

REGULAR SESSION

JUNE 27, 2022

The Union County Board of Supervisors met in Regular Session on Monday June 27, 2022. The meeting was called to order at 4:30PM with the following members present; Rick Friday and Dennis Brown. Ron Riley was absent.

AGENDA: Motion by Friday and seconded by Brown to approve the agenda. All voting aye, motion carried.

MINUTES: Motion by Friday and seconded by Brown to approve the minutes of June 20th, 2022. All voting aye, motion carried.

OPEN FORUM: Jane Briley and Judy Wedemeyer, who sent a letter, expressed their appreciation for the "as needed" work that the secondary roads have done on the level c road that they are adjacent to.

AFTON DEVELOPMENT CORPORATION: Mary Hill, Treasurer; Retta Ripperger, President; and K'Lea Johnson, Secretary of the Afton Development Corporation, presented and discussed the purpose, goals and achievements of the Afton Development Corporation, and requesting some public funding in future budget years.

AHLERS COONEY LAW FIRM ACKNOWLEDGEMENT LETTER: Motion by Friday and seconded by Brown for the chair to sign the Ahlers Cooney Law Firm Acknowledgement Letter for the TIF Urban Renewal. All voting aye, motion carried.

CLAIMS: Motion by Brown and seconded by Friday to approve Claim #147322 - Claim #147481 for a grand total of \$372,272.84 as follows:

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|---------------------------------|-----------|---------------------------------|-----------|
| A-1 WINDOW SERVICE | 162.00 | KELLY, LORETTA | 187.24 |
| ABEL, WHITNEY | 500.00 | KELLYS FLOWERS & GARDEN CTR | 219.77 |
| ACCESS SYSTEMS LEASING | 1,062.64 | KEUL ELECTRIC LLC | 2,705.23 |
| ACCESS SYSTEMS | 678.48 | KNOX, NANCY | 14.25 |
| AFTON METHODIST CHURCH | 150.00 | LANDS END INC | 253.55 |
| AFTON STAR ENTERPRISE | 879.77 | LANG, JANETTE | 161.50 |
| AGRIVISION GROUP LLC | 38.79 | LANG, MIKE | 189.00 |
| ALLEN, PHYLLIS F | 241.65 | LOCKARD, KATHLEEN | 161.50 |
| ALLIANT ENERGY | 2,744.63 | LOOMIS, CONNIE | 199.50 |
| ALLYS PRINT SHOP LLC | 225.00 | LOOMIS, TERRY | 199.50 |
| AMSTERDAM PRINTING & LITHO | 371.91 | LUCAS COUNTY SHERIFF'S OFFICE | 32.50 |
| ARISPE UNITED METHODIST CHURCH | 150.00 | LYNAM LAWN CARE LLC | 3,482.15 |
| BEAM, KATHY | 40.95 | MAIL SERVICES LLC | 602.97 |
| BIG BOYZ TOYZ INC | 8,636.89 | MARTINS FLAG COMPANY | 190.00 |
| BLACKSTRAP INC | 3,723.50 | MASTERCARD/ISSB | 1,594.86 |
| BM SALES | 378.00 | MEDIACOM | 1,160.69 |
| BOMGAARS | 995.90 | MARC | 846.23 |
| BOONE, DARIUS | 258.00 | MILLER MD, LONNY | 150.00 |
| BOONE, ELANE | 53.00 | MILLER, ELEANOR | 178.50 |
| BRISTOW, CHRISTIE | 45.08 | MILLER, PAUL | 161.50 |
| BURKHALTER, PHYLLIS | 171.00 | MILLSLACLE, ROGER | 278.55 |
| CAMPBELL, LINDSAY | 355.00 | MODERN MARKETING INC | 312.85 |
| CARE | 9,754.78 | MOFFITT, SHARON | 90.00 |
| CARTER, DENNIS | 171.00 | MOORE, ANN | 27.12 |
| CARTER, ILENE | 28.50 | MORRIS, MARY | 162.60 |
| CENTEC CAST METAL PRODUCTS | 606.80 | NOSEKABEL, LORI | 119.00 |
| CHAMBERLAIN, MARY | 271.47 | OFFICE MACHINES COMPANY INC | 5,265.19 |
| CHAT MOBILITY | 169.46 | OFFICE OF AUDITOR OF STATE | 34,236.07 |
| CHOICE INC | 2,101.52 | OTOOLE, SHANE | 106.99 |
| CINTAS CORPORATION | 56.43 | PARSONS, MARSHA J | 189.00 |
| CITY OF CRESTON | 3,586.89 | PERU QUARRY INC | 33,195.74 |
| CITY OF LORIMOR | 56.42 | PILON, ROBERT | 161.50 |
| CLARK, TAMARA F | 161.50 | PILOT ROCK | 1,105.00 |
| CLEAR, GARY E | 241.62 | PITNEY BOWES RESERVE ACCOUNT | 2,000.00 |
| COTT SYSTEMS INC | 150.00 | POKORNY BP & AUTOMOTIVE SERVICE | 77.06 |
| COUNSEL OFFICE & DOCUMENT | 31.39 | POWERPHONE INC | 129.00 |
| CREST BAPTIST CHURCH | 300.00 | PRE/MIER REAL ESTATE MANAGEMENT | 80.00 |
| CRESTON AREA FOOD PANTRY | 1,000.00 | PROVOST, KEVIN | 132.79 |
| CRESTON MUNICIPAL UTILITIES | 62.21 | QUALITY GLASS COMPANY | 60.00 |
| CRESTON PUBLISHING COMPANY | 1,746.63 | ROGERS, JANICE | 156.75 |
| CROSSROADS MENTAL HEALTH CENTER | 17,458.00 | RUTLEDGE, DEBRA | 268.56 |
| DENTON, ROSALIE | 210.00 | SALEM LUTHERAN CHURCH | 150.00 |

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| DIXON-BORGMAN, VIDETTE | 142.50 | SCARBERRY, RANDY | 500.00 |
| DUCKWORTH, JO ANNE | 57.65 | SCHILDBERG CONSTRUCTION INC | 5,514.38 |
| EDISON LIGHTING SUPPLY LLC | 517.84 | SERVICE TECHS INC | 392.92 |
| EMPLOYEE BENEFIT SYSTEMS | 91,263.30 | SHRED-IT USA - DES MOINES | 85.00 |
| FARGO, ORVILLE J | 199.50 | SIRCHIE ACQUISITION COMPANY LLC | 76.78 |
| FARMERS ELECTRIC COOP | 3,198.26 | SIRWA | 96.57 |
| FINLEY, STEPHANI | 261.45 | SOUTHWEST IA RURAL ELECTRIC COOP | 202.00 |
| GRAINGER | 186.22 | SPRAYER SPECIALTIES INC | 122.00 |
| GREATAMERICA FINANCIAL SERVICES | 79.21 | STALKER CHEVROLET | 203.04 |
| GREATER REGIONAL MEDICAL CENTER | 2,828.63 | STIVERS MIDWEST PRO UPFITTERS | 1,074.48 |
| GREEN VALLEY PEST CONTROL & LAWN | 92.00 | SUPERTEL INN | 175.00 |
| HANSEN, TOM | 171.89 | TEUTSCH, CHARLES | 217.88 |
| HARTMAN, JERRY THOMAS | 203.07 | THATCHER, CARL V | 93.60 |
| HAWKS, NANCY | 38.00 | TRINITY LUTHERAN CHURCH | 150.00 |
| HAWKS, THOMAS | 199.50 | TRUE VALUE | 346.33 |
| HEARTLAND TIRE & AUTO | 83.90 | TYLER TECHNOLOGIES | 2,621.06 |
| HENRY M ADKINS & SON INC | 3,292.20 | UMB BANK NA | 800.00 |
| HI CREST INC | 17,995.00 | UNION COUNTY EMA | 450.00 |
| HOPKINS, JUDY | 169.69 | UNION COUNTY FAIR | 40.00 |
| HUBATKA, CAROLYN | 239.91 | UNION COUNTY SHERIFF | 54.57 |
| HUSBAND, AMANDA | 198.90 | USPS | 614.00 |
| HYSELL, SANDY | 313.33 | UNITY POINT CLINIC | 84.00 |
| ICUBE | 200.00 | US CELLULAR | 80.35 |
| IDE FARMLAND LLC | 1,000.00 | VERIZON WIRELESS | 440.37 |
| IICA | 350.00 | VISA CARD SERVICE | 4,737.96 |
| INTEGRATED TELEHEALTH PARTNERS | 10,638.83 | WALLACE, BETTY | 210.00 |
| ICAP | 6,181.00 | WILLETT FARMS TRUCKING INC | 2,167.24 |
| IOWA DIV OF LABOR-ELEVATOR SAFETY | 175.00 | WINDSTREAM | 1,194.44 |
| IOWA LAW ENFORCEMENT ACADEMY | 350.00 | WOLFE, MICHAEL J | 50.00 |
| IOWA PRISON INDUSTRIES | 116.97 | WORISEK, JENNIFER M | 705.00 |
| J&J PLUMBING HEATING COOLING LLC | 9,962.33 | YOUNG, KARLA | 161.50 |
| JACKSON, DORIS | 156.75 | ZIEGLER INC | 2,990.52 |
| JIMS SANITATION & TRUCK REPAIR | 1,498.00 | ZION INTEGRATED BEHAVIORAL HEALTH | 42,240.00 |

All voting aye, motion carried.

ADJOURNMENT: There being no further business, the meeting adjourned at 6:10PM.

BY: _____
DENNIS J. BROWN, CHAIRMAN

ATTEST: _____
SANDY HYSELL, AUDITOR