

The Union County Board of Supervisors met in Regular Session on Wednesday April 23, 2025, at 9:00AM, with the following Board members present, Dennis Hopkins Rick Friday and Dennis Brown. Also present from the Creston Community School Government Class: Marshall Howard, Kash Worthington, Damin Flores, Christian White, Taryn Fredrickson, Averi Culbertson, Brooke Herron, Rey Saturno, Prestan Perkins, Lili Hanscom, Hannah Schmitt and Emma Bolton.

AGENDA: Motion by Hopkins and seconded by Friday to approve the agenda. All voting aye, motion carried.

MINUTES: Motion by Friday and seconded by Hopkins to approve minutes from Wednesday, April 16, 2025. All voting aye, motion carried.

OPEN FORUM: Mike Morris asked questions about the Revenue and Expenditures in the proposed Union County FYR 25/26 budget.

PUBLIC HEARING – UNION COUNTY FYR 25/26 BUDGET: Motion by Hopkins and seconded by Friday to open the public hearing at 9:10 AM. Roll call vote: Friday aye, Hopkins aye, Brown aye, motion carried. No comments were received from the Auditor’s Office and Board of Supervisors. Present to the public hearing were as follows: Mike Morris, Christian Boehmer, Al Hysell, Loretta Harvey, Kim Baker, Rob Engler, Stuart Johnson, Nick Pauly, Marshall Howard, Kash Worthington, Damin Flores, Christian White, Taryn Fredrickson, Averi Culbertson, Brooke Herron, Rey Saturno, Prestan Perkins, Lili Hanscom, Hannah Schmitt, Emma Bolton. Comments from the floor from Mike Morris asking about the different areas budgeted on the published report. Public Hearing closed at 9:15AM

Approval Resolution #26 FYR 25/26 Budget: Motion by Hopkins and seconded by Friday to approve Resolution #26 FYR 25/26 Budget as follows: NOW on this 23rd day of April 2025 the matter of a Resolution approving the Union County Budget for Fiscal Year 25/26. BE IT HEREBY RESOLVED that the proposed Union County Budget for FRY 2025-2026 as published in the county’s official newspapers on April 8th and April 10th, 2025 be approved and adopted as published. Roll call vote: Friday aye, Hopkins aye, Brown aye, motion carried.

SECONDARY ROADS: Union County Roads Superintendent, Al Hysell, presented and discussed the weekly maintenance activity report.

RESOLUTION #27 FYR 24/25 – SET PUBLIC HEARING: Motion by Hopkins and seconded by Friday to approve Resolution #26 to set a Public Hearing as follows: WHEREAS, Union County desires to classify certain roads on the area service system in the County to provide for an increased level of maintenance; and WHEREAS, Union County, after consultation with the County Engineer, has the authority to reclassify certain roads within the County as Area Service “A” roads pursuant to Iowa Code Section 309.57; and WHEREAS, the Union County Board of Supervisors, after consulting with the Union County Engineer, desire to designate various roads in Union County from Area Service “B” Roads to Area Service “A” Roads to provide for an increased level of maintenance in order to best utilize maintenance funds, and WHEREAS, pursuant to Notice of Public Hearing duly published according to the Iowa Code, a Public Hearing will be held on the 14th day of May 2025 at 9:10am in the Board of Supervisors Office at the Union County Courthouse, Creston, Iowa, to hear support and/or objections from the public on roads so designated. THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF UNION COUNTY that this County does hereby establish the road described as an Area Service “A” Road, with increased access and increased level of maintenance. 175’ East of the intersection of Hawk Ave and 220th St, along 220th St in Section 5 of Grant Township. Roll call vote: Hopkins aye, Friday aye, Brown aye, motion carried.

COUNTY HEALTH INSURANCE: Motion by Hopkins and seconded by Friday to approve a 4-tier plan within the 3-tier plan that is already in place for the employee. All voting aye, motion carried.

CLAIMS: Motion by and seconded by to approve Claim #155516 - Claim #155607 at a grand total of \$397,585.24 as follows:

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| ACCESS SYSTEMS LEASING | 1,266.65 | IOWA STATE ASSOCIATION OF ASSESSORS | 450.00 |
| ACCESS SYSTEMS | 4,494.87 | IOWA WASTE SERVICES LLC | 46,028.25 |
| AFTON STAR ENTERPRISE | 61.50 | JIMS SANITATION & TRUCK REPAIR | 366.55 |
| AGRILAND FS INC | 25,106.85 | KSIB RADIO AM/FM | 1,000.00 |
| ALLIANT ENERGY | 1,501.03 | LAUFFER, BLAKE | 40.00 |

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| A-TEC RECYCLING INC | 1,396.74 | LOCKRIDGE NETWORKS LLC | 59.00 |
| BARCO MUNICIPAL PRODUCTS INC | 299.80 | MAIL SERVICES LLC | 4,216.29 |
| BEDFORD TIMES-PRESS | 42.00 | MEDIACOM | 790.55 |
| BOMGAARS | 71.93 | METLIFE | 1,498.79 |
| BROWN NATIONALEASE | 131.75 | MEYER LABORATORY INC | 255.00 |
| BROWN, LARRY | 20.00 | MOTOROLA SOLUTIONS INC | 1,053.00 |
| BROWN, WYN | 40.00 | NAPA/CRESTON MOTOR SUPPLY INC | 47.48 |
| BUTTERFIELD SALES & EQUIPMENT | 5,957.16 | NORSOLV SYSTEMS | 278.45 |
| CAROLINA SOFTWARE INC | 500.00 | POLK COUNTY SHERIFFS OFFICE | 41.20 |
| CENTEC CAST METAL PRODUCTS | 917.61 | POLK COUNTY TREASURER | 1,860.00 |
| CENTRAL PLAINS ELECTRIC | 10.00 | POWERS FUNERAL HOME | 1,510.00 |
| CHEERS, DAVID | 40.00 | PROVOST, KEVIN | 300.00 |
| CHEERS, ED | 40.00 | QUEE, JACK | 40.00 |
| CINTAS CORPORATION NO 2 | 578.43 | RED OAK WELDING SUPPLIES | 22.80 |
| CITY LAUNDERING COMPANY | 98.96 | SCHILDBERG CONSTRUCTION INC | 113,476.53 |
| CITY OF LORIMOR | 29.96 | SIMON WELDING, INC. | 720.36 |
| COPY SYSTEMS INC | 176.54 | SOUTH CENTRAL DISTRICT ASSESSORS | 550.00 |
| CRESTON NEWS ADVERTISER | 174.00 | SOUTHERN IOWA RURAL WATER ASSOC. | 226.00 |
| CRESTON PUBLISHING COMPANY | 54.41 | SOUTHWEST IOWA REC | 259.00 |
| CULLIGAN OF SOUTH IA | 43.10 | STAPLES | 44.08 |
| EHM, AMY | 40.00 | SWI JUVENILE EMERGENCY SERVICES | 2,414.40 |
| EVERYSTEP/VNS OF IOWA | 2,007.04 | THATCHER, CARL V | 60.00 |
| FARMERS ELECTRIC COOP | 199.24 | TRIPP, DAVID | 40.00 |
| FOR THE RECORD COURT REPORTING, LLC | 747.60 | TRIPP, PEGGY | 40.00 |
| FRANKS SERVICE | 2,731.21 | TRUE VALUE | 41.98 |
| GREATER REGIONAL MEDICAL CENTER | 3,196.17 | UNION COUNTY ENGINEER | 1,980.92 |
| GROVE CHAPEL CEMETERY | 105.00 | UNION COUNTY LEC FUND | 8,511.51 |
| H&H COMMERCIAL SERVICES | 57,932.48 | US CELLULAR | 69.30 |
| HEARTLAND TIRE & AUTO | 92.95 | VEATCH, HAL | 40.00 |
| HERBERGER CONSTRUCTION CO, INC | 59,086.00 | VISA CARD SERVICE | 900.65 |
| HERZBERG, BETH | 40.00 | WASTE MANAGEMENT OF IOWA INC. | 396.45 |
| HI-VIZ SAFETY WEAR LLC | 3,966.00 | WATSON AND RYAN PLC | 1,453.17 |
| HOUSBY MACK INC | 451.13 | WEEKS, MEGGEN L PLC | 2,125.00 |
| INFOMAX OFFICE SYSTEMS INC | 516.64 | WELCH, JEFFREY R | 40.00 |
| INNOVATIVE INDUSTRIES | 262.00 | WEST, MICHELLE | 110.60 |
| IOWA COMMUNITIES ASSURANCE POOL | 23,616.00 | WINDSTREAM | 325.35 |
| IOWA DEPARTMENT OF PUBLIC SAFETY | 1,954.50 | ZIEGLER INC | 1,787.33 |
| IA OFFICE OF STATE MEDICAL EXAMINER | 2,118.00 | | |

ADJOURNMENT: There being no further business, the meeting was adjourned at 11:15AM.

BY: _____
DENNIS J BROWN CHAIRMAN

ATTEST: _____
SANDY HYSELL AUDITOR