

The Union County Board of Supervisors met in Regular Session on Wednesday August 27th, 2025, at 9:00AM, with the following Board members present, Dennis Hopkins, Rick Friday and Dennis Brown.

AGENDA: Motion by Hopkins and seconded by Friday to approve the agenda. All voting aye, motion carried.

MINUTES: Motion by Friday and seconded by Hopkins to approve minutes from Wednesday, August 20th, 2025. All voting aye, motion carried.

OPEN FORUM: No comments were made in open forum.

UCDA QUARTERLY UPDATE: Mindy Stalker Executive Director, UCDA, presented and discussed with the Board, the quarterly report on Community Development and Choose UC publication on Union County.

HEARTLAND MANAGEMENT ALLIANCE QUARTERLY UPDATE: Joni Brammer, CARE Administrator, presented and discussed facility/buildings, staff and census of CARE. Carol Smith, Chief Finance Officer, Heartland Management Alliance, discussed the need for a CARE Vehicle. Kendalyn Huff, CEO Heartland Management Alliance, discussed the phone system and requested reimbursement on the last payment made to the system, they will send the bill to be paid and approved through claims.

SECONDARY ROADS: Al Hysell, Union County Roads Superintendent, presented and discussed the weekly maintenance activity report and spray map.

RURAL LIBRARY TRUSTEE APPOINTMENT: Two applications were received and reviewed, after discussion, Motion by Friday and seconded by Hopkins to appoint Sue Rusk from Afton, as the Rural Library Trustee appointment. All aye, motion carried.

HOMESTEAD/MILITARY CREDIT ALLOWANCES: Motion by Hopkins and seconded by Friday to approve the Homestead/Military Credit Allowances as presented by Union County Auditor, Sandy Hysell. All voting aye, motion carried.

HOMESTEAD/MILITARY CREDIT DIS-ALLOWANCES: Motion by Friday and seconded by Hopkins to approve the Homestead/Military Credit Dis-Allowances as presented by Union County Auditor. Sandy Hysell. All voting aye, motion carried.

CLAIMS: Motion by Hopkins and seconded by Friday to approve payment of Claim#156437 - Claim#156508 for a grand total of \$278,268.73 as follows:

ACCESS SYSTEMS LEASING	796.27	IOWA STATE ASSOCIATION OF ASSESSORS	850.00
ACCESS SYSTEMS	4,225.71	JIMS SANITATION & TRUCK REPAIR	366.55
AGRILAND FS INC	20,722.59	LOCKRIDGE NETWORKS LLC	59.00
AGRIVISION EQUIPMENT GROUP LLC	600.88	LOGAN CONTRACTORS SUPPLY, INC.	563.80
AHLERS & COONEY PC	24,822.86	MADISON COUNTY CLERK OF COURT	60.30
ALLIANT ENERGY	1,640.71	METLIFE	732.29
ASCENDANCE TRUCKS MIDWEST, LLC	118.94	MIDAMERICAN RESEARCH CHEMICAL CORP	796.68
BM SALES	168.54	MIDWEST WHEEL CO	4,267.51
BOMGAARS	339.27	NEW COOPERATIVE INC.	92.18
BUSCH, KELLY	98.00	PEARSON FAMILY FUNERAL SERVICE	3,545.50
CARLTON, KATIE	99.40	PETERSEN TIRE	1,875.24
CINTAS CORPORATION NO 2	649.87	PICTOMETRY INTERNATIONAL CORP	3,000.00
CITY LAUNDERING COMPANY	385.19	PITNEY BOWES GLOBAL FINANCIAL SERVICES	195.12
CITY OF LORIMOR	28.00	PITNEY BOWES INC	91.29
CLARKE COUNTY SHERIFFS OFFICE	1,650.00	POLK COUNTY TREASURER	960.00
CONSTRUCTION & AGGREGATE PRODUCTS INC	794.00	PROFESSIONAL OFFICES SERVICES INC-POS	5,031.63
CONTECH ENGINEERED SOLUTIONS	31,624.00	PROVOST, KEVIN	780.00
COPY SYSTEMS INC	440.44	RED OAK WELDING SUPPLIES	22.80
COTT SYSTEMS/VALSOFT CORPORATION INC.	1,690.04	RON'S PEST SOLUTIONS/JOLLY, RONALD E	48.67
CRESTON MUNICIPAL UTILITIES	434.23	SCHILDBERG CONSTRUCTION INC	40,780.07
DAN'S CATERING/DANIEL J MARCUS	2,840.00	SCS ENGINEERS	860.00
DCI - SOR	85.00	SOUTHERN IOWA RURAL WATER ASSOC.	90.00
ECHO GROUP INC	264.68	SOUTHWEST IOWA REC	333.00
ERMAN CORPORATION, INC	55,980.00	SPEER FINANCIAL INC	20,715.00

EVERYSTEP/VISITING NURSE SERVICES OF IA	2,027.90	STALKER CHEVROLET	21,590.00
FASTENAL COMPANY	170.70	STAPLES	47.80
GALLS LLC/GALLS PARENT HOLDINGS, LLC	433.71	THATCHER, CARL V	60.00
GREAT PLAINS UNIFORMS, LLC	252.50	UNION COUNTY AUDITOR	98.00
GREATER REGIONAL BUSINESS HEALTH	46.00	UNION COUNTY ENGINEER	2,062.96
GREATER REGIONAL MEDICAL CENTER	150.10	UNION COUNTY TREASURER	2,026.00
HEARTLAND TIRE & AUTO	90.00	US CELLULAR	77.40
HI-VIZ SAFETY WEAR LLC BY MIDWEST PATCH	934.50	VISA CARD SERVICE	385.19
HOUSBY MACK INC	47.70	WINDSTREAM	150.54
HYSELL, SANDY	111.02	WORKFORCE SOLUTIONS	215.00
INFOMAX OFFICE SYSTEMS INC	258.32	ZIEGLER INC	8,376.14
IA OFFICE OF THE STATE MEDICAL EXAMINER	2,042.00		

All voting aye, motion carried.

ADJOURNMENT: There being no further business, the meeting was adjourned at 10:53AM

Board went to 3-Mile to tour the 2 new cabins.

BY: _____
DENNIS J BROWN, CHAIRMAN

ATTEST: _____
SANDY HYSELL, AUDITOR