



Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**


Primary Election  
Union County, Iowa

Tuesday, June 7, 2022

AF - Afton United Methodist Church - 00100



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

☐ Abby Finkenauer

☐ Michael Franken

☐ Glenn Hurst

☐

(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

☐ Cindy Axne

☐

(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

☐ Deidre DeJear

☐

(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

☐ Joel Miller

☐ Eric Van Lancker

☐

(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

☐ Rob Sand

☐

(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

☐ Michael L. Fitzgerald

☐

(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

☐ John Norwood

☐

(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

☐ Tom Miller

☐

(Write-in vote, if any)

**For State Senator District 9**

**Vote for no more than One**

☐

(Write-in vote, if any)

**For State Representative District 17**

**Vote for no more than One**

☐

(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Board of Supervisor**

**Vote for no more than One**



(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**



(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**



(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**



(Write-in vote, if any)

SAMPLE

**TURN BALLOT OVER**



Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**


Primary Election  
Union County, Iowa

Tuesday, June 7, 2022

AR - Arispe United Methodist Church - 00200



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

☐ Michael Franken

☐ Glenn Hurst

☐ Abby Finkenauer

☐

(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

☐ Cindy Axne

☐

(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

☐ Deidre DeJear

☐

(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

☐ Eric Van Lancker

☐ Joel Miller

☐

(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

☐ Rob Sand

☐

(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

☐ Michael L. Fitzgerald

☐

(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

☐ John Norwood

☐

(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

☐ Tom Miller

☐

(Write-in vote, if any)

**For State Senator District 9**

**Vote for no more than One**

☐

(Write-in vote, if any)

**For State Representative District 17**

**Vote for no more than One**

☐

(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Board of Supervisor**

**Vote for no more than One**



(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**



(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**



(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

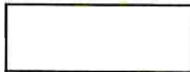


(Write-in vote, if any)

SAMPLE

**TURN BALLOT OVER**






Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**  
Primary Election  
Union County, Iowa  
Tuesday, June 7, 2022  
CS1 - Salem Lutheran Church - 00300



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

#### Federal Offices

##### For United States Senator

###### Vote for no more than One

☐ Glenn Hurst

☐ Abby Finkenauer

☐ Michael Franken

☐

(Write-in vote, if any)

##### For United States Representative District 3

###### Vote for no more than One

☐ Cindy Axne

☐

(Write-in vote, if any)

#### State Offices

##### For Governor

###### Vote for no more than One

☐ Deidre DeJear

☐

(Write-in vote, if any)

##### For Secretary of State

###### Vote for no more than One

☐ Joel Miller

☐ Eric Van Lancker

☐

(Write-in vote, if any)

##### For Auditor of State

###### Vote for no more than One

☐ Rob Sand

☐

(Write-in vote, if any)

##### For Treasurer of State

###### Vote for no more than One

☐ Michael L. Fitzgerald

☐

(Write-in vote, if any)

##### For Secretary of Agriculture

###### Vote for no more than One

☐ John Norwood

☐

(Write-in vote, if any)

#### State Offices Continued

##### For Attorney General

###### Vote for no more than One

☐ Tom Miller

☐

(Write-in vote, if any)

##### For State Senator District 9

###### Vote for no more than One

☐

(Write-in vote, if any)

##### For State Representative District 17

###### Vote for no more than One

☐

(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Board of Supervisor**

**Vote for no more than One**



(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**



(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**



(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**



(Write-in vote, if any)

SAMPLE

**TURN BALLOT OVER**




Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**

Primary Election  
Union County, Iowa  
Tuesday, June 7, 2022  
CS2 - SWCC - 00400



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

☐ Abby Finkenauer

☐ Michael Franken

☐ Glenn Hurst

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For United States Representative  
District 3**

**Vote for no more than One**

☐ Cindy Axne

☐

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

☐ Deidre DeJear

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

☐ Eric Van Lancker

☐ Joel Miller

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

☐ Rob Sand

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

☐ Michael L. Fitzgerald

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

☐ John Norwood

☐

\_\_\_\_\_  
(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

☐ Tom Miller

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For State Senator  
District 9**

**Vote for no more than One**

☐

\_\_\_\_\_  
(Write-in vote, if any)

**For State Representative  
District 17**

**Vote for no more than One**

☐

\_\_\_\_\_  
(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Board of Supervisor**

**Vote for no more than One**



(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**



(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**



(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**



(Write-in vote, if any)

SAMPLE

**TURN BALLOT OVER**






Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**  
Primary Election  
Union County, Iowa  
Tuesday, June 7, 2022  
CS3 - Trinity Lutheran Church - 00500



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

☐ Michael Franken

☐ Glenn Hurst

☐ Abby Finkenauer

☐

(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

☐ Cindy Axne

☐

(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

☐ Deidre DeJear

☐

(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

☐ Joel Miller

☐ Eric Van Lancker

☐

(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

☐ Rob Sand

☐

(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

☐ Michael L. Fitzgerald

☐

(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

☐ John Norwood

☐

(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

☐ Tom Miller

☐

(Write-in vote, if any)

**For State Senator District 9**

**Vote for no more than One**

☐

(Write-in vote, if any)

**For State Representative District 17**

**Vote for no more than One**

☐

(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Board of Supervisor**

**Vote for no more than One**



(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**



(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**



(Write-in vote, if any)

**For County Attorney**

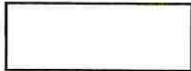
**Vote for no more than One**



(Write-in vote, if any)

SAMPLE

**TURN BALLOT OVER**




Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**

Primary Election  
Union County, Iowa  
Tuesday, June 7, 2022  
CS4 - Supertel - 00600



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

☐ Glenn Hurst

☐ Abby Finkenauer

☐ Michael Franken

☐

(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

☐ Cindy Axne

☐

(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

☐ Deidre DeJear

☐

(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

☐ Eric Van Lancker

☐ Joel Miller

☐

(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

☐ Rob Sand

☐

(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

☐ Michael L. Fitzgerald

☐

(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

☐ John Norwood

☐

(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

☐ Tom Miller

☐

(Write-in vote, if any)

**For State Senator District 9**

**Vote for no more than One**

☐

(Write-in vote, if any)

**For State Representative District 17**

**Vote for no more than One**

☐

(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Board of Supervisor**

**Vote for no more than One**



(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**



(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**



(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

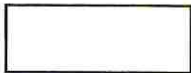


(Write-in vote, if any)

SAMPLE

**TURN BALLOT OVER**






Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**  
Primary Election  
Union County, Iowa  
Tuesday, June 7, 2022  
CS5 - Crest Baptist Church - 00700



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

☐ Abby Finkenauer

☐ Michael Franken

☐ Glenn Hurst

☐

(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

☐ Cindy Axne

☐

(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

☐ Deidre DeJear

☐

(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

☐ Joel Miller

☐ Eric Van Lancker

☐

(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

☐ Rob Sand

☐

(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

☐ Michael L. Fitzgerald

☐

(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

☐ John Norwood

☐

(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

☐ Tom Miller

☐

(Write-in vote, if any)

**For State Senator District 9**

**Vote for no more than One**

☐

(Write-in vote, if any)

**For State Representative District 17**

**Vote for no more than One**

☐

(Write-in vote, if any)

**TURN BALLOT OVER**

County Offices

**For County Board of Supervisor**

**Vote for no more than One**



(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**



(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**



(Write-in vote, if any)

**For County Attorney**

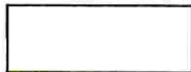
**Vote for no more than One**



(Write-in vote, if any)

SAMPLE

**TURN BALLOT OVER**




Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**  
Primary Election  
Union County, Iowa  
Tuesday, June 7, 2022  
LNT - Lincoln Township - 00800



### INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

### Federal Offices

#### For United States Senator

Vote for no more than One

☐ Michael Franken

☐ Glenn Hurst

☐ Abby Finkenauer

☐

\_\_\_\_\_  
(Write-in vote, if any)

#### For United States Representative District 3

Vote for no more than One

☐ Cindy Axne

☐

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices

#### For Governor

Vote for no more than One

☐ Deidre DeJear

☐

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of State

Vote for no more than One

☐ Eric Van Lancker

☐ Joel Miller

☐

\_\_\_\_\_  
(Write-in vote, if any)

#### For Auditor of State

Vote for no more than One

☐ Rob Sand

☐

\_\_\_\_\_  
(Write-in vote, if any)

#### For Treasurer of State

Vote for no more than One

☐ Michael L. Fitzgerald

☐

\_\_\_\_\_  
(Write-in vote, if any)

#### For Secretary of Agriculture

Vote for no more than One

☐ John Norwood

☐

\_\_\_\_\_  
(Write-in vote, if any)

### State Offices Continued

#### For Attorney General

Vote for no more than One

☐ Tom Miller

☐

\_\_\_\_\_  
(Write-in vote, if any)

#### For State Representative District 23

Vote for no more than One

☐

\_\_\_\_\_  
(Write-in vote, if any)

### County Offices

#### For County Board of Supervisor

Vote for no more than One

☐

\_\_\_\_\_  
(Write-in vote, if any)

#### For County Treasurer

Vote for no more than One

☐

\_\_\_\_\_  
(Write-in vote, if any)

#### For County Recorder

Vote for no more than One

☐

\_\_\_\_\_  
(Write-in vote, if any)

#### For County Attorney

Vote for no more than One

☐

\_\_\_\_\_  
(Write-in vote, if any)

SAMPLE






Precinct Official's Initials

OFFICIAL BALLOT  
**Democratic Party**

Primary Election  
Union County, Iowa  
Tuesday, June 7, 2022  
LR - Lorimor City Hall - 00900



**INSTRUCTIONS TO VOTERS**

Using blue or black ink, completely fill in the oval next to your choice like this: 

**Write-in:** To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

**Do not cross out. If you change your mind, exchange your ballot for a new one.**

**Federal Offices**

**For United States Senator**

**Vote for no more than One**

☐ Glenn Hurst

☐ Abby Finkenauer

☐ Michael Franken

☐

(Write-in vote, if any)

**For United States Representative District 3**

**Vote for no more than One**

☐ Cindy Axne

☐

(Write-in vote, if any)

**State Offices**

**For Governor**

**Vote for no more than One**

☐ Deidre DeJear

☐

(Write-in vote, if any)

**For Secretary of State**

**Vote for no more than One**

☐ Joel Miller

☐ Eric Van Lancker

☐

(Write-in vote, if any)

**For Auditor of State**

**Vote for no more than One**

☐ Rob Sand

☐

(Write-in vote, if any)

**For Treasurer of State**

**Vote for no more than One**

☐ Michael L. Fitzgerald

☐

(Write-in vote, if any)

**For Secretary of Agriculture**

**Vote for no more than One**

☐ John Norwood

☐

(Write-in vote, if any)

**State Offices Continued**

**For Attorney General**

**Vote for no more than One**

☐ Tom Miller

☐

(Write-in vote, if any)

**For State Representative District 23**

**Vote for no more than One**

☐

(Write-in vote, if any)

**County Offices**

**For County Board of Supervisor**

**Vote for no more than One**

☐

(Write-in vote, if any)

**For County Treasurer**

**Vote for no more than One**

☐

(Write-in vote, if any)

**For County Recorder**

**Vote for no more than One**

☐

(Write-in vote, if any)

**For County Attorney**

**Vote for no more than One**

☐

(Write-in vote, if any)

SAMPLE