The Union County Board of Supervisors met in Regular Session on Monday March 25, 2024. The meeting was called to order at 9:00AM with the following members present, Dennis Hopkins, Dennis Brown, and Rick Friday.

**AGENDA:** Motion by Friday and seconded by Brown to approve the agenda. All voting aye, motion carried.

**MINUTES:** Motion by Brown and seconded by Friday to approve the minutes for March 18, 2024. All voting aye, motion carried.

**OPEN FORUM:** No one spoke in open forum.

**OPEN BIDS FOR BRIDGE LETTING:** Sealed bids were presented from Govo Inc, and Herberger Construction Company Inc. for bridges on Dogwood and 150<sup>th</sup> & 160<sup>th</sup> Street. Motion by Friday and seconded by Brown to accept the sealed bids from Herberger Construction as follows: \$417,631.40 for the bridge located on Dogwood, and \$518,836.50 for the bridge on 150<sup>th</sup> and 160<sup>th</sup> Street. All voting aye, motion carried.

**SECONDARY ROADS:** All Hysell, Union County Roads Superintendent, presented and discussed the weekly maintenance activity report. **Grading Agreement:** Motion by Brown and seconded by Friday to approve the grading agreement between Union County and Craig Bolinger for ditching along with dozing the fence line with tree and brush removal located on the north side of 238<sup>th</sup> St in Section 11 of Pleasant Township. All voting aye, motion carried. **Destruction of Noxious Weeds & Fines Schedule:** Motion by Friday and seconded by Brown to approve the official public notice on destruction of noxious weeds & fines addressed to all property owners as follows: BE IT RESOLVED BY the Board of Supervisors of Union County, Iowa that pursuant to the provisions of Chapter 317.13 and 317.14 July 1, 2018 and 317.25 Code of Iowa, it is hereby ordered: THAT EACH OWNER AND EACH PERSON in the possession of control of any land in Union County shall cut, burn or otherwise destroy all noxious weeds thereon, as defined in this Chapter, at such times in each year and in such manner as shall prevent said weeds from blooming or coming to maturity and shall keep said land free from such growth of any other weeds as shall render the streets or highways adjoining said land unsafe for public travel. Noxious weeds shall be cut or otherwise destroyed on or before the following dates and as often thereafter as is necessary to prevent seed production.

MAY 15, 2024 Musk Thistle, Perennial Pepper Grass

JUNE 2, 2024 Leafy Spurge, Poison Hemlock

JUNE 20, 2024 Canadian Thistle, Russian Knapweed

JULY 1, 2024 Palmer Amaranth (burn on location only)

JULY 16, 2024 Multi-flora Rose and Teasel

THAT IF THE OWNERS OR PERSON in possession or control of any land in Union County fail to comply with the foregoing orders, the Weed Commissioner shall cause this to be done and the expense of said work, including costs of serving notice and other costs, if any, to be assessed against the real estate upon which the noxious weeds are destroyed. Anyone wishing NOT to have noxious weeks sprayed in any given area, he or she shall sign an agreement at the County Weed Commissioner's Office and shall furnish their own signs to be posted on each side of the area designated and shall be responsible to destroy such weeds, all season.

PENALTY: FOR failure to comply by the date prescribed in an order pursuant to Chapter 317, up to ten(10) days, for destruction of weeds, the Weed Commissioner may have the weeds destroyed and the costs assessed back to the owner, or may impose a penalty of \$20.00 per day for each day the owner of the land fails to comply.

**EACH OWNER AND EACH PERSON** in possession or control of any land in Union County shall cut, burn or otherwise destroy all noxious weeds thereon, as defined in this Chapter, at such times in each year and in such manner as shall prevent said weeds from blooming or coming to maturity, and shall keep said land free from such growth of any other weeds as shall render the streets or highways adjoining said land unsafe for public travel. Noxious weeds shall be cut or otherwise destroyed immediately and as often thereafter as is necessary to prevent seed production. 31711A NOXIOUS WEEDS:

- a. Primary noxious weeds, which shall include:
  - (1)Quack grass (Elymus repens)
  - (2) Perennial sow thistle (Sonchus arvensis)
  - (3) Canada thistle (Cirsium arvense)

- (4) Bull thistle (Cirsium vulgare)
- (5) European morning glory or field bindweed (Convolvulus arvensis)
- (6) Horse nettle (Solanum carolinense)
- (7)Leafy spurge (Euphorbia esula)
- (8) Perennial pepper-grass (Cardaria draba)
- (9) Russian knapweed (Acroptilon repens)
- (10)Buckthorn(Rhamnus spp,not to include Frangula alnus,syn.Rhamnus frangula)
- (11)All other species of thistles belonging in the genera of Cirsium & Carduus(Musk Thistle)
- (12)Palmer amaranth (Amaranthus palmeri)

All weeds on the primary weeds list must be controlled starting May 15, 2024, meaning before weeds go to seed. THAT IF THE OWNERS OR PERSON in possession or control of any land in Union County fail to comply with the foregoing orders, the Weed Commissioner shall cause this to be done and the expense of said work, including costs of serving notice and other costs, if any, to be assessed against the real estate upon which the noxious weeds are destroyed. Anyone wishing NOT to have noxious weeds sprayed in any given area, he or she shall sign an agreement at the County Weed Commissioner's Office and shall furnish their own signs to be posted on each side of the area designated and shall be responsible to destroy such weeds, all season.

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**WASTE MANAGEMENT CONTRACT:** Motion by Brown and seconded by Friday for the chair to sign the 1-year contract with Waste Management for recycling of card board, bottles, cans and glass for the rural residents of Union County. All voting aye, motion carried.

**CLAIMS:** Motion by Friday and seconded by Brown to approve Claim #152426 - Claim #152507 for a total of \$316,092.00 as follows:

| ACCESS SYSTEMS LEASING            | 1,600.78   | MAIL SERVICES LLC                 | 3,865.44  |
|-----------------------------------|------------|-----------------------------------|-----------|
| ACCESS SYSTEMS                    | 9,934.08   | MAINSTAY SYSTEMS OF IOWA LLC      | 2,307.00  |
| AGRILAND FS INC                   | 12,654.37  | MEBULBS-PREMIUM QUALITY LIGHTING  | 741.19    |
| AKIN BUILDING CENTER/AKIN LTD     | 154.44     | MEDIACOM                          | 899.17    |
| ALLIANT ENERGY                    | 1,446.30   | MICHAEL TODD & COMPANY INC        | 553.70    |
| ALLYS PRINT SHOP LLC              | 550.00     | MIDWEST CARD & ID SOLUTIONS LLC   | 2,650.00  |
| BARNETT, TREVOR                   | 200.00     | MIDWEST WHEEL CO                  | 64.10     |
| BILLS FLOOR MACHINE SERIVCE INC   | 413.60     | NAPA/CRESTON MOTOR SUPPLY INC     | 49.98     |
| BOMGAARS                          | 20.06      | NORSOLV SYSTEMS ENVIRON SRV       | 199.95    |
| CARE                              | 6,158.64   | PEPPMEIR, KEN                     | 40.00     |
| CARLTON, KATIE                    | 95.14      | PLATINUM CHEMICALS INC            | 1,714.00  |
| CARROLL COUNTY SHERIFF'S OFFICE   | 65.90      | POLK COUNTY SHERIFFS OFFICE       | 50.10     |
| CENTRAL IOWA DETENTION CENTER     | 313.00     | POWERS FUNERAL HOME               | 1,500.00  |
| CHOICE INC                        | 1,233.92   | RED OAK WELDING SUPPLIES          | 22.80     |
| CINTAS CORPORATION NO 2           | 144.69     | ROLLINGS, MIKE                    | 40.00     |
| CITY LAUNDERING COMPANY           | 423.75     | SCHILDBERG CONSTRUCTION INC       | 70,085.77 |
| CRESTON MUNICIPAL UTILITIES       | 489.69     | SIRWA                             | 240.00    |
| CROSSROADS MENTAL HEALTH CENTER   | 17,458.00  | SOUTHWEST IOWA REC                | 254.00    |
| CULLIGAN OF SOUTH IA              | 10.10      | STAPLES                           | 34.01     |
| DOMAN, TRACY (CONTRACTOR)         | 1,000.00   | STAR EQUIPMENT LTD                | 82.19     |
| ECHO GROUP INC                    | 352.58     | SWANSON, LISA                     | 57.59     |
| EMPLOYEE BENEFIT SYSTEMS          | 119,166.03 | THATCHER, CARL V                  | 60.00     |
| EVERYSTEP                         | 2,088.88   | THOMSON REUTERS-WEST              | 1,908.00  |
| FARMERS ELECTRIC COOP             | 196.89     | TK ELEVATOR CORP                  | 343.17    |
| GILBERT, WES                      | 40.00      | TRUCK CENTER COMPANIES EAST LLC   | 234.31    |
| GREATAMERICA FINANCIAL SERVICES   | 79.52      | TRUE VALUE                        | 115.94    |
| GREATER REGIONAL MEDICAL CENTER   | 2,589.85   | TULL AND SISSEL                   | 680.00    |
| GREEN VALLEY ELECTRIC/ALAN GATES  | 5,999.33   | UNION COUNTY ENGINEER             | 2,292.41  |
| GREEN VALLEY PEST CONTROL & LAWN  | 103.00     | UNITED STATES POSTAL SERVICE-USPS | 340.00    |
| GRH BUSINESS HEALTH & WELLNESS    | 210.00     | US CELLULAR                       | 81.05     |
| HEARTLAND TIRE & AUTO             | 48.95      | VANGUARD APPRAISALS INC           | 3,640.00  |
| HOUSBY MACK INC                   | 921.37     | VISA CARD SERVICE                 | 439.57    |
| IMAGINE THE POSSIBILITIES INC     | 5,800.00   | VISUAL EDGE IT                    | 68.23     |
| INDEPENDENT SALT COMPANY          | 7,517.61   | WASTE MANAGEMENT OF CRESTON       | 1,203.81  |
| INNOVATIVE INDUSTRIES             | 3,617.88   | WINDSTREAM                        | 75.06     |
| INTEGRATED TELEHEALTH PARTNERS    | 5,923.16   | WOLFE, MICHAEL J                  | 120.00    |
| IOWA COUNTY ATTORNEYS ASSOCIATION | 433.00     | YOUNG, JERRY                      | 40.00     |
| IOWA PRISON INDUSTRIES            | 175.56     | ZIEGLER INC                       | 2,278.89  |
| JIMS SANITATION & TRUCK REPAIR    | 609.55     | ZION INTEGRATED BHS               | 6,480.95  |

| BUDGET WORK SESSION: Board worked on Fiscal Year 24/25 Budget.                         |                                |  |  |  |
|--|--------------------------------|--|--|--|
| <b>ADJOURNMENT:</b> There being no further business, the meeting adjourned at 12:42PM. |                                |  |  |  |
| BY: DENNIS HOPKINS, CHAIRMAN   | ATTEST:  SANDY HYSELL, AUDITOR |  |  |  |