

## REGULAR SESSION

August 15, 2022

The Union County Board of Supervisors met in Regular Session on Monday August 15, 2022. The meeting was called to order at 9:00AM with the following members present; Rick Friday, Ron Riley and Dennis Brown.

**AGENDA:** Motion by Friday and seconded by Riley to approve the agenda. All voting aye, motion carried.

**MINUTES:** Motion by Riley and seconded by Friday to approve the minutes of August 8th, 2022. All voting aye, motion carried. Motion by Friday and seconded by Riley to approve the minutes for August 10, 2022. All voting aye, motion carried.

**OPEN FORUM:** No one spoke in open forum.

**RECORDER:** Motion by Friday and seconded by Riley to accept the End of Fiscal Year 21-22 Recorders Report as presented by Union County Recorder, Katie Carlton. All voting aye, motion carried. Carlton updated the board on Union County Text Club, as of right now there are 180 participants that are signed up for the Text Club. If anyone would like to sign up, they can use the kiosk in the Courthouse or go to the Union County website. Carlton also discussed a new layer that she would like to add to the Recorder's Cott System, Property Check System. This would be free to the public and is a fraud guard protection for any recorded property that is in the owner's name. If someone tried to sell or buy that property it would notify the owner of this transaction.

**SECONDARY ROADS:** Union County Roads Superintendent, Al Hysell, presented and discussed the weekly maintenance activity report and spray map.

**CLERK'S MONTHLY REPORT:** Motion by Friday and seconded by Riley to accept the monthly Union County Clerk's Report as presented by Union County Auditor, Sandy Hysell. All voting aye, motion carried.

**HOMESTEAD/MILITARY; FAMILY FARM CREDIT ALLOWANCES:** Motion by Friday and seconded by Riley to approve the Homestead/Military; Family Farm Credit Allowances as presented by Union County Auditor, Sandy Hysell. All voting aye, motion carried.

**HOMESTEAD/MILITARY CREDIT DIS-ALLOWANCES:** Motion by Riley and seconded by Friday to approve the Homestead/Military Credit Dis-Allowances as presented by Union County Auditor, Sandy Hysell. All voting aye, motion carried.

**WASTE MANAGEMENT – RECYCLING PICKUP:** Board received a request from Waste Management to either add a 3<sup>rd</sup> pick-up time or another box for the recycling of card board located at 1451 Highway 34 in Creston. Board will revisit this issue once they have received cost estimates.

**RESOLUTION #8 FYR 22/23 – ANTI-HUMAN TRAFFICKING PROCLAMATION:** Motion by Friday and seconded by Riley to approve Resolution #8 FYR 22/23 – Anti-Human Trafficking Proclamation as follows: WHEREAS, human trafficking is a widespread crime and devastating to society as a whole, and WHEREAS, human trafficking is not restricted to any group of people, but crosses racial, educational, gender, age and economic barriers; and WHEREAS, the crime of human trafficking violates an individual's privacy, dignity, security, and humanity; and WHEREAS, only a coordinated state wide effort will prevent this vicious crime, and WHEREAS, Iowa's Safe at Home program provides address confidentiality to approximately 1,200 participants in 77 counties which allows these survivors to live active lives within their society and WHEREAS, Iowa Businesses Against Trafficking is a statewide initiative by the Iowa Secretary of State's Office which encourages business, agencies and other entities to Learn Something and Do Something to help end Human Trafficking in Iowa. NOW, THEREFORE, BE IT RESOLVED Union County is taking a stand against human trafficking in our county by joining Iowa Businesses Against Trafficking. Roll call vote: Friday aye, Riley aye, Brown aye, motion carried.

**COUNTY FARM LEASE:** Motion by Friday and seconded by Riley to renew/extend the County Farm Lease for 1 year with Mike Tamarius. All voting aye, motion carried.

**COUNTY ORDINANCE WORK SHOP:** Board reviewed some of the County Ordinance's.

**ADJOURNMENT:** There being no further business, the meeting adjourned at 1:30PM.

BY: \_\_\_\_\_  
**DENNIS J. BROWN, CHAIRMAN**

ATTEST: \_\_\_\_\_  
**SANDY HYSELL, AUDITOR**