**Union County Board of Supervisors** 

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## **AGENDA**

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION, MONDAY, OCTOBER 07, 2019 AT 9:00 AM IN THE BOARD ROOM IN THE UNION COUNTY COURTHOUSE.

9:00 AM Call the meeting to order; approve the agenda; approve the Minutes from the last meeting
9:05 AM Open Forum
9:10 AM Zach Gunsolley, Union County Engineer-

- Maintenance Activity Report
- NRCS EWP agreements
- 2 grading agreements Minnow Avenue Section 12 Grant
- Grading agreement 250th Street Section 15 Grant
- USDA RD equipment grant application

10:10 Sandy Hysell, Union County Auditor-

- Auditor's Quarterly Report
- Homestead, Military Credit Allowances and Disallowances
- BPTC Allowances and Disallowances
- Resolution- 14 Day Construction Waiver

## Adjournment

LEC Meeting @ 4:30 PM