

The Union County Board of Supervisors met in Regular Session on Wednesday, January 21, 2026, at 9:00AM, with the following Board members present, Dennis Brown, Dennis Hopkins, and Rick Friday.

AGENDA: Motion by Hopkins and seconded by Brown to approve the agenda. All voting aye, motion carried.

MINUTES: Motion by Brown and seconded by Hopkins to approve minutes from Wednesday, January 14, 2026, 2025. All voting aye, motion carried.

OPEN FORUM: No comments were made in open forum.

SECONDARY ROADS: Union County Roads Superintendent, Al Hysell, presented and discussed the weekly maintenance activity report. **Pick-up Quotes:** 3 quotes were received as follows: Bob Brown Chevrolet, Stalkers Chevrolet, GMC and Stivers Ford. Motion by Brown and seconded by Hopkins to approve the quote from Bob Brown Chevrolet for \$55,965.00 for a 2026 Chevrolet Silverado 2500HD LT 4x4 Crew Cab 6.75 ft box 159 in with a 100,000 mile/5 Year warranty on the powertrain. All voting aye, motion carried.

RECORDER: Motion by Brown and seconded by Hopkins to approve the Recorder’s Quarterly report as presented and discussed by Union County Recorder Katie Carlton. All voting aye, motion carried.

GIBSON MEMORIAL LIBRARY: Danielle Dickinson Thaden, Library Director, presented and discuss the 2025 annual report and Fiscal Year 26/27 funding request of \$35,000.

AFTON DEVELOPMENT: Retta Ripperger presented and discussed the projects that the Afton Development Corporation has completed, and future plans Afton Development Group would like to accomplish. Ripperger also discussed the fiscal year 26/27 funding request of \$10,000.00

LINCOLN TOWNSHIP: Motion by Brown and seconded by Hopkins to accept with regret the resignation letter from Jack Bakerink as Lincoln Township Clerk. All voting aye, motion carried. Motion by Hopkins and seconded by Brown to appoint Randy Miller as Lincoln Township Clerk and Deron Shawley as Lincoln Township Trustee. All voting aye, motion carried.

ADJOURNMENT: There being no further business, the meeting was adjourned at 11:54AM.

BY: _____
RICK FRIDAY, CHAIRMAN

ATTEST: _____
SANDY HYSELL, AUDITOR