

Precinct Official's Initials

OFFICIAL BALLOT
General Election
Union County, Iowa
Tuesday, November 8, 2022
Arispe United Methodist Church - AR
00200



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot, in the middle column.

The Constitutional Amendment is located on the back of this ballot in the middle column.

Political Organizations
Republican Party (REP)
Democratic Party (DEM)
Libertarian Party (LIB)

Federal Offices

For United States Senator

Vote for no more than One

☐ Chuck Grassley REP
☐ Michael Franken DEM
☐ _____
(Write-in vote, if any)

For United States Representative District 3

Vote for no more than One

☐ Zach Nunn REP
☐ Cindy Axne DEM
☐ _____
(Write-in vote, if any)

State Offices

For Governor / Lieutenant Governor

Vote for no more than One team

☐ Kim Reynolds Adam Gregg REP
☐ Deidre DeJear Eric Van Lancker DEM
☐ Rick Stewart Marco Battaglia LIB
☐ _____
(Write-in vote for Governor, if any)
☐ _____
(Write-in vote for Lt. Governor, if any)

For Secretary of State

Vote for no more than One

☐ Paul D. Pate REP
☐ Joel Miller DEM
☐ _____
(Write-in vote, if any)

For Auditor of State

Vote for no more than One

☐ Todd Halbur REP
☐ Rob Sand DEM
☐ _____
(Write-in vote, if any)

For Treasurer of State

Vote for no more than One

☐ Roby Smith REP
☐ Michael L. Fitzgerald DEM
☐ _____
(Write-in vote, if any)

For Secretary of Agriculture

Vote for no more than One

☐ Mike Naig REP
☐ John Norwood DEM
☐ _____
(Write-in vote, if any)

For Attorney General

Vote for no more than One

☐ Brenna Bird REP
☐ Tom Miller DEM
☐ _____
(Write-in vote, if any)

For State Senator District 9

Vote for no more than One

☐ Tom Shipley REP
☐ Tripp Narup DEM
☐ _____
(Write-in vote, if any)

For State Representative District 17

Vote for no more than One

☐ Devon Wood REP
☐ Pat Shipley DEM
☐ _____
(Write-in vote, if any)

County Offices

For County Board of Supervisor

Vote for no more than One

☐ Dennis Hopkins REP
☐ Shaun Kelley DEM
☐ Roy G. Klobnak
☐ Roger Vicker
☐ _____
(Write-in vote, if any)

For County Treasurer

Vote for no more than One

☐ Kelly Busch REP
☐ _____
(Write-in vote, if any)

For County Recorder

Vote for no more than One

☐ Katie Carlton REP
☐ _____
(Write-in vote, if any)

For County Attorney

Vote for no more than One

☐ Shane Patrick O'Toole REP
☐ _____
(Write-in vote, if any)

TURN BALLOT OVER

Non-Partisan Offices

For County Public Hospital Trustees

Vote for no more than Five

☐ Thomas Dunphy

☐ Thomas Lesan

☐ David Driskell

☐ Kenneth Stults

☐ Jack Davis

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

For Soil and Water Conservation District Commissioner

Vote for no more than Two

☐ Lois Munden

☐ Todd Dunphy

☐ Roger Baker

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Four

☐ Alexis Baker

☐ Donna Allen

☐ Shiloh Gennaro

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Judges be retained in office?

Supreme Court Justice

Dana L. Oxley

☐ YES

☐ NO

Matthew McDermott

☐ YES

☐ NO

Court of Appeals Judge

Gina Badding

☐ YES

☐ NO

Paul B. Ahlers

☐ YES

☐ NO

District 5B Court Judge

Dustria Relph

☐ YES

☐ NO

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.

Full Text:

Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.

☐ YES

☐ NO

TURN BALLOT OVER

Precinct Official's Initials

OFFICIAL BALLOT
General Election
Union County, Iowa
Tuesday, November 8, 2022
Afton United Methodist Church - AF
00100



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Democratic Party (DEM)
Libertarian Party (LIB)

Federal Offices

For United States Senator

Vote for no more than One

☐ Chuck Grassley REP
☐ Michael Franken DEM
☐
(Write-in vote, if any)

For United States Representative District 3

Vote for no more than One

☐ Zach Nunn REP
☐ Cindy Axne DEM
☐
(Write-in vote, if any)

State Offices

For Governor / Lieutenant Governor

Vote for no more than One team

☐ Kim Reynolds REP
☐ Adam Gregg

☐ Deidre DeJear DEM
☐ Eric Van Lancker

☐ Rick Stewart LIB
☐ Marco Battaglia

☐
(Write-in vote for Governor, if any)

☐
(Write-in vote for Lt. Governor, if any)

For Secretary of State

Vote for no more than One

☐ Paul D. Pate REP
☐ Joel Miller DEM
☐
(Write-in vote, if any)

For Auditor of State

Vote for no more than One

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☐ Rob Sand DEM
☐
(Write-in vote, if any)

For Treasurer of State

Vote for no more than One

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☐ Michael L. Fitzgerald DEM
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For Secretary of Agriculture

Vote for no more than One

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☐
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For Attorney General

Vote for no more than One

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☐ Tom Miller DEM
☐
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Vote for no more than One

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☐ Tripp Narup DEM
☐
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For State Representative District 17

Vote for no more than One

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☐ Pat Shipley DEM
☐
(Write-in vote, if any)

County Offices

For County Board of Supervisor

Vote for no more than One

☐ Dennis Hopkins REP
☐ Shaun Kelley DEM
☐ Roy G. Klobnak
☐ Roger Vicker
☐
(Write-in vote, if any)

For County Treasurer

Vote for no more than One

☐ Kelly Busch REP
☐
(Write-in vote, if any)

For County Recorder

Vote for no more than One

☐ Katie Carlton REP
☐
(Write-in vote, if any)

For County Attorney

Vote for no more than One

☐ Shane Patrick O'Toole REP
☐
(Write-in vote, if any)

TURN BALLOT OVER

Non-Partisan Offices

For County Public Hospital Trustees

Vote for no more than Five

☐ Thomas Dunphy

☐ Thomas Lesan

☐ David Driskell

☐ Kenneth Stults

☐ Jack Davis

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

For Soil and Water Conservation District Commissioner

Vote for no more than Two

☐ Lois Munden

☐ Todd Dunphy

☐ Roger Baker

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Four

☐ Alexis Baker

☐ Donna Allen

☐ Shiloh Gennaro

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

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Matthew McDermott

☐ YES

☐ NO

Court of Appeals Judge

Gina Badding

☐ YES

☐ NO

Paul B. Ahlers

☐ YES

☐ NO

District 5B Court Judge

Dustria Relph

☐ YES

☐ NO

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☐ YES

☐ NO

TURN BALLOT OVER



Precinct Official's Initials

OFFICIAL BALLOT
General Election
Union County, Iowa
Tuesday, November 8, 2022
Salem Lutheran Church - CS1
00300



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Democratic Party (DEM)
Libertarian Party (LIB)

Federal Offices

For United States Senator

Vote for no more than One

☐ Chuck Grassley REP
☐ Michael Franken DEM
☐ _____
(Write-in vote, if any)

For United States Representative District 3

Vote for no more than One

☐ Zach Nunn REP
☐ Cindy Axne DEM
☐ _____
(Write-in vote, if any)

State Offices

For Governor / Lieutenant Governor

Vote for no more than One team

☐ Kim Reynolds REP
☐ Adam Gregg

☐ Deidre DeJear DEM
☐ Eric Van Lancker

☐ Rick Stewart LIB
☐ Marco Battaglia

☐ _____
(Write-in vote for Governor, if any)

☐ _____
(Write-in vote for Lt. Governor, if any)

For Secretary of State

Vote for no more than One

☐ Paul D. Pate REP
☐ Joel Miller DEM
☐ _____
(Write-in vote, if any)

For Auditor of State

Vote for no more than One

☐ Todd Halbur REP
☐ Rob Sand DEM
☐ _____
(Write-in vote, if any)

For Treasurer of State

Vote for no more than One

☐ Roby Smith REP
☐ Michael L. Fitzgerald DEM
☐ _____
(Write-in vote, if any)

For Secretary of Agriculture

Vote for no more than One

☐ Mike Naig REP
☐ John Norwood DEM
☐ _____
(Write-in vote, if any)

For Attorney General

Vote for no more than One

☐ Brenna Bird REP
☐ Tom Miller DEM
☐ _____
(Write-in vote, if any)

For State Senator District 9

Vote for no more than One

☐ Tom Shipley REP
☐ Tripp Narup DEM
☐ _____
(Write-in vote, if any)

For State Representative District 17

Vote for no more than One

☐ Devon Wood REP
☐ Pat Shipley DEM
☐ _____
(Write-in vote, if any)

County Offices

For County Board of Supervisor

Vote for no more than One

☐ Dennis Hopkins REP
☐ Shaun Kelley DEM
☐ Roy G. Klobnak
☐ Roger Vicker
☐ _____
(Write-in vote, if any)

For County Treasurer

Vote for no more than One

☐ Kelly Busch REP
☐ _____
(Write-in vote, if any)

For County Recorder

Vote for no more than One

☐ Katie Carlton REP
☐ _____
(Write-in vote, if any)

For County Attorney

Vote for no more than One

☐ Shane Patrick O'Toole REP
☐ _____
(Write-in vote, if any)

TURN BALLOT OVER

Non-Partisan Offices

For County Public Hospital Trustees

Vote for no more than Five

Thomas Dunphy

Thomas Lesan

David Driskell

Kenneth Stults

Jack Davis

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

For Soil and Water Conservation District Commissioner

Vote for no more than Two

Lois Munden

Todd Dunphy

Roger Baker

(Write-in vote, if any)

(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Four

Alexis Baker

Donna Allen

Shiloh Gennaro

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

JUDICIAL BALLOT

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Shall the following Judges be retained in office?

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Dana L. Oxley

YES

NO

Matthew McDermott

YES

NO

Court of Appeals Judge

Gina Badding

YES

NO

Paul B. Ahlers

YES

NO

District 5B Court Judge

Dustria Relph

YES

NO

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

1

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YES

NO

TURN BALLOT OVER



Precinct Official's Initials

OFFICIAL BALLOT
General Election
Union County, Iowa
Tuesday, November 8, 2022
SWCC - CS2
00400



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Republican Party (REP)
Democratic Party (DEM)
Libertarian Party (LIB)

Federal Offices

For United States Senator

Vote for no more than One

☐ Chuck Grassley REP
☐ Michael Franken DEM
☐ _____
(Write-in vote, if any)

For United States Representative District 3

Vote for no more than One

☐ Zach Nunn REP
☐ Cindy Axne DEM
☐ _____
(Write-in vote, if any)

State Offices

For Governor / Lieutenant Governor

Vote for no more than One team

☐ Kim Reynolds Adam Gregg REP
☐ Deidre DeJear Eric Van Lancker DEM
☐ Rick Stewart Marco Battaglia LIB
☐ _____
(Write-in vote for Governor, if any)
☐ _____
(Write-in vote for Lt. Governor, if any)

For Secretary of State

Vote for no more than One

☐ Paul D. Pate REP
☐ Joel Miller DEM
☐ _____
(Write-in vote, if any)

For Auditor of State

Vote for no more than One

☐ Todd Halbur REP
☐ Rob Sand DEM
☐ _____
(Write-in vote, if any)

For Treasurer of State

Vote for no more than One

☐ Roby Smith REP
☐ Michael L. Fitzgerald DEM
☐ _____
(Write-in vote, if any)

For Secretary of Agriculture

Vote for no more than One

☐ Mike Naig REP
☐ John Norwood DEM
☐ _____
(Write-in vote, if any)

For Attorney General

Vote for no more than One

☐ Brenna Bird REP
☐ Tom Miller DEM
☐ _____
(Write-in vote, if any)

For State Senator District 9

Vote for no more than One

☐ Tom Shipley REP
☐ Tripp Narup DEM
☐ _____
(Write-in vote, if any)

For State Representative District 17

Vote for no more than One

☐ Devon Wood REP
☐ Pat Shipley DEM
☐ _____
(Write-in vote, if any)

County Offices

For County Board of Supervisor

Vote for no more than One

☐ Dennis Hopkins REP
☐ Shaun Kelley DEM
☐ Roy G. Klobnak
☐ Roger Vicker
☐ _____
(Write-in vote, if any)

For County Treasurer

Vote for no more than One

☐ Kelly Busch REP
☐ _____
(Write-in vote, if any)

For County Recorder

Vote for no more than One

☐ Katie Carlton REP
☐ _____
(Write-in vote, if any)

For County Attorney

Vote for no more than One

☐ Shane Patrick O'Toole REP
☐ _____
(Write-in vote, if any)

TURN BALLOT OVER

Non-Partisan Offices

For County Public Hospital Trustees

Vote for no more than Five

☐ Thomas Dunphy

☐ Thomas Lesan

☐ David Driskell

☐ Kenneth Stults

☐ Jack Davis

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

For Soil and Water Conservation District Commissioner

Vote for no more than Two

☐ Lois Munden

☐ Todd Dunphy

☐ Roger Baker

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Four

☐ Alexis Baker

☐ Donna Allen

☐ Shiloh Gennaro

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

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☐ YES

☐ NO

Matthew McDermott

☐ YES

☐ NO

Court of Appeals Judge

Gina Badding

☐ YES

☐ NO

Paul B. Ahlers

☐ YES

☐ NO

District 5B Court Judge

Dustria Relph

☐ YES

☐ NO

Constitutional Amendment

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☐ YES

☐ NO

TURN BALLOT OVER

Precinct Official's Initials

OFFICIAL BALLOT
General Election
Union County, Iowa
Tuesday, November 8, 2022
Trinity Lutheran Church - CS3
00500



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Democratic Party (DEM)
Libertarian Party (LIB)

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For United States Senator

Vote for no more than One

☐ Chuck Grassley REP
☐ Michael Franken DEM
☐
(Write-in vote, if any)

For United States Representative District 3

Vote for no more than One

☐ Zach Nunn REP
☐ Cindy Axne DEM
☐
(Write-in vote, if any)

State Offices

For Governor / Lieutenant Governor

Vote for no more than One team

☐ Kim Reynolds REP
☐ Adam Gregg

☐ Deidre DeJear DEM
☐ Eric Van Lancker

☐ Rick Stewart LIB
☐ Marco Battaglia

☐
(Write-in vote for Governor, if any)

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(Write-in vote for Lt. Governor, if any)

For Secretary of State

Vote for no more than One

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☐ Joel Miller DEM
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Vote for no more than One

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Vote for no more than One

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Vote for no more than One

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For Attorney General

Vote for no more than One

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For State Senator District 9

Vote for no more than One

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Vote for no more than One

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Vote for no more than One

☐ Dennis Hopkins REP
☐ Shaun Kelley DEM
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☐ Roger Vicker
☐
(Write-in vote, if any)

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Vote for no more than One

☐ Kelly Busch REP
☐
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For County Recorder

Vote for no more than One

☐ Katie Carlton REP
☐
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For County Attorney

Vote for no more than One

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☐
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TURN BALLOT OVER

Non-Partisan Offices

For County Public Hospital Trustees

Vote for no more than Five

☐ Thomas Dunphy

☐ Thomas Lesan

☐ David Driskell

☐ Kenneth Stults

☐ Jack Davis

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

For Soil and Water Conservation District Commissioner

Vote for no more than Two

☐ Lois Munden

☐ Todd Dunphy

☐ Roger Baker

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Four

☐ Alexis Baker

☐ Donna Allen

☐ Shiloh Gennaro

☐

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☐

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☐ YES

☐ NO

TURN BALLOT OVER



Precinct Official's Initials

OFFICIAL BALLOT
General Election
Union County, Iowa
Tuesday, November 8, 2022
Supertel - CS4
00600



INSTRUCTIONS TO VOTERS

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Democratic Party (DEM)
Libertarian Party (LIB)

Federal Offices

For United States Senator

Vote for no more than One

☐ Chuck Grassley REP
☐ Michael Franken DEM
☐ _____
(Write-in vote, if any)

For United States Representative District 3

Vote for no more than One

☐ Zach Nunn REP
☐ Cindy Axne DEM
☐ _____
(Write-in vote, if any)

State Offices

For Governor / Lieutenant Governor

Vote for no more than One team

☐ Kim Reynolds Adam Gregg REP
☐ Deidre DeJear Eric Van Lancker DEM
☐ Rick Stewart Marco Battaglia LIB
☐ _____
(Write-in vote for Governor, if any)
☐ _____
(Write-in vote for Lt. Governor, if any)

For Secretary of State

Vote for no more than One

☐ Paul D. Pate REP
☐ Joel Miller DEM
☐ _____
(Write-in vote, if any)

For Auditor of State

Vote for no more than One

☐ Todd Halbur REP
☐ Rob Sand DEM
☐ _____
(Write-in vote, if any)

For Treasurer of State

Vote for no more than One

☐ Roby Smith REP
☐ Michael L. Fitzgerald DEM
☐ _____
(Write-in vote, if any)

For Secretary of Agriculture

Vote for no more than One

☐ Mike Naig REP
☐ John Norwood DEM
☐ _____
(Write-in vote, if any)

For Attorney General

Vote for no more than One

☐ Brenna Bird REP
☐ Tom Miller DEM
☐ _____
(Write-in vote, if any)

For State Senator District 9

Vote for no more than One

☐ Tom Shipley REP
☐ Tripp Narup DEM
☐ _____
(Write-in vote, if any)

For State Representative District 17

Vote for no more than One

☐ Devon Wood REP
☐ Pat Shipley DEM
☐ _____
(Write-in vote, if any)

County Offices

For County Board of Supervisor

Vote for no more than One

☐ Dennis Hopkins REP
☐ Shaun Kelley DEM
☐ Roy G. Klobnak
☐ Roger Vicker
☐ _____
(Write-in vote, if any)

For County Treasurer

Vote for no more than One

☐ Kelly Busch REP
☐ _____
(Write-in vote, if any)

For County Recorder

Vote for no more than One

☐ Katie Carlton REP
☐ _____
(Write-in vote, if any)

For County Attorney

Vote for no more than One

☐ Shane Patrick O'Toole REP
☐ _____
(Write-in vote, if any)

TURN BALLOT OVER

Non-Partisan Offices

For County Public Hospital Trustees

Vote for no more than Five

☐ Thomas Dunphy

☐ Thomas Lesan

☐ David Driskell

☐ Kenneth Stults

☐ Jack Davis

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

For Soil and Water Conservation District Commissioner

Vote for no more than Two

☐ Lois Munden

☐ Todd Dunphy

☐ Roger Baker

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Four

☐ Alexis Baker

☐ Donna Allen

☐ Shiloh Gennaro

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Judges be retained in office?

Supreme Court Justice

Dana L. Oxley

☐ YES

☐ NO

Matthew McDermott

☐ YES

☐ NO

Court of Appeals Judge

Gina Badding

☐ YES

☐ NO

Paul B. Ahlers

☐ YES

☐ NO

District 5B Court Judge

Dustria Relph

☐ YES

☐ NO

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.

Full Text:

Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.

☐ YES

☐ NO

TURN BALLOT OVER



Precinct Official's Initials

OFFICIAL BALLOT
General Election
Union County, Iowa
Tuesday, November 8, 2022
Crest Baptist Church - CS5
00700



INSTRUCTIONS TO VOTERS

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The Constitutional Amendment is located on the back of this ballot in the middle column.

Political Organizations

Republican Party (REP)
Democratic Party (DEM)
Libertarian Party (LIB)

Federal Offices

For United States Senator

Vote for no more than One

☐ Chuck Grassley REP
☐ Michael Franken DEM
☐ _____
(Write-in vote, if any)

For United States Representative District 3

Vote for no more than One

☐ Zach Nunn REP
☐ Cindy Axne DEM
☐ _____
(Write-in vote, if any)

State Offices

For Governor / Lieutenant Governor

Vote for no more than One team

☐ Kim Reynolds REP
☐ Adam Gregg

☐ Deidre DeJear DEM
☐ Eric Van Lancker

☐ Rick Stewart LIB
☐ Marco Battaglia

☐ _____
(Write-in vote for Governor, if any)

☐ _____
(Write-in vote for Lt. Governor, if any)

For Secretary of State

Vote for no more than One

☐ Paul D. Pate REP
☐ Joel Miller DEM
☐ _____
(Write-in vote, if any)

For Auditor of State

Vote for no more than One

☐ Todd Halbur REP
☐ Rob Sand DEM
☐ _____
(Write-in vote, if any)

For Treasurer of State

Vote for no more than One

☐ Roby Smith REP
☐ Michael L. Fitzgerald DEM
☐ _____
(Write-in vote, if any)

For Secretary of Agriculture

Vote for no more than One

☐ Mike Naig REP
☐ John Norwood DEM
☐ _____
(Write-in vote, if any)

For Attorney General

Vote for no more than One

☐ Brenna Bird REP
☐ Tom Miller DEM
☐ _____
(Write-in vote, if any)

For State Senator District 9

Vote for no more than One

☐ Tom Shipley REP
☐ Tripp Narup DEM
☐ _____
(Write-in vote, if any)

For State Representative District 17

Vote for no more than One

☐ Devon Wood REP
☐ Pat Shipley DEM
☐ _____
(Write-in vote, if any)

County Offices

For County Board of Supervisor

Vote for no more than One

☐ Dennis Hopkins REP
☐ Shaun Kelley DEM
☐ Roy G. Klobnak
☐ Roger Vicker
☐ _____
(Write-in vote, if any)

For County Treasurer

Vote for no more than One

☐ Kelly Busch REP
☐ _____
(Write-in vote, if any)

For County Recorder

Vote for no more than One

☐ Katie Carlton REP
☐ _____
(Write-in vote, if any)

For County Attorney

Vote for no more than One

☐ Shane Patrick O'Toole REP
☐ _____
(Write-in vote, if any)

TURN BALLOT OVER

Non-Partisan Offices

For County Public Hospital Trustees

Vote for no more than Five

☐ Thomas Dunphy

☐ Thomas Lesan

☐ David Driskell

☐ Kenneth Stults

☐ Jack Davis

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

For Soil and Water Conservation District Commissioner

Vote for no more than Two

☐ Lois Munden

☐ Todd Dunphy

☐ Roger Baker

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

For County Agricultural Extension Council

Vote for no more than Four

☐ Alexis Baker

☐ Donna Allen

☐ Shiloh Gennaro

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Judges be retained in office?

Supreme Court Justice

Dana L. Oxley

☐ YES

☐ NO

Matthew McDermott

☐ YES

☐ NO

Court of Appeals Judge

Gina Badding

☐ YES

☐ NO

Paul B. Ahlers

☐ YES

☐ NO

District 5B Court Judge

Dustria Relph

☐ YES

☐ NO

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.

Full Text:

Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.

☐ YES

☐ NO

TURN BALLOT OVER

Precinct Official's Initials

OFFICIAL BALLOT
General Election
Union County, Iowa
Tuesday, November 8, 2022
Crest Baptist Church - LNT
00800



INSTRUCTIONS TO VOTERS

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The Constitutional Amendment is located on the back of this ballot in the middle column.

Political Organizations

Republican Party (REP)
Democratic Party (DEM)
Libertarian Party (LIB)

Federal Offices

For United States Senator

Vote for no more than One

☐ Chuck Grassley REP
☐ Michael Franken DEM
☐ _____
(Write-in vote, if any)

For United States Representative District 3

Vote for no more than One

☐ Zach Nunn REP
☐ Cindy Axne DEM
☐ _____
(Write-in vote, if any)

State Offices

For Governor / Lieutenant Governor

Vote for no more than One team

☐ Kim Reynolds Adam Gregg REP
☐ Deidre DeJear Eric Van Lancker DEM
☐ Rick Stewart Marco Battaglia LIB
☐ _____
(Write-in vote for Governor, if any)
☐ _____
(Write-in vote for Lt. Governor, if any)

For Secretary of State

Vote for no more than One

☐ Paul D. Pate REP
☐ Joel Miller DEM
☐ _____
(Write-in vote, if any)

For Auditor of State

Vote for no more than One

☐ Todd Halbur REP
☐ Rob Sand DEM
☐ _____
(Write-in vote, if any)

For Treasurer of State

Vote for no more than One

☐ Roby Smith REP
☐ Michael L. Fitzgerald DEM
☐ _____
(Write-in vote, if any)

For Secretary of Agriculture

Vote for no more than One

☐ Mike Naig REP
☐ John Norwood DEM
☐ _____
(Write-in vote, if any)

For Attorney General

Vote for no more than One

☐ Brenna Bird REP
☐ Tom Miller DEM
☐ _____
(Write-in vote, if any)

For State Representative District 23

Vote for no more than One

☐ Ray Bubba Sorensen REP
☐ _____
(Write-in vote, if any)

County Offices

For County Board of Supervisor

Vote for no more than One

☐ Dennis Hopkins REP
☐ Shaun Kelley DEM
☐ Roy G. Klobnak
☐ Roger Vicker
☐ _____
(Write-in vote, if any)

For County Treasurer

Vote for no more than One

☐ Kelly Busch REP
☐ _____
(Write-in vote, if any)

For County Recorder

Vote for no more than One

☐ Katie Carlton REP
☐ _____
(Write-in vote, if any)

For County Attorney

Vote for no more than One

☐ Shane Patrick O'Toole REP
☐ _____
(Write-in vote, if any)

TURN BALLOT OVER

Non-Partisan Offices

For County Public Hospital Trustees

Vote for no more than Five

Thomas Dunphy

Thomas Lesan

David Driskell

Kenneth Stults

Jack Davis

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

For Soil and Water Conservation District Commissioner

Vote for no more than Two

Lois Munden

Todd Dunphy

Roger Baker

(Write-in vote, if any)

(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Four

Alexis Baker

Donna Allen

Shiloh Gennaro

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Judges be retained in office?

Supreme Court Justice

Dana L. Oxley

YES

NO

Matthew McDermott

YES

NO

Court of Appeals Judge

Gina Badding

YES

NO

Paul B. Ahlers

YES

NO

District 5B Court Judge

Dustria Relph

YES

NO

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.

Full Text:

Article I of the Constitution of the State of Iowa is amended by adding the following new section: Right to keep and bear arms. Sec. 1A. The right of the people to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes this right to be a fundamental individual right. Any and all restrictions of this right shall be subject to strict scrutiny.

YES

NO


TURN BALLOT OVER

Precinct Official's Initials

OFFICIAL BALLOT
General Election
Union County, Iowa
Tuesday, November 8, 2022
Lorimor City Hall - LR
00901



INSTRUCTIONS TO VOTERS

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The Constitutional Amendment is located on the back of this ballot in the middle column.

Political Organizations

Republican Party (REP)
Democratic Party (DEM)
Libertarian Party (LIB)

Federal Offices

For United States Senator

Vote for no more than One

☐ Chuck Grassley REP
☐ Michael Franken DEM
☐
(Write-in vote, if any)

For United States Representative
District 3

Vote for no more than One

☐ Zach Nunn REP
☐ Cindy Axne DEM
☐
(Write-in vote, if any)

State Offices

For Governor / Lieutenant Governor

Vote for no more than One team

☐ Kim Reynolds REP
☐ Adam Gregg

☐ Deidre DeJear DEM
☐ Eric Van Lancker

☐ Rick Stewart LIB
☐ Marco Battaglia

☐
(Write-in vote for Governor, if any)
☐
(Write-in vote for Lt. Governor, if any)

For Secretary of State

Vote for no more than One

☐ Paul D. Pate REP
☐ Joel Miller DEM
☐
(Write-in vote, if any)

For Auditor of State

Vote for no more than One

☐ Todd Halbur REP
☐ Rob Sand DEM
☐
(Write-in vote, if any)

For Treasurer of State

Vote for no more than One

☐ Roby Smith REP
☐ Michael L. Fitzgerald DEM
☐
(Write-in vote, if any)

For Secretary of Agriculture

Vote for no more than One

☐ Mike Naig REP
☐ John Norwood DEM
☐
(Write-in vote, if any)

For Attorney General

Vote for no more than One

☐ Brenna Bird REP
☐ Tom Miller DEM
☐
(Write-in vote, if any)

For State Representative
District 23

Vote for no more than One

☐ Ray Bubba Sorensen REP
☐
(Write-in vote, if any)

County Offices

For County Board of Supervisor

Vote for no more than One

☐ Dennis Hopkins REP
☐ Shaun Kelley DEM
☐ Roy G. Klobnak
☐ Roger Vicker

(Write-in vote, if any)

For County Treasurer

Vote for no more than One

☐ Kelly Busch REP
☐
(Write-in vote, if any)

For County Recorder

Vote for no more than One

☐ Katie Carlton REP
☐
(Write-in vote, if any)

For County Attorney

Vote for no more than One

☐ Shane Patrick O'Toole REP
☐
(Write-in vote, if any)

TURN BALLOT OVER

Non-Partisan Offices

For County Public Hospital Trustees

Vote for no more than Five

Thomas Dunphy

Thomas Lesan

David Driskell

Kenneth Stults

Jack Davis

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

For Soil and Water Conservation District Commissioner

Vote for no more than Two

Lois Munden

Todd Dunphy

Roger Baker

(Write-in vote, if any)

(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Four

Alexis Baker

Donna Allen

Shiloh Gennaro

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Judges be retained in office?

Supreme Court Justice

Dana L. Oxley

YES

NO

Matthew McDermott

YES

NO

Court of Appeals Judge

Gina Badding

YES

NO

Paul B. Ahlers

YES

NO

District 5B Court Judge

Dustria Relph

YES

NO

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.

Full Text:

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YES

NO

TURN BALLOT OVER

Precinct Official's Initials

OFFICIAL BALLOT
General Election
Union County, Iowa
Tuesday, November 8, 2022
Lorimor City Hall - PS
00902



INSTRUCTIONS TO VOTERS

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Political Organizations

Republican Party (REP)
Democratic Party (DEM)
Libertarian Party (LIB)

Federal Offices

For United States Senator

Vote for no more than One

☐ Chuck Grassley REP
☐ Michael Franken DEM
☐ (Write-in vote, if any)

For United States Representative District 3

Vote for no more than One

☐ Zach Nunn REP
☐ Cindy Axne DEM
☐ (Write-in vote, if any)

State Offices

For Governor / Lieutenant Governor

Vote for no more than One team

☐ Kim Reynolds Adam Gregg REP
☐ Deidre DeJear Eric Van Lancker DEM
☐ Rick Stewart Marco Battaglia LIB
☐ (Write-in vote for Governor, if any)
☐ (Write-in vote for Lt. Governor, if any)

For Secretary of State

Vote for no more than One

☐ Paul D. Pate REP
☐ Joel Miller DEM
☐ (Write-in vote, if any)

For Auditor of State

Vote for no more than One

☐ Todd Halbur REP
☐ Rob Sand DEM
☐ (Write-in vote, if any)

For Treasurer of State

Vote for no more than One

☐ Roby Smith REP
☐ Michael L. Fitzgerald DEM
☐ (Write-in vote, if any)

For Secretary of Agriculture

Vote for no more than One

☐ Mike Naig REP
☐ John Norwood DEM
☐ (Write-in vote, if any)

For Attorney General

Vote for no more than One

☐ Brenna Bird REP
☐ Tom Miller DEM
☐ (Write-in vote, if any)

For State Representative District 23

Vote for no more than One

☐ Ray Bubba Sorensen REP
☐ (Write-in vote, if any)

County Offices

For County Board of Supervisor

Vote for no more than One

☐ Dennis Hopkins REP
☐ Shaun Kelley DEM
☐ Roy G. Klobnak
☐ Roger Vicker
☐ (Write-in vote, if any)

For County Treasurer

Vote for no more than One

☐ Kelly Busch REP
☐ (Write-in vote, if any)

For County Recorder

Vote for no more than One

☐ Katie Carlton REP
☐ (Write-in vote, if any)

For County Attorney

Vote for no more than One

☐ Shane Patrick O'Toole REP
☐ (Write-in vote, if any)

TURN BALLOT OVER

Non-Partisan Offices

For Pleasant Township Trustee

Vote for no more than One

☐

 Kami Raney

☐

(Write-in vote, if any)

For Pleasant Township Clerk

Vote for no more than One

☐

 Penny Ripperger

☐

(Write-in vote, if any)

For County Public Hospital Trustees

Vote for no more than Five

☐

 Thomas Dunphy

☐

 Thomas Lesan

☐

 David Driskell

☐

 Kenneth Stults

☐

 Jack Davis

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

For Soil and Water Conservation District Commissioner

Vote for no more than Two

☐

 Lois Munden

☐

 Todd Dunphy

☐

 Roger Baker

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

For County Agricultural Extension Council

Vote for no more than Four

☐

 Alexis Baker

☐

 Donna Allen

☐

 Shiloh Gennaro

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

JUDICIAL BALLOT

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Shall the following Judges be retained in office?

Supreme Court Justice

☐

 YES

☐

 NO

Dana L. Oxley

☐

 YES

☐

 NO

Matthew McDermott

☐

 YES

☐

 NO

Court of Appeals Judge

☐

 YES

☐

 NO

Gina Badding

☐

 YES

☐

 NO

Paul B. Ahlers

☐

 YES

☐

 NO

District 5B Court Judge

☐

 YES

☐

 NO

Dustria Relph

☐

 YES

☐

 NO

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides that the right of the people of Iowa to keep and bear arms shall not be infringed. The sovereign state of Iowa affirms and recognizes the right to keep and bear arms as a fundamental right. Any and all restrictions of this right shall be subject to strict scrutiny.

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☐

 YES

☐

 NO

Pleasant Township Public Measure UN

SHALL THE FOLLOWING PUBLIC MEASURE BE ADOPTED?

Should the County Board of Supervisors Fill the Offices of Township Trustees and Clerk within Pleasant Township by appointment of the Board?

☐

 YES

☐

 NO

TURN BALLOT OVER