The Union County Board of Supervisors met in Regular Session on Monday May 13, 2024. The meeting was called to order at 9:30AM with the following members present, Dennis Hopkins, Dennis Brown, and Rick Friday. Also present from the Creston Community Government Class as follows: Dravin Drake, Taren Miller, Zeven Lemon, Jason Bolinger, Emily Buchanan, Wyat Barber, Ashlyn Baker, Kathrine Knapp, and Chasin Latham.

MINUTES: Motion by Brown and seconded by Friday to approve the minutes for May 6th, 2024. All voting aye, motion carried.

OPEN FORUM: No one spoke in open forum.

CLARKE COUNTY SWCD

SECONDARY ROADS: Union County Roads Superintendent, Al Hysell, presented and discussed the weekly Maintenance Activity Report.

CONSERVATION: Doug Jones, Conservation Director, discussed the storm damage at the 3-Mile Lake, and looking at the possibility of expanding the lodge.

VETERAN'S AFFAIRS: Motion by Friday and seconded by Brown to accept the monthly Veteran's Affairs Report as presented by Union County Auditor, Sandy Hysell. All voting aye, motion carried.

CLERK OF COURT: Motion by Brown and seconded by Friday to accept the monthly Clerk or Court report as presented by Union County Auditor, Sandy Hysell. All voting aye, motion carried.

COUNTY CREDIT CARD: Motion by Friday and seconded by Brown to approve the chair to sign the County Credit Card application for Veterans Affairs Director Gary Gelhaye. All voting aye, motion carried.

CLAIMS: Motion by Brown and seconded by Friday to approve Claim #152751 - Claim #152953 for a grand total of \$998.579.59 as follows:

| a grand total of \$998,579.59 as follows: | | | |
|---|-----------|---------------------------------------|-----------|
| ACCESS SYSTEMS LEASING | 1,197.85 | JONES, DOUG | 69.80 |
| ACCESS SYSTEMS | 1,801.97 | JRF CONTRACTING/JRF TWO INC | 7,525.41 |
| ADAIR COUNTY SHERIFF OFFICE | 1,674.11 | KELLY, VERNON | 40.00 |
| ADAMS COUNTY SHERIFFS OFFICE | 2,271.58 | KEUL ELECTRIC LLC | 75.00 |
| AFTON STAR ENTERPRISE | 1,047.70 | KNOLL, CASSIE | 150.00 |
| AGRILAND FS INC | 32,353.80 | KOSER, CHELSEY | 500.00 |
| AGRIVISION EQUIPMENT GROUP LLC | 512.57 | LIBERTY TIRE SERVICES LLC | 2,561.23 |
| AKIN BUILDING CENTER/AKIN LTD | 591.47 | LOCKHART, PAUL | 150.00 |
| ALLIANT ENERGY | 6,044.83 | LYNAM LAWN CARE LLC | 3,575.39 |
| BAPTIST CHURCH PLANTERS | 475.00 | MADISON, JUSTIN | 500.00 |
| BARDELL, DANIEL | 215.00 | MAIL SERVICES LLC | 612.00 |
| BARRY, SARA | 500.00 | MAINSTAY SYSTEMS OF IOWA LLC | 140.00 |
| BEACH, LAURA | 215.00 | MASON, HANNAH | 500.00 |
| BM SALES | 1,205.00 | MASTERCARD/ISSB | 5,085.46 |
| BOMGAARS | 64.54 | MEDIACOM | 777.07 |
| BRETT STREET POWERWASHING INC | 132.00 | METRO WASTE AUTHORITY | 45,777.10 |
| BROWN TRUCK LEASING CORP | 2,050.47 | MMIT BUSINESS SOLUTIONS GROUP | 37.51 |
| BROWN, WYN | 40.00 | MOTOROLA SOLUTIONS CREDIT COMPANY LLC | 1,053.00 |
| BURK, JACOB | 430.00 | NAPA/CRESTON MOTOR SUPPLY INC | 8,923.18 |
| BUSCH, KELLY | 173.53 | NAUMAN, BRAD | 760.00 |
| BUTTERFIELD SALES & EQUIPMENT | 2,322.77 | NEW COOPERATIVE INC. | 1,013.49 |
| BUXTON, RANDY | 40.00 | NEW HORIZONS-FAMILY ENHANCEMENT CTR | 5,205.20 |
| C&J WRECKER LLC | 1,200.00 | NORTH RISK PARTNERS | 1,300.00 |
| CALHOUN-BURNS & ASSOC INC | 27,328.98 | NOSEKABEL, LORI | 145.40 |
| CAROLINA SOFTWARE INC | 500.00 | ODELL, RYLON | 275.00 |
| CENTURY LINK | 138.01 | ODP BUSINESS SOLUTIONS LLC | 57.31 |
| CHAT MOBILITY | 218.16 | PAGE COUNTY SHERIFF | 46.08 |
| CHEERS. BRETT | 1,000.00 | PEARSON FAMILY FUNERAL SERVICE | 497.75 |
| CINTAS CORPORATION NO 2 | 251.44 | PERKINS, PHYLLIS | 215.00 |
| CITY LAUNDERING COMPANY | 500.13 | PETERSEN TIRE | 5,006.36 |
| CITY OF AFTON | 94.01 | PINNACLE MARKETING GROUP | 205.20 |
| CITY OF CRESTON | 16,218.79 | PJ GREUFE & ASSOCIATES LLC | 1,500.00 |
| CITY OF LORIMOR | 29.96 | POKORNY BP & AUTOMOTIVE SERVICE | 255.63 |
| CLARKE COUNTY SHERIFFS OFFICE | 2,470.00 | POLK COUNTY TREASURER | 861.59 |

1,200.00 POWERS FUNERAL HOME

415.00

| CLASSBOOM CLINIC/IDHS D C | 175 000 00 | DDOVOCT KEVIN | 233.16 |
|--|------------------------|-----------------------------------|------------------|
| CLASSROOM CLINIC/IBHS P.C. COOPER, GRACE | 175,000.00 1,450.00 | PROVOST, KEVIN PURDUM, DAN | 40.00 |
| CRESTON MUNICIPAL UTILITIES | 736.09 | QUADIENT FINANCE USA, INC | 25.00 |
| CRESTON PUBLISHING COMPANY | 1,045.29 | RADAR ROAD TEC | 110.00 |
| CROSSROADS MENTAL HEALTH CENTER | 50.00 | RANEY, KAMI | 40.00 |
| CULLIGAN OF SOUTH IA | 246.55 | RED OAK WELDING SUPPLIES | 162.70 |
| DAN'S CATERING/DANIEL J MARCUS | 3,870.00 | RICE, JEFF | 40.00 |
| | 260.00 | • | |
| DODGE, NATHAN | | RINGGOLD COUNTY ENGINEER | 5,081.37 |
| ECHO GROUP INC | 640.08 | RIPPERGER, PENNY | 40.00 |
| EDGAR, SANDY ELECTRONIC ENGINEERING | 500.00 417.25 | ROAN, JAKE RONS PEST SOLUTIONS | 500.00 252.00 |
| EUROFINS TESTAMERICA | | | 128.35 |
| | 2,341.35 | RUETERS/RUETER & ZENOR CO | |
| FAMILY SHOE STORE | 224.70 | SCALES SALES & SERVICE LLC | 1,183.00 |
| FARMERS ELECTRIC COOP | 1,230.11 | SCC NETWORKS | 41.80 |
| FASTENAL COMPANY | 49.00 | SCHILDBERG CONSTRUCTION INC | 92,329.33 |
| FENTON CONSTRUCTION | · · | SCHULTZ, NICK | 40.00 |
| FIRST COMMUNICATIONS LLC | 24.34 | SCHULTZ, SCOTT | 40.00 |
| FIRSTNET/AT&T MOBILITY | 86.17 | SCS ENGINEERS | 487.50 |
| FLOWSTATE HEALTH | 32,179.34 | SERVICE TECHS INC | 198.93 |
| FRANKLIN, FRED | 40.00 | SHEEHAN, TERESA | 680.00 |
| FRANKS SERVICE/EIGHME, FRANKLIN | 3,180.60 | SIRF | 987.21 |
| FRY, CARLY | 150.00 | SIRWA | 390.00 |
| GARDEN & ASSOCIATES LTD | 9,192.00 | SOUTHERN IOWA TROLLEY | 1,777.68 |
| GELHAYE, GARY | 109.11 | SPRAYER SPECIALTIES INC | 1,391.33 |
| GREATER REGIONAL BUSINESS HEALTH | | STALKER CHEVROLET | 71.95 |
| GREATER REGIONAL MEDICAL CENTER | 3,449.55 | STAR EQUIPMENT LTD | 726.36 |
| GREEN VALLEY ELECTRIC/ALAN GATES | 2,362.87 | TALLMON, JENNIFER | 500.00 |
| GREEN VALLEY PEST CONTROL & LAWN CARE | 541.80 | THATCHER, CARL V | 120.00 |
| GRGURICH, BAILEY | 215.00 | THELEN, JONI | 500.00 |
| GRP & ASSOCIATES INC | 231.00 | TK ELEVATOR CORP | 355.20 |
| H&H COMMERCIAL SERVICES | 72,185.78 | TRAVIS AG SUPPLY | 70.00 |
| HAGUE. ZACH | 500.00 | TRIPP, DAVID | 40.00 |
| HANSCOM, JEFF | 1,000.00 | TRIPP, PEGGY | 40.00 |
| HANSCOM, SARAH | 330.00 | TRUE VALUE | 395.50 |
| HEARTLAND TIRE & AUTO | 119.49 | UMB BANK NA (BOND ISSUE) | 285,000.00 |
| HENRY M ADKINS & SON INC | • | UNION COUNTY ENGINEER | 3,422.47 |
| HI CREST INC | 518.00 | UNION COUNTY LEC FUND | 7,064.66 |
| HILLTOP REPAIR LLC | 550.80 | UNITY POINT CLINIC-OCC. MEDICINE | 168.00 |
| HOLKER, JUSTIN | 215.00 | US BANK EQUIPMENT FINANCE | 66.06 |
| HOTSY CLEANING SYSTEMS INC | 180.00 | US CELLULAR | 245.94 |
| HULL, ROB | 1,000.00 | VEATCH, HAL | 40.00 |
| ICRA DISTRICT 3 | 150.00 | VISA/ISSB | 503.39 |
| IDA COUNTY SHERIFF'S OFFICE | 45.16 | WASTE MANAGEMENT OF IOWA INC. | 3,121.12 |
| INFOMAX OFFICE SYSTEMS INC | 250.27 | WEARMOUTH, WADE | 150.00 |
| INSTITUTE OF IOWA CERTIFIED ASSESSORS | 325.00 | WHEELER, JENNY | 85.09 |
| INTOXIMETERS | 125.00 | WILL, AARON | 550.00 |
| IOWA COUNTY RECORDERS ASSOCIATION | 20.00 | WINDSTREAM | 738.49 |
| IOWA DEPARTMENT OF NATURAL RESOURCES | 17,576.66 | WOLFE, MICHAEL J | 180.00 |
| IOWA DEPARTMENT OF PUBLIC SAFETY | 1,954.50 | WORISEK, JENNIFER M | 431.44 |
| IA OFFICE OF THE STATE MEDICAL EXAMINER | 4,035.43 | WULF, MEREDITH | 40.00 |
| IOWA STATE SAVINGS BANK | 10.00 | YOUNG, GAUHRIEL | 500.00 |
| IOWA'S COUNTY CONSERVATION SYSTEM | 1,100.00 | ZIMMERMAN, HILLARY | 40.00 |
| JENSEN BUILDERS LTD | 28,610.00 | ZIMMERMAN, RUSTY | 40.00 |
| JIMS SANITATION & TRUCK REPAIR | 449.00 | | |

All voting aye, motion carried.

ADJOURNMENT: There being no further business, the meeting adjourned at 10:30AM

| BY: | | ATTEST: | |
|-----|--------------------------|-----------------------|--|
| | DENNIS HOPKINS, CHAIRMAN | SANDY HYSELL, AUDITOR | |