

**Regular Session**

**May 10, 2021**

The Union County Board of Supervisors met in Regular Session on Monday May 10, 2021. The meeting was called to order at 9:00AM with the following members present: Ron Riley, Dennis Brown and Rick Friday.

**AGENDA:** Motion by Friday and seconded by Brown to approve the agenda. All voting aye, motion carried.

**MINUTES:** Motion by Brown and seconded by Friday to approve May 3<sup>rd</sup> 2021 minutes. All voting aye, motion carried.

**OPEN FORUM:** No one spoke in open forum.

**EMA:** Jo Duckworth, EMA Director, updated the Board on COVID-19 in and around the Union County area. 33% of Union County residents have been vaccinated and 33 deaths of Union County residents have been reported as of 05/10/2021.

**RECORDER QUARTERLY REPORT:** Motion by Friday and seconded by Brown to accept the Union County Recorder’s Quarterly Report as presented by Union County Recorder Katie Carlton. All voting aye, motion carried.

**RESOLUTION #27 FYR 20-21-CASH ON HAND:** Motion by Friday and seconded by Brown to approve Resolution #27 20-21 FYR 20-21 – Cash on Hand as follows: NOW on this 10<sup>th</sup> of May, 2021, the matter of a Resolution approving cash on hand in the Union County Recorder’s Office. WHEREAS, the Union County Board of Supervisors approve the Union County Recorder’s Office to have funds on hand each day, not to exceed \$200. Roll call vote: Brown aye, Friday aye, Riley aye, motion carried.

**MILITARY RECORDS GRANT:** Union County Recorder, Katie Carlton, discussed a \$6,000 Military Records Grant that was applied for and approved through South Central Iowa Community Foundation. The cost to digitize the Military records by COTT Systems is \$17,920. Partnering with the Assessor who will be contributing \$500 and Veteran’s Affairs will be contributing \$2500, the rest of the funds will come from the Recorders Management fund of \$8,421. The project will be starting in the fall of next fiscal year. Motion by Brown and seconded by Friday to proceed with digitization project of the Military Records. All voting aye, motion carried.

**SECONDARY ROADS:** Union County Roads Superintendent, Al Hysell, presented and discussed the weekly maintenance activity report.

**SET PUBLIC HEARING:** Motion by Brown and seconded by Friday to set a public hearing for the Union County Budget Amendment for May 24, 2021 at 10:00AM in the Union County Boardroom. Roll call vote: Brown aye, Friday aye, Riley aye, motion carried.

**VETERAN’S MONTHLY REPORT:** Motion by Friday and seconded by Brown to accept the April Veteran’s Report as presented by Union County Auditor, Sandy Hysell. All voting aye, motion carried.

**CLAIMS:** Motion by Brown and seconded by Friday to approve Claim #143840 - Claim #143961 for a grand total of \$2,447,863.21 as follows:

ACCESS SYSTEMS	1,361.12	MACHINES & MEDIA INC	15.00
ADAIR COUNTY ENGINEER	1,006.42	MAIL SERVICES LLC	508.21
ADAIR COUNTY SHERIFF OFFICE	94.64	MARION COUNTY PUBLIC HEALTH	300.28
ADAMS COUNTY FREE PRESS	16.76	MASTERCARD/ISSB	681.83
ADAMS COUNTY SHERIFFS’ OFFICE	5,080.00	MEDIACOM	183.40
AKIN BUILDING CENTER	44.85	METAL CULVERTS INC	16,816.80
ALLEN, MAYNARD	132.00	METRO WASTE AUTHORITY	28,037.55
ALLIANT ENERGY	4,621.42	NAPA	2,944.13
BM SALES	980.00	NEW HORIZONS	6,923.01
BOB BARKER COMPANY INC	229.43	NEWTON, JAMES W	143.40
BRETT STREET POWERWASHING INC	650.00	NORTH RISK PARTNERS	1,280.00

BUTTERFIELD SALES & EQUIPMENT	19,805.30	NOSEKABEL, LORI	193.70
CALHOUN-BURNS & ASSOC INC	9,564.17	OFFICE MACHINES COMPANY INC	506.09
CENTRAL IOWA DETENTION CENTER	1,242.00	OHALLORAN INTERNATIONAL INC	134.85
CENTURY LINK	114.93	OWENS-KING COMPANY	21.60
CHAT MOBILITY	261.56	PIETZ, NANCY L.	403.80
CINTAS FIRST AID & SAFETY	58.76	POKORNY, JOSH	60.00
CITY LAUNDERING COMPANY	398.09	POWERS FUNERAL HOME	680.00
CITY OF AFTON	97.41	PRECIOUS PEOPLE PRESCHOOL	6,200.53
CITY OF CRESTON	11,281.19	RED OAK WELDING SUPPLIES	57.95
CITY OF CRESTON	187.50	ROBINSON, JENNY	377.86
CLEAN PLUS INC/CPI DIVISIONS	91.99	SCC NETWORKS	41.85
COONEY, HOWARD JOSEPH II	50,634.00	SCHILDBERG CONSTRUCTION INC	110,644.37
COTT SYSTEMS INC	106.73	SICKELS, VICKI	3,723.41
COTTRELL PROPERTIES INC	50.00	SIDDENS, TERI	25.00
CRAWFORD COUNTY SHERIFF'S OFFICE	66.34	SOUTHERN HILLS REGIONAL MH FUND	228,578.00
CREST HAVEN CARE CENTER	3,217.50	SIRWA	36.57
CRESTON PUBLISHING COMPANY	1,287.58	SOUTHWESTERN COMM COLLEGE	9,866.60
DJR HOLDING CORPORATION	70.63	STOREY KENWORTHY/MATT PARROTT	200.82
EAST UNION EARLY CHILDHOOD CENTER	5,976.00	SWANSON, LISA	1.10
EIGHME, FRANKLIN	1,833.53	TAYLOR CO AG EXTENSION COUNCIL	1,089.88
ELECTRONIC ENGINEERING	431.51	TERMINAL SUPPLY CO	128.29
EVORA CONSULTING LTD	4,321.95	TINKER TOTS PRESCHOOL INC	2,137.09
FAREWAY STORES	79.90	TK ELEVATOR CORP	516.25
FASTENAL COMPANY	90.36	TRINITY LUTHERAN PRESCHOOL	7,492.00
FIRST COMMUNICATIONS LLC	34.08	TRUCK CENTER COMPANIES EAST LLC	210.68
GO RADIO LTD	1,100.00	TRUE VALUE	78.95
GREATAMERICA FINANCIAL SERVICES	98.74	TYLER TECHNOLOGIES	2,977.38
GREEN VALLEY PEST CONTROL	127.00	UMB BANK	1,854,291.25
GRH BUSINESS HEALTH & WELLNESS	650.00	UNION COUNTY CHILD CARE	5,298.98
HANSEN, BRUCE	50.00	UNION COUNTY EXTENSION	101.66
HOTSY CLEANING SYSTEMS INC	288.00	UNION COUNTY LEC FUND	6,252.87
IACCVSO	50.00	UNION COUNTY RECORDER	60.00
INFOMAX OFFICE SYSTEMS INC	230.25	UNITED FARMERS COOPERATIVE CO	181.91
INNOVATIVE INDUSTRIES	3,640.58	UNITED STATES POSTAL SERVICE-USPS	400.00
IA ASSO FOR THE ED OF YOUNG CHILDREN	580.10	UNITY POINT CLINIC	210.00
IOWA FOCUS	663.52	US BANK EQUIPMENT FINANCE	70.68
IA LAW ENFORCEMENT ACADEMY	375.00	US CELLULAR	242.62
IA STATE MEDICAL EXAMINER	2,156.00	VISA/ISSB IOWA STATE SAVINGS BANK	22.00
JBR	1,050.00	WAPELLO COUNTY SHERIFFS' OFFICE	59.00
JKL ENTERPRISES INC	333.16	WASTE MANAGEMENT OF CRESTON	658.91
JOHNSON, KATHRYN L	388.28	WAUBONSIE MENTAL HEALTH CENTER	4,740.00
KELLEY, GARY D	231.00	WINDSTREAM	216.17
KEOKUK COUNTY SHERIFFS' OFFICE	32.50	WOLFE, MICHAEL J	150.00
LAW ENFORCEMENT SYSTEMS INC	88.00	ZELLMER, MARK	149.70
LEWIN, GLEN	2,652.00	ZIEGLER INC	235.45

All voting aye, motion carried.

**ADJOURNMENT:** There being no further business, the meeting adjourned at 1:10PM

BY: \_\_\_\_\_  
**RON RILEY, CHAIRMAN**

ATTEST: \_\_\_\_\_  
**SANDY HYSELL, AUDITOR**