

REGULAR SESSION

March 28, 2022

The Union County Board of Supervisors met in Regular Session on Monday March 28 2022. The meeting was called to order at 9:00AM with the following members present: Dennis Brown, Rick Friday and Ron Riley

AGENDA: Motion by Riley and seconded by Friday to approve the agenda. All voting aye, motion carried.

MINUTES: Motion by Friday and seconded by Riley to approve the minutes of March 21, 2022. All voting aye, motion carried.

OPEN FORUM: Mike Hudson expressed his concerns about the amount of training that a new motor grader operators receive, perceived excessive motor grader speeds while maintaining the roads and shaving the sides of the roads, creating secondary ditches. Diane Smith, Arispe Councilperson, feels that dust control is fine on Dutcher Road instead of the chip seal that was discussed.

AFTON WALKING TRAIL: Mary Hill requested \$20,000 from the next round of ARPA to be used for the Afton Walking Trail.

SECONDARY ROADS: Al Hysell, Union County Roads Superintendent, presented and discussed the weekly maintenance activity report.

ALLOWANCES: Motion by Friday and seconded by Riley to approve the Disabled Veterans Homestead, Homestead/Military and Family Farm Credit Allowances. All voting aye, motion carried.

DIS-ALLOWANCES: Motion by Riley and seconded by Friday to approve the Homestead/Military; BPTC and Family Farm Credits Dis-Allowances. All voting aye, motion carried.

HAVA CYBERSECURITY GRANT: Motion by Friday and seconded by Riley to approve the chair to sign for the HAVA Cybersecurity Grant Agreement between Union County and the Iowa Secretary of State for \$10,000 encompassing further election safeguards. All voting aye, motion carried.

CLAIMS: Motion by Riley and seconded by Friday to approve Claim #146586 - Claim #146667 for a grand total of \$448,310.40 as follows:

A-1 WINDOW SERVICE	162.00	ISAC	350.00
ACCESS SYSTEMS LEASING	1,206.12	ISACA	225.00
ALLIANT ENERGY	4,554.42	JIMS SANITATION & TRUCK REPAIR	321.00
BAKERINK, JACK	40.00	MAIL SERVICES LLC	492.25
BEAM, KATHY	120.60	MEDIACOM	789.11
BUSCH, KELLY	62.01	MID COUNTRY MACHINERY INC	276.10
CANINE TACTICAL LLC	1,000.00	MARC	204.03
CARLTON, KATIE	90.67	MILLER, RANDY	40.00
CHAT MOBILITY	169.46	MOTOROLA SOLUTIONS CREDIT CO	167,380.72
CHI HEALTH MERCY CORNING	1,546.61	OFFICE MACHINES COMPANY INC	58.70
CHOICE INC	1,735.20	PEARSON FAMILY FUNERAL SERVICE	1,415.00
CITY LAUNDERING COMPANY	102.33	PITNEY BOWES RESERVE ACCOUNT	3,000.00
CITY OF LORIMOR	28.00	POLK COUNTY SHERIFF	39.36
COTT SYSTEMS INC	1,660.69	POWERS FUNERAL HOME	2,000.00
COUNSEL OFFICE & DOCUMENT	44.04	QUALITY GLASS COMPANY	587.40
CREST BAPTIST CHURCH	300.00	ROCKMOUNT RESEARCH & ALLOYS INC	1,495.03
CRESTON AREA FOOD PANTRY	1,000.00	SALEM LUTHERAN CHURCH	150.00
CROSSROADS MENTAL HEALTH CENTER	17,458.00	SCHAEFER, MINDY	322.45
DITTMER, SARAH CSR RPR	353.25	SCHILDBERG CONSTRUCTION INC	7,339.30
ELECTRONIC ENGINEERING	125.00	SCHNEIDER GEOSPATIAL LLC	1,080.00
EMPLOYEE BENEFIT SYSTEMS	102,545.45	SMITH FERTILIZER & GRAIN	1,824.31
EXCEL MECHANICAL CO INC	2,869.09	SIRWA	96.57
FARMERS ELECTRIC COOP	224.47	SOUTHWEST IOWA RURAL ELECTRIC	211.00
GATR TRUCK CENTER	633.34	TAYLOR COUNTY SHERIFF	58.82
GIZA LANDSCAPING & LAWN CARE LLC	42,594.50	THOMSON REUTERS-WEST	1,440.00
GOOBS REPAIR INC	3,119.96	TRAVIS, BRUCE JAMIE	20.00
GREATAMERICA FINANCIAL SERVICES	81.73	TRINITY LUTHERAN CHURCH	150.00
GREEN VALLEY PEST CONTROL & LAWN	95.60	TRUE VALUE	24.38
HALLETT MATERIALS	6,433.43	UNION COUNTY SHERIFF	879.40
HANSEN, BRUCE	100.00	UNITY POINT CLINIC	126.00

HEARTLAND TIRE & AUTO	137.28	US CELLULAR	263.33
HOAKISON, DAVID	20.00	VERIZON WIRELESS	440.27
HYSELL, AL	46.41	VISA CARD SERVICE	4,008.91
IMAGINE THE POSSIBILITIES INC	160.38	WINDSTREAM	1,007.99
INSTITUTE OF IOWA CERTIFIED ASSESSORS	630.00	WOLFE, MICHAEL J	50.00
INTEGRATED TELEHEALTH PARTNERS	7,784.30	ZIEGLER INC	4,217.50
IOWA DEPARTMENT OF PUBLIC SAFETY	1,980.00	ZION INTEGRATED BEHAVIORAL HLTH	35,400.00
IOWA OFFICE OF THE STATE MED EXAMINER	9,312.13		

All voting aye, motion carried.

ADJOURNMENT: There being no further business, the meeting adjourned at 12:45PM

BY: _____
DENNIS J BROWN, CHAIRMAN

ATTEST: _____
SANDY HYSELL, AUDITOR