

REGULAR SESSION

FEBRUARY 11, 2026

The Union County Board of Supervisors met in Regular Session on Wednesday February 11, 2026, at 9:00AM with the following Board members present, Dennis Hopkins, Rick Friday and Dennis Brown.

**AGENDA:** Motion by Hopkins and seconded by Brown to approve the agenda. All voting aye, motion carried.

**MINUTES:** Motion by Brown and seconded by Hopkins to approve minutes from Wednesday, February 4th, 2025. All voting aye, motion carried.

**OPEN FORUM:** No comments were made in open forum.

**HOLMES MURPHY:** Keith Duncan and Megan Miller, Holmes Murphy, discussed employee health insurance with the board of supervisors.

**CROSSROADS:** Brittany Palmer Executive Director Crossroads Behavioral Health Services informed the Board that Crossroads will be closing as of March 13<sup>th</sup>, 2026. Palmer gave a brief update on the School Opioid Program, which has been a great program for the Creston Community School and East Union School Districts. No Opioid funding was requested at this time.

**SECONDARY ROADS:** Union County Roads Superintendent Al Hysell presented and discussed the weekly maintenance activity report.

**ENGINEER:** Motion by Brown and seconded Hopkins by to sign the Plan Set for Project #L-HMAOEP—73-01 Contract as discussed and presented by Union County Engineer Christian Boehmer. Roll call vote: Brown aye, Hopkins aye, Brown aye, Friday aye, motion carried.

**NORTH RISK PARTNERS:** Skip Lowe VP Sr Risk Advisor and Kathryn Polson Sr Account Manager-North Risk Partners discussed the 26/27 renewal of Employee County Health Insurance.

**VETERAN’S AFFAIRS REPORT:** Motion by Hopkins and seconded by Brown to accept the monthly Veteran’s Affairs Report as presented by Union County Auditor, Sandy Hysell. All voting aye, motion carried.

**CONNECTIONS/AREA AGENCY ON AGING:** Kelly Butts-Elston, Chief Executive Officer Connections Area Agency on Aging, per phone conference, discussed the Fiscal Year 25 Annual Report. Butts-Elston also discussed the Café Program for Elderly meals and requested the same amount of funding of \$7,061 for fiscal year 25/26.

**CLAIMS:** Motion by Hopkins and seconded by Brown to approve Claim #157732 - Claim #157838 for a grand total of \$776,859.80 as follows:

ABELL, SCOTT	390.00	JIMS SANITATION & TRUCK REPAIR	509.00
ACCESS SYSTEMS LEASING	1,399.47	JONES COUNTY SECONDARY ROADS DEPT	1,250.00
ACCESS SYSTEMS	2,313.62	JUSTICE, KEVIN	100.00
ADAMS COUNTY SHERIFFS OFFICE	2,000.00	KERRIGAN, ALEX	4,321.80
AFTON STAR ENTERPRISE	970.29	LOCKRIDGE NETWORKS LLC	517.00
AGRILAND FS INC	14,513.77	MAIL SERVICES LLC	679.70
AGRIVISION EQUIPMENT GROUP LLC	224.84	MASTERCARD/ISSB	1,916.37
AKIN BUILDING CENTER	280.66	MEDICAP PHARMACY	37.20
ALLIANT ENERGY	13,223.65	MIDAMERICAN RESEARCH CHEMICAL CORP	240.03
BM SALES	27.78	MIDWEST WHEEL CO	345.30
BOB BARKER COMPANY INC	184.79	MURPHY TRACTOR & EQUIPMENT CO	35,000.00
BOMGAARS	225.57	NAPA/CRESTON MOTOR SUPPLY INC	4,445.68
BSM ENTERPRISES LLC	285.00	NORTH AMERICAN SAFETY	114.99
C&J WRECKER LLC	200.00	NORTH RISK PARTNERS	2,360.00
CALHOUN-BURNS & ASSOCIATES	21,250.75	OMNITEL COMMUNICATIONS	293.45
CENTURY LINK	2.57	ORR HEATING & AIR CONDITIONING	1,148.49
CINTAS CORPORATION NO 2	659.76	PITNEY BOWES INC	253.73
CITY LAUNDERING COMPANY	496.35	PJ GREUFE & ASSOCIATES LLC	1,600.00
CITY OF AFTON	321.29	POTTAWATTAMIE COUNTY SHERIFF'S OFF.	118.00
CITY OF CRESTON	24,554.35	RAMIREZ, DANIEL	292.58
CLARKE COUNTY SHERIFFS OFFICE	200.00	RINGGOLD COUNTY SHERIFF OFFICE	825.00
CONSTRUCTION & AGGREGATE PRODUCTS	64.40	SCC NETWORKS	42.25
COTT SYSTEMS/VALSOFT CORPORATION	1,690.04	SCHILDBERG CONSTRUCTION INC	8,689.11

CRESTON MUNICIPAL UTILITIES	756.95	SCS ENGINEERS	2,042.50
CRESTON PUBLISHING COMPANY	890.24	SECRETARY OF STATE OF IOWA-NOTARY	30.00
CROSSROADS MENTAL HEALTH CENTER	6,285.00	SERVICE TECHS INC	269.27
CULLIGAN OF SOUTH IA	230.05	SNAP-ON INC	226.41
DAN'S CATERING/DANIEL J MARCUS	2,620.00	SOUTHERN IOWA RURAL WATER ASSOC.	164.00
DERRICK EXCHANGE CO LLC	545.00	STALKER CHEVROLET	287.20
DES MOINES STAMP MANUFACTURING CO	121.15	STERICYCLE, INC	315.00
FARMERS ELECTRIC COOP	2,359.23	STEWART TIRE	205.16
FASTENAL COMPANY	361.88	TAC10 INC/GLOBAL PUBLIC SAFETY	412.50
FIRST COMMUNICATIONS LLC	28.30	THINK POSITIVE GRAPHICS AND APPAREL	76.00
FIRSTNET/AT&T MOBILITY	1,233.62	TOTAL CONSTRUCTION SOLUTIONS, INC.	24,217.25
GREATER REGIONAL MEDICAL CENTER	318.65	TRUE VALUE	72.94
GREEN VALLEY PEST CONTROL & LAWN	142.60	UNION COUNTY AUDITOR	2,500.00
H&H COMMERCIAL SERVICES	54,640.33	UNION COUNTY ENGINEER	327.15
HARRIS, TINNEAL	200.00	UNITED STATES POSTAL SERVICE	188.00
HEARTLAND TIRE & AUTO	99.36	US BANK EQUIPMENT FINANCE	66.06
HERBERGER CONSTRUCTION CO, INC	144,785.60	US CELLULAR	100.73
HOUSBY MACK INC	166,647.13	VANGUARD APPRAISALS INC	13,300.00
HUMBOLDT MFG CO.	175.70	VERIZON WIRELESS	50.00
INNOVATIVE INDUSTRIES	262.00	VISA/ISSB	565.98
IOWA LAW ENFORCEMENT ACADEMY	5,125.00	WASTE MANAGEMENT OF IOWA INC.	983.16
IOWA PRISON INDUSTRIES	115.00	WELCHANS, JACQUE	600.00
IOWA STATE ASSOCIATION OF ASSESSORS	1,100.00	WINDSTREAM	200.00
IOWA STATE UNIVERSITY	125.00	WOLFE, MICHAEL J	120.00
IOWA WASTE SERVICES LLC	44,253.27	WORISEK, JENNIFER M	540.00
JENSEN BUILDERS LTD	115,389.50	ZIEGLER INC	29,611.30

All voting aye, motion carried.

**BUDGET WORK SESSION:**

**ADJOURNMENT:** There being no further business, the meeting was adjourned at 1:45 PM.

BY: \_\_\_\_\_  
**RICK FRIDAY, CHAIRMAN**

ATTEST: \_\_\_\_\_  
**SANDY HYSELL, AUDITOR**