

**REGULAR SESSION**

**OCTOBER 29, 2025**

The Union County Board of Supervisors met in Regular Session on Wednesday October 29th, 2025, at 9:00AM, with the following Board members present, Dennis Hopkins, Rick Friday and Dennis Brown. Also present: Jersey Pettegrew with the Creston Community School Government Class.

**AGENDA:** Motion by Hopkins and seconded by Friday to approve the amended agenda. All voting aye, motion carried.

**MINUTES:** Motion by Friday and seconded by Hopkins to approve minutes from Wednesday, October 22nd, 2025. All voting aye, motion carried.

**OPEN FORUM:** No comments were made in open forum.

**OPEN BID LETTING-PROJECT #L-C088(012624—73-88:** 4 bids were presented to the Board of Supervisors as follows: Dixon Construction Co, Correctionville IA; Murphy Heavy Contracting, Anita IA; Godbersen-Smith, Ida Grove, IA and Herberger Construction Company, Inc, Indianola, IA. Motion by Friday and seconded by Hopkins to go with the low bid from Herberger Construction Co, Inc, Indianola, IA for \$999,935.05 as recommended by Union County Engineer, Christian Boehmer. Roll call vote: Friday aye, Hopkins aye, Brown aye, motion carried.

**SECONDARY ROADS:** Al Hysell, Union County Roads Superintendent, presented and discussed the weekly maintenance activity report. **Grading Agreement:** Motin by Hopkins by and seconded by Friday to approve a grading agreement between Union County and Roger Cheers for ditching along with dozing the fence line with tree and brush removal located on 250<sup>th</sup> St on the north side of road starting at Trout Ave in Section 17 of Pleasant Township. All voting aye, motion carried.

**Grading Agreement:** Motion by Friday and seconded by Hopkins to approve a grading agreement between Union County and Robert Kuhl for ditching along with dozing the fence line with tree and brush removal located on Kingfisher Ave on the east side of road starting north of 148<sup>th</sup> St in Section 26 of Lincoln Township. All voting aye, motion carried.

**SHERIFF QUARTERLY REPORT:** Motion by Hopkins and seconded by Friday to accept the 1<sup>st</sup> Quarterly Report for fiscal year 25/26. All voting aye, motion carried.

**HOMESTEAD/MILITARY; DISABLED VETERAN HOMESTEAD; FAMILY FARM CREDIT ALLOWANCES:** Motion by Hopkins and seconded by Friday to approve the allowances as presented by Union County Auditor Sandy Hysell. All voting aye, motion carried.

**HOMESTEAD/MILITARY; DISABLED VETERAN HOMESTEAD; FAMILY FARM CREDIT DISALLOWANCES:** Motion by Friday and seconded by Hopkins to approve the disallowances as presented by Union County Auditor, Sandy Hysell. All voting aye, motion carried.

**ADJOURNMENT:** There being no further business, the meeting was adjourned at 11:45AM

BY: \_\_\_\_\_  
**DENNIS J BROWN, CHAIRMAN**

ATTEST: \_\_\_\_\_  
**SANDY HYSELL, AUDITOR**