

REGULAR SESSION

JANUARY 13, 2025

The Union County Board of Supervisors met in Regular Session on Monday, January 13, 2025. The meeting was called to order at 9:00 AM with the following members present, Dennis Brown, Rick Friday and Dennis Hopkins.

AGENDA: Motion by Friday and seconded by Hopkins to approve the agenda. All voting aye, motion carried.

MINUTES: Motion by Friday and seconded by Hopkins to approve minutes from Monday, January 6th, 2025. All voting aye, motion carried.

OPEN FORUM: No one spoke in open forum.

TROLLEY: Leesa Lester, Transit Director Trolley, went over services in the area, the 2024 annual report and the funding request of \$20,044 for fiscal year 25/26. An increase from 24/25 fiscal year budget of \$1,609.

GIBSON MEMORIAL LIBRARY: Danielle Dickinson Thaden, Director of Gibson Memorial Library, and Steve Chamberlain, Library Board Trustee; went over future goals, highlights from 2024 and requested the same funding of \$34,500 for fiscal year 25/26.

HISTORICAL SOCIETY: Dick Anderson and Wally Miller from the Union County Historical Society discussed last year’s annual report, future plans for the Historical Society, like putting out signs for ghost towns with QR codes that give information of the town and requested \$10,000 for fiscal year 25/26. An increase of \$4,000 from fiscal year 24/25.

MATURA: Danna Buls, Executive Director Matura Action Corp and Ashley Bolinger, Outreach; went through the annual report with the board and discussed the Fiscal Year 25/26 funding request of \$10,000 for Matura and \$8,000 for General Assistance, the same as fiscal year 24/25.

SOUTHERN IOWA RESOURCE CONSERVATION & DEVELOPMENT: Michelle Wilson, Executive Director of Southern Iowa Resources Conservation & Development, went through the RC&D annual report and requested \$5,00 for fiscal year 25/26 same as fiscal Year 24/25.

RECORDER: Katie Carlton, Union County Recorder, presented a Resolution on Cash on Hand in the Recorders office. Motion by Hopkins and seconded by Friday to approve **Resolution #18 FYR 24/25-Cash on Hand** as follows: NOW on this 13th day of January 2025, the matter of a Resolution approving cash on hand in the Union County Recorder’s Office. WHEREAS the Union County Board of Supervisors approved the Union County Recorder’s Office to have funds on hand each day, not to exceed \$200. Roll call vote: Friday aye, Brown aye, Hopkins aye, motion carried. **Certification Recorder Deputy:** Motion by Friday and seconded by Hopkins to accept the Recorders Certification for Shelene Kelley as Union County Deputy Recorder as presented by Union County Recorder, Katie Carlton. All voting aye, motion carried. **Quarterly Recorders Report:** Motion by Hopkins and seconded by Friday to accept the Recorder’s Quarterly Report as presented by Union County Recorder, Katie Carlton. All voting aye, motion carried.

SECONDARY ROADS: Union County Secondary Roads Superintendent, Al Hysell, presented and discussed the weekly maintenance activity report.

VETERAN’S AFFAIRS: Motion by Friday and seconded by Hopkins to accept the Veteran’s Affairs Monthly Report as presented by Union County Auditor, Sandy Hysell. All voting aye, motion carried.

CLAIMS: Motion by Hopkins and seconded by Friday to approve payment of Claim #154736 - Claim #154875 a grand total of \$685,101.76 as follows:

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|--------------------------------|-----------|------------------------------------|-----------|
| ACCESS SYSTEMS LEASING | 2,746.08 | IOWA DEPARTMENT OF REVENUE | 458.64 |
| ACCESS SYSTEMS | 158.02 | IMWCA | 5,306.00 |
| ADAMS COUNTY SHERIFFS OFFICE | 3,452.14 | IOWA STATE ASSOCIATION OF COUNTIES | 645.00 |
| AFTON STAR ENTERPRISE | 1,037.60 | IOWA WASTE SERVICES LLC | 49,336.00 |
| AGRILAND FS INC | 339.50 | IOWA WEED COMMISSIONER'S ASSOC | 227.00 |
| AGRIVISION EQUIPMENT GROUP LLC | 14,001.40 | J & A FLOORING | 22,182.75 |
| AKIN BUILDING CENTER | 297.85 | J&J PLUMBING HEATING & COOLING LLC | 18,126.09 |
| ALLIANT ENERGY | 12,136.60 | JENSEN BUILDERS LTD | 58,272.00 |

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|------------------------------------|-----------|--|-----------|
| AMERICAN FLOOR MATS | 1,057.44 | JIMS SANITATION & TRUCK REPAIR | 1,759.20 |
| AMERICAN VALUATION GROUP, INC. | 7,500.00 | JNC CONSTRUCTION LLC | 18,091.47 |
| BERGKAMP, HEMPHILL & MCCLURE, P.C. | 23.32 | KEUL ELECTRIC LLC | 4,401.18 |
| BIG BOYZ TOYZ INC | 170.00 | L.J. ROTH RESTORATION INC | 95,847.21 |
| BM SALES | 237.50 | MADISON COUNTY SHERIFF | 64.50 |
| BOMGAARS | 715.96 | MAIL SERVICES LLC | 552.81 |
| BURGER, MICHELLE | 38.50 | MAINSTAY SYSTEMS OF IOWA LLC | 2,932.00 |
| BUTTERFIELD SALES & EQUIPMENT | 6,910.91 | MASTERCARD/ISSB | 4,257.45 |
| C&J CONSERVATION LLC | 26,115.90 | MEDIACOM | 829.93 |
| CALHOUN-BURNS & ASSOC INC | 24,579.58 | METRO WASTE AUTHORITY | 100.00 |
| CAPITAL ONE | 106.44 | MMIT BUSINESS SOLUTIONS GROUP | 41.26 |
| CAROLINA SOFTWARE INC | 500.00 | MURPHY TRACTOR & EQUIPMENT CO | 680.46 |
| CENTRAL IOWA DETENTION CENTER | 5,100.00 | NAPA/CRESTON MOTOR SUPPLY INC | 5,505.55 |
| CINTAS CORPORATION NO 2 | 650.87 | NEW COOPERATIVE INC. | 102.30 |
| CITY LAUNDERING COMPANY | 380.79 | OLD REPUBLIC SURETY CO | 100.00 |
| CITY OF AFTON | 337.01 | OTOOLE, SHANE | 65.00 |
| CITY OF CRESTON | 23,111.66 | OVERHEAD DOOR COMPANY OF DES MOINES | 662.60 |
| CLARKE COUNTY SHERIFFS OFFICE | 376.00 | PANORAMIC SOFTWARE CORPORATION | 475.00 |
| CRESTON AREA FOOD PANTRY | 1,000.00 | PEARSON FAMILY FUNERAL SERVICE | 1,500.00 |
| CRESTON MUNICIPAL UTILITIES | 619.77 | PJ GREUFE & ASSOCIATES LLC | 1,700.00 |
| CRESTON PUBLISHING COMPANY | 1,237.39 | POKORNY BP & AUTOMOTIVE SERVICE | 30.00 |
| CROSSROADS MENTAL HEALTH CENTER | 8,579.50 | QUADIENT FINANCE USA, INC | 268.72 |
| CULLIGAN OF SOUTH IA | 230.05 | RINGGOLD COUNTY SHERIFF OFFICE | 1,100.00 |
| DAN'S CATERING | 3,040.00 | RJS PLUMBING & HEATING INC | 738.80 |
| DISTRICT IV RECORDERS' ASSOC | 100.00 | RUETERS/RUETER & ZENOR CO | 70.79 |
| DLT SOLUTIONS, LLC | 7,372.16 | SCC NETWORKS | 42.13 |
| ECHO GROUP INC | 6,384.69 | SCHILDBERG CONSTRUCTION INC | 30,658.79 |
| ELLIPSIS, INC. | 1,446.15 | SCS ENGINEERS | 1,705.00 |
| EVERYSTEP | 1,719.74 | SERVICE TECHS INC | 208.48 |
| EXCEL MECHANICAL CO INC | 11,089.00 | SOLUTIONS!/MAINSTREET SOLUTIONS, INC | 1,408.98 |
| FAREWAY STORES | 10.98 | SIRWA | 100.00 |
| FARMERS ELECTRIC COOP | 7,070.75 | SPRAYER SPECIALTIES INC | 107.72 |
| FIRST COMMUNICATIONS LLC | 26.86 | STAPLES | 38.03 |
| FIRSTNET | 1,172.34 | THATCHER, CARL V | 99.83 |
| FRANKS SERVICE | 1,210.84 | TREASURER STATE OF IA-INDIGENT DEFENSE | 13,411.00 |
| GALLS LLC | 186.70 | TRUCK EQUIPMENT INC | 518.57 |
| GARDEN & ASSOCIATES LTD | 2,573.19 | TRUE VALUE | 658.28 |
| GELHAYE, GARY | 6.48 | TYLER TECHNOLOGIES | 1,885.00 |
| GREATER REGIONAL MEDICAL CENTER | 1,600.00 | UNION COUNTY AUDITOR | 816.50 |
| GREEN VALLEY PEST CONTROL & LAWN | 50.00 | UNION COUNTY EMA | 1,350.00 |
| GRP & ASSOCIATES INC | 200.50 | UNION COUNTY ENGINEER | 2,020.65 |
| H&H COMMERCIAL SERVICES | 61,736.40 | UNION COUNTY EXTENSION | 45.00 |
| H&L SURVEILLANCE | 3,708.00 | UNION COUNTY LEC FUND | 7,178.94 |
| HEARTLAND TIRE & AUTO | 1,015.95 | UNION COUNTY TREASURER | 378.00 |
| HERBERGER CONSTRUCTION CO, INC | 59,140.12 | US BANK EQUIPMENT FINANCE | 137.71 |
| HI CREST INC | 150.00 | US CELLULAR | 71.01 |
| HILSABECK DIRTWORK LLC | 1,000.00 | VICKER PROGRAMMING & SERVICES | 980.00 |
| ICCS CCDA DIVISION | 100.00 | VISA/ISSB | 1,605.24 |
| INFOMAX OFFICE SYSTEMS INC | 262.34 | WINDSTREAM | 300.24 |
| INNOVATIVE INDUSTRIES | 262.00 | WOLFE, MICHAEL J | 60.00 |
| IOWA COUNTY RECORDERS ASSOCIATION | 250.00 | WORISEK, JENNIFER M | 200.00 |
| IOWA DEPARTMENT OF REVENUE | 20.00 | ZIEGLER INC | 6,033.98 |

All voting aye, motion carried.

ADJOURNMENT: There being no further business, the meeting was adjourned at 12:11PM.

BY: _____

DENNIS J BROWN, CHAIRMAN

ATTEST: _____

SANDY HYSELL, AUDITOR