

REGULAR SESSION

January 20, 2025

The Union County Board of Supervisors met in a Regular Session on Monday, January 20, 2025. The meeting was called to order at 9:00 AM with the following members present, Dennis Brown, Rick Friday and Dennis Hopkins

AGENDA: Motion by Friday and seconded Hopkins by to approve the agenda as amended. All voting aye, motion carried.

MINUTES: Motion by Hopkins and seconded by Friday to approve minutes from Monday, January 13, 2025. All voting aye, motion carried.

OPEN FORUM: No one spoke in open forum.

UNION COUNTY FAIR: Ben Adamson, Union County Fair Board gave an overview of the last fiscal year and is requesting \$35,000 for FYR 25/26. Fiscal year 24/25 budgeted amount is \$25,000.

UNION COUNTY DEVELOPMENT ASSOCIATION: Mindy Stalker, UCDA Director, presented and discussed the Annual Report, Three-Year Strategic Plan and Fiscal Year 25/26 funding request of \$20,000. Fiscal Year 24/25 budgeted amount is \$19,000

CHAMBER OF COMMERCE: Ellen Gerharz, Creston Chamber of Commerce, discussed the fiscal year 25/26 Tourism funding request of \$5,000, and showed the board different tourism magazines that Union County appears in. Fiscal Year 24/25 budgeted amount is \$3,500.

CROSSROADS: Brittany Palmer and Jess Petter, Crossroads Behavioral Health Services, gave a semester wrap up and overview on the Opioid Prevention program and what the money had been spent on, and requested \$55,000 for fiscal year 25/26. The money that the county receives is from the National Opioid Lawsuit which is to be used toward training and education in the prevention of opioid use.

SECONDARY ROADS: Union County Roads Superintendent, Al Hysell, presented and discussed the weekly maintenance activity report.

CLERK’S REPORT: Motion by Hopkins and seconded by Friday to accept the Union County Clerk’s Monthly Report as presented by Union County Auditor, Sandy Hysell. All voting aye, motion carried.

HANDWRITTEN CLAIM: Motion by Friday and seconded by Hopkins to approve Claim #154876 to Total Response for \$2,786.00. All voting aye, motion carried.

ADJOURNMENT: There being no further business, the meeting was adjourned at 12:15PM.

BY: _____
DENNIS J BROWN, CHAIRMAN

ATTEST: _____
SANDY HYSELL, AUDITOR