

# Union County Board of Supervisors

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## **\*\* AMENDED AGENDA**

**OCTOBER 15, 2018**

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, MONDAY, **OCTOBER 15, 2018** AT **9:00 AM** IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.

- 9:00 AM Call the meeting to order; approve the agenda; approve the Minutes from the last meeting
- 9:05 AM Open Forum
- 9:10 AM Maggie Burger- Speer Financial Sr. Vice President CIPMA –
  - Discuss Refinancing and Bonding
- 10:00 AM Mark Zaccone and Nick Matchen, Invenergy –
  - Wind Development Projects in Adams and Union County
- 10:30 AM Zach Gunsolley, Union County Engineer -
  - Maintenance activity report
  - Final Plans Project FM-C088(59)--55-88
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  - Equipment Operator I position
- 11:30 AM Sandy Hysell, Union County Auditor –
  - Approve Liquor License

## **Adjournment**