

Union County Board of Supervisors

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AGENDA

THE UNION COUNTY BOARD OF SUPERVISORS WILL MEET IN REGULAR SESSION ON **WEDNESDAY, APRIL 16, 2025**, AT 9:00 AM IN THE BOARD ROOM AT THE UNION COUNTY COURTHOUSE.

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| 9:00 AM | Call the meeting to order, Pledge of Allegiance, Approve the Agenda, Approve the Minutes from last meeting. |
| 9:05 AM | Open Forum |
| 9:10 AM | Justin Foss, SR Project Manager Alliant Energy -
Discuss Battery Energy Storage System for Creston Project |
| 9:45 AM | Al Hysell, Union County Roads Superintendent -
Weekly Maintenance Activity Report |
| 10:00 AM | Christian Boehmer, Union County Engineer –
RPA-14/ATURA STBG Grant Agreement |
| 10:10 AM | Sandy Hysell, Union County Auditor –
Resolution #25 FYR 24/25 – Setting Dates for a Consultation & Public Hearing on Proposed Amendment #1
to the Union County Wind Farm Urban Renewal Plan in Union County.
Clerk of Court Monthly Report
Homestead/Military; Disabled Veteran Homestead; and Family Farm Credit Allowances
Homestead/Military; Disabled Veteran Homestead; and Family Farm Dis-Allowances
Handwritten Claims |

Adjournment