



**Application for Installation of Onsite Septic System**  
 Union County Environmental Health Amanda Husband, Environmental Specialist  
 705 East Taylor Street Ste.#2 Creston IA 50801  
[unioncountyh@gmail.com](mailto:unioncountyh@gmail.com) Phone: (641)-782-7803

PLEASE PRINT CLEARLY. Incomplete Application will not be approved

**Applicant Information:**

First Name	Last Name	Home Phone	Cell Phone	Email
Mailing Address		City	State	Zip Code
E911 Address of Site		City	State	Zip Code

**Property Location:**

Section: \_\_\_\_\_ Township Name: \_\_\_\_\_

**Type of Construction:**

Building Type: Home Garage or Shop Business Other: \_\_\_\_\_ Bedroom No.: \_\_\_\_\_ Bathroom No.: \_\_\_\_\_  
 Basement with Shower, Sink, Toilet, Washer:  Yes  No Water serving the home: Private Well  SIRWA

**Additional items served by this septic system:**

Garbage Disposal  Hot Tub  Whirlpool  Daycare  Other (describe) \_\_\_\_\_

Existing Wells:  Yes  No Location of well(s): \_\_\_\_\_

**System Type:**  New home site  Existing home

**Septic Contractor:**

I hereby certify that the above information is correct to the best of my knowledge, and I agree that the system shall be installed in accordance with the rules and regulations of the Union County Board of Health and Iowa Administrative Code, Section 567, Chapter 69. I further acknowledge that the system must remain open so that proper inspection and approval can be made by the local Environmental Health and that the system cannot be put into operation until approved. EH Health office must be notified 24 hours Monday-Friday in advance for final inspection. I also grant permission for inspection and entry for the real estate property listed above.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Expected Construction Date

**Fees Payable To: Union County Environmental Health**  
**Septic System Construction Permit: \$250.00 \*Non Refundable or Transferable**

**(Official Use Only)**

Check No: \_\_\_\_\_ Receipt No: \_\_\_\_\_  
 Permit Issue Date: \_\_\_\_\_ Permit No.: \_\_\_\_\_

Site and Soil Analysis/Perc Test  
 Date: \_\_\_\_\_ Tested By: \_\_\_\_\_  
 Soil Name & Symbol: \_\_\_\_\_  
 Depth and Kind of Limiting Layers: \_\_\_\_\_  
 Seasonal High Water Table \_\_\_\_\_  
 Loading Rate (g/sq/ft): \_\_\_\_\_

System Requirements  
 Septic Tank Gallons: \_\_\_\_\_  
 Type of System: \_\_\_\_\_  
 System Notes: \_\_\_\_\_  
 Easement Needed: Yes No  
 Maintenance Agreement: Yes No

Permit Approved:  Yes  No

\_\_\_\_\_  
County Official

\_\_\_\_\_  
Date



**On-Site Septic Permits provides the following:**

1. Grant permission for construction of on-site wastewater system for home or business site with less than 1500 gallons per day water usage.
2. Includes 2 inspections during construction. **ADDITIONAL CHARGE IS AT \$ 50.00 FOR EACH ADDITIONAL INSPECTION REQUIREMENT.**
3. Includes a record with drawing of system with inspection details of system during construction.

**Homeowner Self Installation Statement**

**If a home or other property owner wishes to construct an on-site wastewater system without using one of the listed registered contractors in Union County, THEY MUST SIGN THE FOLLOWING STATEMENT.**

**THE OWNER OF PROPERTY AGREES TO THE FOLLOWING CONDITIONS:**

1. **THE OWNER OF PROPERTY ASSUMES LIABILITY AND RESPONSIBILITY OF THE NEW CONSTRUCTED ON-SITE WASTEWATER SYSTEM.**
2. **THE OWNER MUST FOLLOW ALL STATE CODE REQUIREMENTS OF IAC 567, CHAPTER 69.**
3. **THE OWNER MUST ALSO FOLLOW ALL LOCAL POLICIES OF THE BOARD OF HEALTH.**
4. **THE OWNER ALSO AGREES TO PAY ADDITIONAL INSPECTION FEE, IF MORE THAN TWO INSPECTIONS ARE REQUIRED, AS MENTIONED ABOVE UNDER PERMITS.**
5. **ALL PARTS OF THE WASTEWATER SYSTEM UNDER CONSTRUCTION ARE REQUIRED BY THE LOCAL BOARD OF HEALTH TO BE EXPOSED AT TIME OF INSPECTION.**
6. **IF OWNER PLANS TO INSTALL THEIR OWN SYSTEM, YOU MUST SHOW PROOF OF AT LEAST 6 CREDIT HOURS IN ON-SITE WASTEWATER SYSTEMS TAKEN WITHIN THE LAST 12 MONTHS BEFORE CONSTRUCTION BEGINS.**

**I, the owner of the property listed on the attached permit agree to the six items listed above.**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_