

**NOTICE TO BIDDERS AND CONTRACTORS
FOR CONSTRUCTION OF TWO (2) CABINS AT THREE MILE LAKE**

The Union County Conservation Board is currently seeking bids on proposed cabins (2) at Three Mile Lake.

Bid packets may be picked up at the Union County Conservation Board office 1581 Creamery Road, Afton, Iowa 50830 starting at 8:00 A.M.-4:30 P.M. on July 29, 2024. You must call 641-344-3680 on or after said date to make arrangements to pick up or be mailed a bid packet.

All sealed bids must be received in the Union County Auditor's office by mail or hand delivered by 2:00 P.M, Thursday, August 15, 2024. Mailing address is Union County Auditor, 300 N. Pine Street, Creston, Iowa, 50801.

A contract may be awarded August 15, 2024 at a Special Union County Conservation Board meeting following a public hearing on said project.

It will be required for the successful contractor to provide the Union County Conservation Board (UCCB) with a detailed set of plans including floor plans, technical drawings of construction, and elevations.

Successful bidder must have fifteen (15) years of related construction experience.

Successful bidder must include three (3) references of similar work in the last three (3) years.

A bid security equal to 5% of the total bid will be required.

All bidders will follow all Local, State, and Federal regulations on specifications within the project area. All ADA specifications and State fire codes will also be used and followed.

The Union County Conservation Board is an equal opportunity employer, and will follow all regulations under the Fair Labor Standards Act.

Please include the following information with your bid on the official bid sheet:

Your business name, business phone, cell phone, and business address.

Years of related construction experience.

A list of three references that will include job site or title of project and contact person directly related to the job and contact info.

For more information contact: Doug Jones
1581 Creamery Road
Afton, IA 50830

Or call: Office- 641-347-5100
 Cell- 641-344-3680