

The Union County Board of Supervisors met in Regular Session on Wednesday October 15, 2025, at 9:00AM, with the following Board members present, Dennis Hopkins, Rick Friday and Dennis Brown.

AGENDA: Motion by Hopkins and seconded by Friday to approve the amended agenda, removing the Sheriff’s Quarterly Report. All voting aye, motion carried.

MINUTES: Motion by Friday and seconded by Hopkins to approve minutes from Wednesday, October 8th, 2025. All voting aye, motion carried.

OPEN FORUM: No comments were made in open forum.

SECONDARY ROADS: Al Hysell, Union County Roads Superintendent, presented and discussed the weekly maintenance activity report.

VETERAN AFFAIR’S REPORT: Motion by Hopkins and seconded by to accept the monthly Veteran Affairs Report for September. All voting aye, motion carried.

CLERK OF COURT REPORT: Motion by Friday and seconded by Hopkins to accept the monthly Clerk of Court’s report for September. All voting aye, motion carried.

SET PUBLIC HEARING: Motion by Hopkins and seconded by Friday to set a public hearing for Ordinance’s #10, #11, #11.1, #11.2, #15, #20, #21 at 9:05AM on November 5th, 2025 in the Union County Boardroom. Roll call vote: Friday aye, Hopkins aye, Brown aye, motion carried.

SET PUBLIC HEARING: Motion by Friday and seconded by Hopkins to set a public hearing for Fiscal Year 25/26 Budget Amendment at 9:10AM on November 5th, 2025 in the Union County Boardroom. Roll call vote: Hopkins aye, Friday aye, Brown aye, motion carried.

ADJOURNMENT: There being no further business, the meeting was adjourned at 10:55AM.

BY: _____
DENNIS J BROWN, CHAIRMAN

ATTEST: _____
SANDY HYSELL, AUDITOR