## **REGULAR SESSION**

JULY 29, 2024

The Union County Board of Supervisors met in Regular Session on Monday July 29, 2024. The meeting was called to order at 9:00AM with the following members present, Dennis Hopkins, Dennis Brown, and Rick Friday.

**AGENDA:** Motion by Friday and seconded by Brown to approve the agenda. All voting aye, motion carried.

**MINUTES:** Motion by Brown and seconded by Friday to approve the minutes for July 22nd, 2024. All voting aye, motion carried.

**OPEN FORUM:** No one spoke in open forum.

**OPIOID PROGRAM UPDATE:** Brittany Palmer, Executive Director Crossroads Behavioral Health Services and Jessica Petter, gave the board an update on the Opioid Program Funding, and what will be needed in fiscal year 24/25. Blake Lauffer, Juvenile Court Officer III, was also present. Motion by Friday and seconded by Brown to fund up to \$54,734.30, as requested, to help fund the Opioid Prevention Program which is funded through a nationwide settlement with the pharmaceutical companies that the county receives and can be used for educational trainings. All voting aye, motion carried.

**TRT STUDIO'S LLP:** Brandon Robertson, TRT Studio's LLP requested to look at the County's IT and possibility put in a bid on handling the IT for the County.

**SECONDARY ROADS:** Union County Roads Superintendent, Al Hysell, presented and discussed the weekly Maintenance Activity Report.

**CERTIFYING CREDITS:** Motion by Brown and seconded by Friday to certify the Homestead Tax Credit @ 100% and the Elderly and Disabled Tax Credit @ 100% for the fiscal year 24/25 in accordance with the Code of IA 25B.7. Roll call vote: Brown aye, Friday aye, Hopkins aye, motion carried. Motion by Friday and seconded by Brown to certify the Military Tax Credit @ 100% for Fiscal Year 24/25 in accordance with the Code of IA 426A.2 pursuant to the Code of IA 25B.7. Roll call vote: Friday aye, Brown aye, Hopkins aye, motion carried.

ADJOURNMENT:		There being no further business, the meeting adjourned at 11:30AM			
BY:			ATTEST:		
	DENNIS HO	PKINS, CHAIRMAN	•	SANDY HYSELL, AUDITOR	