

**Emergency Management Commission**  
**January 21, 2026, 4:35 PM Meeting**

*Attending: Paul Ver Meer, Kristie Nixon, Dennis Brown, Roger Cheers, Bridget Mitchell, and Brian Bolton. Judy Hopkins and Doug Daggett were in attendance virtually through Zoom. Nick Pauly from Creston News Advertiser was also present. Absent was representation from Shannon City, and Lorimor*

**A & B.** *Brian called the meeting to order at 4:36 PM. Bridgett made a motion to approve the agenda as presented. Dennis seconded that motion. No further discussion. All in favor, motion carried. (AIF-MC).*

**C.** *Roger made a motion to accept the minutes as presented from the regular December 29, 2025 meeting. Kristie seconded. No further discussion. AIF-MC.*

**D.** *Paul provided the following for coordinator's report.*

- 1. The first item was the salamander printer which Mainstay has fixed and is working. Mainstay took parts from a donor printer to fix. We now have a donor salamander printer for parts. Paul is also looking for another donor printer from another county. A new salamander printer could be 6,000. Mainstay also striped down the laptop in meeting room so it can now be used by the public when having meetings in the conference room.*
- 2. Open Public Hearing- Dennis motioned to open the public hearing. Judy seconded the motion. Roll call vote with all in favor, motion carried. (AIF-MC). Brian asked for any comments written or verbal from the public for the EMA FY 26-27budget. None were received or voiced. Brian asked for any comments from the public against the budget. None were received or voiced.*
- 3. Judy motioned to close the public hearing and Dennis seconded the motion. Motion carried. (AIF-MC).*
- 4. Judy motioned to approve the EMA budget for FY 26-27 as presented. Roger seconded the motion. No further discussion. Motion carried. (AIF-MC).*

**E.** *Members reviewed the claims. Bridget motioned to approve the claims, Kristie seconded the motion. Motion carried. (AIF-MC).*

**F.** *Other items for discussion only- Brain shared the Sherriff's Dept is researching new cell carrier. He will keep all Union County Departments in the loop. Brian shared the Governor's Address last week spoke about regional dispatch which will be important to plan for when a new jail is built. Discussion was held about the benefits of regions and Union County as a potential hub. There could also be regional Emergency Management Areas.*

**G.** *Our next regular meeting will be February 18, 2026 at 4:35 PM. Bridget made a motion to adjourn, Roger seconded that motion. Motion carried. (AIF-MC).*

*Respectfully submitted for approval,  
Kristie Nixon*