The Union County Board of Supervisors met in regular session on Monday, September 23, 2013. The meeting was called to order at 9:00 AM with the following members present: Dennis Brown, Lois Monday, and Ron Riley.

AGENDA: Motion by Monday and seconded by Brown to approve the Agenda. All voting aye, motion carried.

MINUTES: Motion by Brown and seconded by Monday to approve September 16, 2013 meeting minutes. All voting aye, motion carried.

OPEN FORUM: Karon Finn spoke in open forum about violations made on a manure spill in Union County that she had found out through CCI. Teri Queck-Matzie reported that if it was a severe spill the DNR would have notified the Creston Radio Station.

INTERVENTION AND ADVOCACY CENTER: Johna Sullivan, Executive Director and Kacey Barrow, DART/SART Coordinator, of Crisis Intervention and Advocacy Center, discussed what they are going to offer in Union County. Sullivan and Barrow are currently looking for a main office in Union County to assist the ten county regions for Adair, Adams, Clarke, Dallas, Decatur, Guthrie, Madison, Ringgold, Taylor, and Union.

ENGINEER: Steve Akes, Union County Engineer, presented and discussed the weekly maintenance activity report and the Bridge Replacement Program. Water Line Crossing: Motion by Brown and seconded by Monday to approve a water line crossing for Robert Brown located near the center of Section 5, Jones Township, 1704 Mt. Pisgah Road, Thaver in accordance with the specifications established by the County Engineer, All voting aye, motion carried. Temporary Road Closing: Motion by Monday and seconded by Brown to approve resolution #5 for FY 2013-2014. WHEREAS, the Union County Board of Supervisors is empowered under authority of the Iowa Code to temporarily close a roadway, and WHEREAS, the City of Afton has requested a short term closure on the extension of East Grand Street for the purpose of holding a running event in conjunction with a citywide celebration, NOW THEREFORE, BE IT RESOLVED BY THE UNION COUNTY BOARD OF SUPERVISORS that East Grand Street extended from the East corporation line of Afton to High School Drive will be closed beginning at approximately 9:00 AM on October 19, 2013 and it will be reopened at approximately 10:00 AM or when the running event has been completed. Roll call vote; Monday aye, Brown aye, and Riley aye, motion carried.

TAX SUSPENSION: Motion by Monday and seconded by Brown to approve the tax suspension on 405 West Monroe in Creston. All voting aye, motion carried.

CLAIMS: Motion by Monday and seconded by Brown to approve claims 118661-118783. All voting aye, motion carried.

| 0001 GENERAL BASIC FUND | | YOUTH & SHELTER SERVICES | 839.70 |
|-----------------------------|----------|----------------------------------|-----------|
| ABILDTRUP | 20.00 | YOUTH EMRGNCY SERV & SHELTR | 1,446.15 |
| ACCESS TECHNOLOGIES, INC | 1,376.00 | 0002 GENERAL SUPPLEMNTL TOTAL: | 8,093.93 |
| ACS GOVERNMENT | 1,100.00 | | |
| ADAMSON | 20.00 | 0010 MH-DD SERVICES FUND | |
| AKIN BUILDING CENTER | 17.98 | ADAMS COUNTY AUDITOR | 6,125.51 |
| ARAMARK | 12.17 | ALEGENT HEALTH | 338.00 |
| B M SALES | 392.50 | COMMUNITY CARE INC | 2,869.67 |
| BROWN | 20.00 | JENNIE EDMUNDSON HOSPITAL | 309.00 |
| CARD SERVICES | 2,506.83 | NEW HORIZONS | 322.50 |
| CHAT MOBILITY | 133.96 | SOUTHERN IA MENTAL HLTH CTR | 117.17 |
| CHEERS | 20.00 | WARREN COUNTY MH/DD COMM SVCS | 1,578.24 |
| CHEERS | 20.00 | 0010 MH-DD SERVICES FUND TOTAL: | 11,660.09 |
| CITY OF AFTON | 171.30 | | |
| CITY OF CRESTON | 6,805.75 | 0011 RURAL SERVICES BASIC | |
| COURTNEY | 90.40 | ALLIANT ENERGY | 39.16 |
| CRESTON MUNICIPAL UTILITIES | 319.64 | BARKER IMPLEMENT (CRESTON) | 1,369.94 |
| CRESTON PUBLISHING CO | 386.00 | GREATER REGIONAL | 7,125.29 |
| CRITTENDEN | 20.00 | HOLLEN | 400.00 |
| CULLIGAN | 33.00 | HUSBAND | 106.79 |
| FAREWAY STORES | 326.79 | OFFICE MACHINES COMPANY INC | 18.32 |
| GALLS-QUARTERMASTER | 37.48 | T & S INDUSTRIES INC | 19.39 |
| HEARTLAND TIRE & AUTO | 98.97 | WINDSTREAM | 136.34 |
| HOYT DO | 300.00 | 0011 RURAL SERVICES BASIC TOTAL: | 9,215.23 |

| HYSELL | 112.15 | ACCO CECCAID ABY BO AB FILLID | |
|---|--------------------|---|--------------------|
| HY-VEE INC I THINK I CAN CHILD CARE CTR | 1,840.00 228.00 | 0020 SECONDARY ROAD FUND ACCESS TECHNOLOGIES, INC | 1,986.82 |
| IACCVSO VETERANS AFFAIRS | 30.00 | AKES | 21.09 |
| ISCTA | 55.00 | ALLIANT ENERGY | 13.50 |
| KIBURZ | 20.00 | ARNOLD MOTOR SUPPLY | 13.99 |
| KLINGENSMITH | 20.00 | BAUM HYDRAULICS CORP | 132.01 |
| MAYNES LAW OFFICE | 525.00 | CHAT MOBILITY & RADIO SHACK | 27.98 |
| MEDICAP PHARMACY #8034 | 21.99 | CITY OF LORIMOR | 335.00 |
| MEYER LABORATORY INC | 216.00 | COPY SYSTEMS INC | 127.50 |
| MILLER | 351.98 | ECHCO CONCRETE LLC | 2,662.50 |
| OFFICE MACHINES COMPANY INC | 356.10 | ENVIRONMENTAL RESOURCE SRVS IN | 225.00 |
| PITNEY BOWES INC | 171.00 | FASTENAL COMPANY | 100.84 |
| POWERS FUNERAL HOMES | 370.00 | G&K SERVICES | 25.92 |
| QUEE | 20.00 | GREATER REGIONAL MEDICAL CENTE | 60.00 |
| RECORDERS ASSOC | 20.00 | HEARTLAND TIRE & AUTO | 84.00 |
| RINGGOLD CO SHERIFFS OFFICE | 3,960.00 | JIM'S TRUCK REPAIR | 135.00 |
| RINGGOLD COUNTY HOSPITAL | 105.00 | | 15,815.40 |
| SCADDEN | 5.80 | NORSOLV SYS ENVIRONMENTAL SRVS | 149.95 |
| SHRED-IT USA - DES MOINES SOUTHRN IA RURAL WATER | 64.50 | PERU QUARRY INC | 4,180.85 669.50 |
| ASSOC | 62.49 | PREMIER CONCRETE PUMPING | 669.50 |
| SOUTHERN IA COUNCIL OF | 28,500.00 | U S CELLULAR | 56.97 |
| GOVER | _0,000.00 | | 33.31 |
| TANNER | 20.00 | UNITY POINT CLINC- | 37.00 |
| THATCHER | 271.20 | WINDSTREAM | 392.97 |
| THOMPSON | 20.00 | ZEE MEDICAL INC | 159.65 |
| UNION CO LEC FUND | • | ZIEGLER INC | 164.65 |
| US AUTO FORCE | 749.16 | 0020 SECONDARY RD FUND TOTAL: | 27,578.09 |
| 0001 GENRL BASIC FUND TOTAL: | 82,252.42 | 4000 EMED OF NOV MANOFANIT FUND | |
| 0002 GENERAL SUPPLEMENTAL | | 4000 EMERGENCY MANGEMNT FUND ALLIANT ENERGY | 200.00 |
| ADAMS | 227.13 | CHAT MOBILITY & RADIO SHACK | 300.00 88.95 |
| BURKHALTER | 119.00 | DUCKWORTH | 80.69 |
| BUSCH | 27.12 | IOWA STATE ASSOC OF COUNTIES | 150.00 |
| CARTER | 119.00 | IOWA STATE SAVINGS BANK | 1,869.26 |
| CHAPMAN | | MEDIACOM | 131.86 |
| CIHAK | | OFFICE MACHINES COMPANY INC | 719.79 |
| CITY OF CRESTON | 1,958.81 | VICKER PROGRAMMING & SERVICES | 435.11 |
| CRESTON PUBLISHING CO | 468.00 | 4000 EMRGNCY MANGEMNT FND TTL: | 3,775.66 |
| DAVENPORT | 127.60 | | |
| DAVENPORT | 133.88 | 4004 LAW ENFORCEMENT CENTER | |
| DROTTZ | | ARAMARK | 15.58 |
| EYBERG | | CRESTON PUBLISHING CO | 73.48 |
| FARGO | | MEDIACOM | 136.71 |
| FLAM | | OFFICE DEPOT-CATALOG ORDERS | 110.14 |
| HUBATKA | | VERIZON WIRELESS | 522.83 |
| HUFFMAN | | 4004 LAW ENFRCEMNT CENTR TTL: | 858.74 |
| HYSELL KRUSE | 87.71 | 4100 COUNTY ASSESSMENT EXPENSE | |
| LOOMIS | | BANKERS LEASING CO | 103.54 |
| MOBERG | 18.75 | CHAT MOBILITY | 12.34 |
| NEW LORIMORIAN | | GE CONSUMER FINANCE | 219.97 |
| OSHEL | 128.58 | | 335.85 |
| PERRY | 127.50 | | 000.00 |
| PETERSON, ASHLI | | 4960 SANITARY LANDFILL | |
| POLK COUNTY TREASURER | | U S CELLULAR | 148.18 |
| RAYMOND | 97.50 | 4960 SANITARY LANDFILL TOTAL: | 148.18 |
| RUTLEDGE | 109.21 | | |
| SHERIDAN | | 8500 COUNTY HEALTH INSURANCE | |
| WARD | | EMPLOYEE BENEFIT SYSTEMS | 82,665.25 |
| WEIS | 68.74 | | 82,665.25 |
| | | GRAND TOTAL: | 226,583.44 |
| AD IOUDANAENT TILL I | • (1 1 | | 00 514 |

ADJOURNMENT: There being no further business, meeting was adjourned at 12:00 PM. ATTEST:____SANDY HYSELL, AUDITOR BY:_____RONALD J RILEY, CHAIR