

REGULAR SESSION

September 6, 2022

The Union County Board of Supervisors met in Regular Session on Tuesday September 6, 2022. The meeting was called to order at 9:00AM with the following members present; Rick Friday, Ron Riley and Dennis Brown.

AGENDA: Motion by Riley and seconded by Friday to approve the agenda. All voting aye, motion carried.

MINUTES: Motion by Riley and seconded by Friday to approve the August 29th, 2022 minutes. All voting aye, motion carried.

OPEN FORUM: No one spoke in open forum

SECONDARY ROADS: Union County Roads Superintendent, Al Hysell, presented and discussed the weekly maintenance activity report.

RECORDER: Katie Carlton, Union County Recorder, presented a request for ARPA money for the PropertyCheck Service through Cott Systems for a total amount of \$1,085.00. Motion by Friday and seconded by Riley to approve the funds out of the first round of ARPA money. All voting aye, motion carried.

BUILDINGS & GROUNDS: Shawn Lauer, Buildings & Grounds Co-Ordinator, presented bids for courthouse projects with the use of ARPA money. **Garage for storage:** Two bids were received to roof and side the garage on 309 N Pine St Creston as follows: David Schaefer, Lenox IA and Masters Contract Services, Creston, IA. Motion by Brown and seconded by Riley to accept the low bid from Masters Contract Services for \$13,335.00 to roof, side and repair the county garage. Two voting aye, one voting nay, motion carried. **Handicap Chair Lift:** Motion by Friday and seconded by Riley to accept the one bid received from AEL, Omaha, NE for \$56,850.00 for an Artira Inline Wheelchair Lift for the south side of the courthouse to go to the 1st and 2nd floors. All voting aye, motion carried. **Move Assessor's Office to 2nd floor/Supervisors to lower level and Remodel Treasurers Office for Social Distancing:** Motion by Friday and seconded by Riley to approve the one bid from Hymbaugh Construction, Creston, IA for \$176,100 the remodel of the Treasurer and Assessor Office. All voting aye, motion carried.

ADJOURNMENT: There being no further business, the meeting adjourned at 12:06PM.

BY: _____
DENNIS J. BROWN, CHAIRMAN

ATTEST: _____
SANDY HYSELL, AUDITOR