The Union County Board of Supervisors met in Regular Session on Wednesday July 23rd, 2025, at 9:00AM, with the following Board members present, Dennis Hopkins, Rick Friday and Dennis Brown.

AGENDA: Motion by Hopkins and seconded by Friday to approve the agenda. All voting aye, motion carried.

MINUTES: Motion by Friday and seconded by Hopkins to approve minutes from Wednesday, July 16th, 2025. All voting aye, motion carried.

OPEN FORUM: No comments were made in open forum.

SECONDARY ROADS: Union County Roads Superintendent, Al Hysell, presented and discussed the weekly maintenance activity report and spray map.

SHERIFF: Brian Bolton, Union County Sheriff, discussed the possibility of the County/Sheriff Office taking over the City Dispatch.

SET PUBLIC HEARING: Motion by Hopkins and seconded by Friday to set the public hearing for Ordinance #73 – Decommissioning Plan for August 20th, 2025 at 9:05 AM in the Union County Board of Supervisors Office. Roll call vote: Hopkins aye, Friday aye, Brown aye, motion carried.

HANDWRITTEN CLAIMS: Motion by Hopkins and seconded by Friday to approve the Handwritten Claims as follows: Southern Hill Veterinary \$122.00; Dan's Catering \$4,770.00; Alliant Energy \$2,966.46; US Bank \$66.06. All voting aye, motion carried.

CLAIMS: Motion by Friday and seconded by Hopkins to pay Claim #156213 - Claim #156280 for a grand total of \$203,360.70 as follows:

ACCESS SYSTEMS LEASING	720.20	J&J PLUMBING HEATING & COOLING LLC	104.92
ACCESS SYSTEMS	4,210.37	JIMS SANITATION & TRUCK REPAIR	366.55
AGRILAND FS INC	19,137.91	JOHNSON, ASHLEY N CSR	7.00
AGRIVISION EQUIPMENT GROUP	756.75	KELLYS FLOWERS	2,604.93
AKIN BUILDING CENTER	197.98	LOCKRIDGE NETWORKS LLC	59.00
ALLIANT ENERGY	1,070.59	LOGAN CONTRACTORS SUPPLY, INC.	1,160.64
AS YOU WISH DESIGNS	781.00	MCCARVILLE, LISA T CSR RPR	12.50
BM SALES	85.00	MEDICAP PHARMACY	83.70
BOB BARKER COMPANY INC	129.26	MIDAMERICAN RESEARCH CHEMICAL CORP	998.22
BOMGAARS	291.89	NAPA/CRESTON MOTOR SUPPLY INC	7,866.64
CINTAS CORPORATION NO 2	62.59	PETERSEN TIRE	996.66
CITY LAUNDERING COMPANY	372.53	PITNEY BOWES INC	103.28
CITY OF AFTON	126.90	POKORNY BP & AUTOMOTIVE SERVICE	115.79
CITY OF CRESTON	16,588.57	PRAIRIE SOLID WASTE AGENCY	20,460.00
CITY OF LORIMOR	28.00	PROPERTY RECORDS INDUSTRY ASSOC.	145.00
CLARKE COUNTY AUDITOR	75.00	RED OAK WELDING SUPPLIES	22.80
COTT SYSTEMS/VALSOFT CORPORATION	150.00	RINKER, JANINE	315.50
CRESTON MUNICIPAL UTILITIES	468.89	SCHILDBERG CONSTRUCTION INC	50,966.17
DAN'S CATERING	3,120.00	SERVICE TECHS INC	1,318.64
EXCEL MECHANICAL CO INC	1,882.00	SOUTHERN IOWA RURAL WATER ASSOC.	554.00
FARMERS ELECTRIC COOP	200.30	SOUTHWEST IOWA REC	337.00
GELHAYE, GARY	49.36	STAPLES	428.89
GRAINGER/W.W. GRAINGER, INC.	321.29	TELLE TIRE & AUTO CENTERS	2,285.18
GREATER REGIONAL BUSINESS HEALTH	131.00	THATCHER, CARL V	60.00
GREEN VALLEY PEST CONTROL & LAWN	797.90	TK ELEVATOR CORP	42,390.63
HEARTLAND TIRE & AUTO	162.75	TRUE VALUE	282.62
HOUSBY MACK INC	91.99	UNION COUNTY AUDITOR	98.00
IA ASSOC. OF COUNTY VETERAN SERVICES	50.00	UNION COUNTY LEC FUND	13,268.18
ICEOO	275.00	US CELLULAR	77.40
INSTITUTE OF IOWA CERTIFIED ASSESSORS	1,840.00	WASTE MANAGEMENT OF IOWA INC.	601.81
IOWA STATE ASSOCIATION OF ASSESSORS	300.00	WOLFE, MICHAEL J	60.00
IOWA STATE ASSOCIATION OF COUNTIES	690.00	ZIEGLER INC	44.03

All voting a	ye, motion	carried.
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ADJOURNMENT: There being i	o further business,	the meeting was ac	المjourned at 10:50AM.
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BY:		ATTEST:	
	DENNIS J BROWN, CHAIRMAN		SANDY HYSELL, AUDITOR