.98		4,176.33
CASEY'S GENERAL STORE	150.00	ROCKFORD RIGGING INC	228.12
CITY OF CRESTON	125.00		875.56
CRESTON FARM & HOME SUPPLY	208.01		75,516.11
CRESTON PROFESSIONAL FIRE CRESTON PUBLISHING CO	20.00 481.50	SPRING VALLEY WIRELESS TEK BUILDERS	1,161.50 6,046.44
CULLIGAN	401.50	U S CELLULAR	106.93
FABWRIGHT INC	63.00	W & W WELDING	60.63
FAREWAY STORES	100.00		166.84
FARMERS ELECTRIC COOP	1,266.20	0020 SECONDARY ROAD FUND:	149,946.14
GE CONSUMER FINANCE	52.09		
GREEN VALLEY PEST CONTROL	39.00	1500 CONSERVATION DEPRECIAT FURNITURE CONCEPTS INC	2 045 02
HYSELL IOWA CO RECORDERS ASSOCIA	155.44 70.00	1500 CONSERV DEPRECIAT FD:	2,015.93 <b>2,015.93</b>
IOWA DEPT OF PUBLIC HLTH	30.00	1000 CONCERT DEI RECIATTE.	2,010.00
IOWA STATE ASSOC OF COUNT	50.00	1520 COUNTY CAPITAL PROJECTS	
JAMES	500.00		1,096.00
JANSEN	75.25		330.48
KELLY TIRE & EXHAUST INC	675.28		580.00
KENYON KRANTZ PLUMBING & HEATING	75.94 49.40	OFFICE MACHINES COMPANY INC PRECAST CONCRETE	1,716.06 250.00
LES NELSON INVESTMENTS	586.32		300.00
MAIL SERVICES LLC	409.74		4,272.54
MASTER CARD/ISSB	34.24		·
MASTERCARD/ISSB (IA ST SAV		1540 CAP PROJECT RDS & BRS	
MASTERCARD/ISSB (IA ST SAV		CALHOUN-BURNS & ASSOC INC	2,936.60
MEYER LABORATORY INC MUFFLERS PLUS-QUIK LUBE	32.00 33.50	MURPHY HEAVY CONTRACTING C 1540 CAP PROJECT RDS & BRS:	40,567.38 <b>43,503.98</b>
NAPA	17.77	1340 CAP PROJECT RD3 & BR3.	43,503.90
OFFICE DEPOT-CATALOG ORDE	28.95	2000 DEBT SERVICE FUND	
OFFICE MACHINES COMPANY	3.49		148,480.36
OWENS-KING COMPANY	117.45		148,480.63
PETTY CASH - SHERIFF	168.03		
PIEL POKORNY BP & AUTOMOTIVE SE	42.77 141.25		252,200.00 <b>252,200.00</b>
PRINTCO GRAPICS	403.86	2010 CO-OF ORBAN RENEWAL D.	252,200.00
QWEST	5.76	2020 COUNTY DEBT FUND	
STALKER CHEVROLET	285.94	BANKERS TRUST COMPANY	633,052.50
STALKER	200.00	2020 COUNTY DEBT FUND TOTAL:	633,052.50
STRINGHAM	100.00		
SUPERIOR LAMP INC SUPREME CLEANERS	600.89 134.05		468,258.75
THATCHER	81.60		<b>468,258.75</b>
THOMPSON'S SHOP N SAVE	1,135.85		,
U S CELLULAR	142.43	3550 CARE DEPRECIATION FUND	
UNION COUNTY ENGINEER	644.27		955.22
W & W WELDING	60.00	3550 CARE DEPRECIATION FUND:	955.22
WAL-MART WINDSTREAM	50.00 1 652 78	4003 EMPOWERMENT	
0001 GENERAL BASIC FUND:	45,662.49		458.00
	,	CRESTON SCHOOLS ADMINISTRA	3,524.40
0002 GENERAL SUPPLEMENTAL		DISCOVERY KIDS PRESCHOOL	662.00
	6,707.00		2,728.83
MASTERCARD/ISSB (IA ST SAV B STEELE	43.15 90.61		445.00 8,741.72
WEST PAYMENT CENTER	90.61		8,741.72
YOUTH & SHELTER SERVICES		TRINITY PRESCHOOL	440.00
0002 GENERAL SUPPLEMENTAL:	8,056.06		17,179.95
0010 MH-DD SERVICES FUND		4004 LAW ENFORCEMENT CENTER	
ADVANCEMENT SERVICES	416.00	ALLIANT ENERGY	2,825.37
BROADLAWNS MEDICAL CTR	5,013.30		40.06
CARE		B M SALES	175.20
CASS INCORPORATED	957.79	BILL'S FLR MACHINE SRVC INC	80.99

COMMUNITY CARE INC	2,845.49	BYERS WOOD & GLASS SHOP	90.00
COUNTRY CARE CENTER CORP.	3,649.00	COUNSEL OFFICE & DOCUMENT	159.45
COUNTRY VIEW ESTATES INC	896.00	FIRST COMMUNICATIONS LLC	25.87
D H S CASHIERS OFFICE	11,301.82	GREEN VALLEY PEST CONTROL	32.00
GENESIS DEVELOPMENT INC	180.05	ILLOWA COMMUNICATIONS	255.00
GOODWILL OF THE HEARTLAND	580.16	MASTER CARD/ISSB	246.18
INNOVATIVE INDUSTRIES	5,655.57	O'KEEFE ELEVATOR COMPANY I	254.30
PARTNERSHIP FOR PROGRESS	90.12	SLEUTH SOFTWARE	7,098.99
SWANSON	126.57	UNION COUNTY AUDITOR	76.00
TAILROAD LIVING	3,006.66	WINDSTREAM	1,369.23
TAYLOR RIDGE ESTATES INC	3,720.00	4004 LAW ENFORCEMENT:	12,431.64
VOCATIONAL DEVELOPMENT	950.64		,
0010 MH-DD SERVICES FUND:	44,173.65	4100 COUNTY ASSESSMENT	
	,	WINDSTREAM	113.00
0011 RURAL SERVICES BASIC		4100 COUNTY ASSESSMENT:	113.00
AFTON STAR ENTERPRISE	140.00		
BOECKMAN	696.41	4960 SANITARY LANDFILL	
CRESTON PUBLISHING CO	28.52	AFTON STAR ENTERPRISE	28.19
IOWA PRISON INDUSTRIES	104.25	AKIN BUILDING CENTER	44.49
SERVICE TECHS INC	127.70	ALLIANT ENERGY	111.43
UNION COUNTY ENGINEER	-	A-TEC RECYCLING INC	351.88
0011 RURAL SERVICES BASIC:	1,138.13	BARKER LEMAR & ASSOC INC	3,830.00
WIT KORAL GERVICED BACIC.	1,100.10	BEDFORD TIMES-PRESS	49.50
0020 SECONDARY ROAD FUND		BRIAN GAY CONSTRUCTION	47,087.83
ADVANCED DRAINAGE SYSTEMS	958.56	CAROLINA SOFTWARE INC	250.00
AFTON STAR ENTERPRISE	21.00	CASEY'S GEN STORES INC	95.44
AGRILAND FS INC	21,968.20	CITY CARTON CO INC	945.60
ALLIANT ENERGY	1,259.40	METRO WASTE AUTHORITY	20,519.77
AMERICAN CONCRETE	1,823.00	MIDWEST ELECTRONIC RECOVE	1,059.50
ARAMARK	332.78	SWANA	183.00
CALHOUN-BURNS & ASSOC INC	3,686.30	UNION COUNTY AUDITOR	724.50
CHARLIE BROWN AUTO PARTS	20.00	UNION COUNTY TREASURER	518.00
CITY OF AFTON	20.00	WASTE MGMT OF CRESTON	2,259.89
CRESTON FARM & HOME SUPPLY	23.90 541.96	WINDSTREAM	2,259.69
CRESTON PUBLISHING CO	113.40		78,194.63
CROSS-DILLON TIRE INC		4960 SANITART LANDFILL TOTAL:	70,194.03
	470.35	4967 LANDFILL BOND PAYMENT	
FRANK DUNN COMPANY	699.00		02 000 20
FRANKS SERVICE	606.00	BANKERS TRUST COMPANY	83,699.38
GREATER COMM HOSPITAL	94.00	4967 LANDFILL BOND PAYMENT:	83,699.38
HOTSY CLEANING SYSTEMS INC	41.88	GRAND TOTAL:	1,993,334.62
FUND RECAP:			
0001 - GENERAL BASIC FUND	45,662.49	2010 - CO-OP URBAN RENEWAL	252,200.00
0002 - GENERAL SUPPLEMENT	8,056.06	2020 - COUNTY DEBT FUND	633,052.50
0010 - MH-DD SERVICES FUND	44,173.65	2030 - LITIGATION DEBT FUND	468,258.75
0011 - RURAL SERVICES BASIC	1,138.13	<b>3550 - CARE DEPRECIATION FUND</b>	955.22
0020 - SECONDARY ROAD FUND	149,946.14	4003 - EMPOWERMENT	17,179.95
1500 - CONSERVATION DEPRECI	2,015.93	4004 - LAW ENFORCEMENT CEN	12,431.64
1520 - CO CAP PROJECT BOND	4,272.54	4100 - COUNTY ASSESSMENT	113.00
1540 - CAP PROJECT RD&BRS	43,503.98	4960 - SANITARY LANDFILL	78,194.63
2000 - DEBT SERVICE FUND	148,480.63	4967 - LANDFILL BOND PAYMENT	83,699.38
	-	GRAND TOTAL	1,993,334.62

**ADJOURNMENT:** There being no further business, the meeting was adjourned at 11:55 AM.

ATTEST:	BY:
SANDY HYSELL, COUNTY AUDITOR	RONALD J. RILEY, CHAIRMAN, BOARD OF SUPERVISORS