

REGULAR SESSION

MARCH 11, 2026

The Union County Board of Supervisors met in Regular Session on Wednesday, March 11th, 2026, at 9:00AM, with the following Board members present, Dennis Brown, Dennis Hopkins, and Rick Friday.

AGENDA: Motion by Hopkins and seconded by Brown to approve the agenda. All voting aye, motion carried.

MINUTES: Motion by Brown and seconded by Hopkins to approve minutes from Wednesday, March 4th, 2026. All voting aye, motion carried.

OPEN FORUM: No one spoke in open forum.

OPEN BIDS: One bid received for the 2007 Black Dodge Grand Caravan SXT. Motion by Hopkins and seconded by Friday to accept the bid from Dennis Brown for \$435.00. Hopkins and Friday voting aye, Brown abstain, motion carried.

SECONDARY ROADS: Union County Roads Superintendent, Al Hysell, presented and discussed the weekly maintenance activity report. **Road Agreement:** Motion by Hopkins and seconded by Brown to set a public hearing for April 1st, 2026, at 9:05AM for a road agreement between Union County and Highlakes. All voting aye, motion carried. **Equipment Purchase:** Motion by Brown and seconded by Hopkins to purchase a 2015 Volvo Semi for \$20,000. All voting aye, motion carried.

LINCOLN TOWNSHIP: Motion by Hopkins and seconded by Brown to accept the resignation with regret from Jamie Travis as Lincoln Township Trustee. All voting aye, motion carried. Motion by Brown and seconded by Hopkins to approve Kevin Lents as a Lincoln Township Trustee as presented by Union County Auditor Sandy Hysell and the Lincoln Township Trustees. All voting aye, motion carried.

VETERANS' AFFAIRS REPORT: Motion by Hopkins and seconded by Brown to accept the monthly Veterans' Affairs monthly report as presented by Union County Auditor Sandy Hysell. All voting aye, motion carried.

DATA CENTERS DISCUSSION: Present for the discussion was Roger Vicker, Union County Engineer Christian Boehmer; Jeff Rice, Brenda Standley SIRWA; Union County Assessor Jessica Hagen and Nick Pauley CNA. Concerns were expressed on possible water and electrical usage by Data Centers and the potential of related rate hikes for the citizens of Union County.

INDUSTRIAL ABATEMENT ORDINANCE DISCUSSION: Motion by Hopkins and seconded by Brown to move forward and discuss with the County Attorney in writing an Ordinance for Industrial Abatement per Iowa Code Chapter 427B Industrial Tax Abatement. All voting aye, motion carried.

CLAIMS: Motion by Brown and seconded by Hopkins to approved Claim #157923 - Claim #158042 for a grand total of \$561,321.55 as follows:

ABILDTRUP, DAVID N	40.00	JIMS SANITATION & TRUCK REPAIR	619.00
ACCESS SYSTEMS LEASING	2,085.02	KLINE, PATRICIA ANN	40.00
ACCESS SYSTEMS	2,186.34	KLINE, STEVE	40.00
ADAMS COUNTY SHERIFFS OFFICE	738.50	KLINGENSMITH, MIKE	40.00
AFTON STAR ENTERPRISE	784.07	LIBERTY TIRE RECYCLING, LLC	2,524.25
AGRIVISION EQUIPMENT GROUP LLC	2,117.41	LOCKRIDGE NETWORKS LLC	346.00
AKIN BUILDING CENTER	210.29	MAINSTAY SYSTEMS OF IOWA LLC	1,030.00
ALLIANT ENERGY	10,408.92	MASTERCARD/ISSB	895.29
ARNOLD MOTOR SUPPLY LLC	1,374.06	MCKNIGHT, SAM	40.00
BEDFORD TIMES-PRESS	42.00	MCNAUGHT, RAY	40.00
BOMGAARS	138.73	MEDIACOM	244.95
BRETT STREET POWERWASHING INC	440.00	MEDICAP PHARMACY	37.20
CALHOUN-BURNS & ASSOCIATES	10,879.25	MIDWEST WHEEL CO	3,654.52
CENTRAL SALT	6,119.99	MITCHELL, MELANIE L	40.00
CENTURY LINK	3.29	MURPHY TRACTOR & EQUIPMENT CO	5,736.66
CHAMBERLAIN, MARY	40.00	NAPA/CRESTON MOTOR SUPPLY INC	6,811.89
CHAMBERLAIN, STEVE	40.00	NORSOLV SYSTEMS	379.45
CHRISTENSEN, JOSH	99.33	OMNITEL COMMUNICATIONS	293.45
CINTAS CORPORATION NO 2	552.15	O'REILLY AUTO PARTS	29.98
CITY LAUNDERING COMPANY	547.37	ORR HEATING & AIR CONDITIONING	190.00
CITY OF AFTON	255.40	PITNEY BOWES GLOBAL FINANCIAL SERVICES	195.12

CITY OF CRESTON	22,683.70	PJ GREUFE & ASSOCIATES LLC	1,600.00
CLARKE COUNTY SHERIFFS OFFICE	2,279.53	PLASTIC RECYCLING OF IOWA FALLS INC	880.70
COTT SYSTEMS/VALSOFT CORPORATION INC.	1,667.00	POKORNY BP & AUTOMOTIVE SERVICE	29.64
CRESTON MUNICIPAL UTILITIES	1,041.93	POTTAWATTAMIE COUNTY SHERIFF'S OFFICE	118.00
CRESTON PUBLISHING COMPANY	1,537.77	PROFESSIONAL OFFICES SERVICES INC	52.25
CULLIGAN OF SOUTH IA	277.05	RED OAK WELDING SUPPLIES	113.70
DAN'S CATERING/DANIEL J MARCUS	2,660.00	RUSTIC GRAPHIC CREATIONS LLC	100.00
DERRICK EXCHANGE CO LLC	755.00	SCC NETWORKS	42.25
ECHO ELECTRIC	400.00	SCHILDBERG CONSTRUCTION INC	38,537.02
ELLIPSIS, INC.	933.00	SCHNEIDER GEOSPATIAL LLC	4,695.00
FARMERS ELECTRIC COOP	3,033.90	SCS ENGINEERS	1,260.00
FASTENAL COMPANY	48.02	SEAT-TREASURER	200.00
FIRST COMMUNICATIONS LLC	28.98	SERVICE TECHS INC	131.47
FIRSTNET/AT&T MOBILITY	1,187.03	SOUTHERN IA RURAL WATER ASSOCIATION	100.00
GRAINGER/W.W. GRAINGER, INC.	240.74	STERICYCLE, INC	110.00
GREATER REGIONAL MEDICAL CENTER	5,398.20	STRYKER SALES, LLC	450.00
GREEN VALLEY PEST CONTROL & LAWN CARE	142.60	T&S INDUSTRIES INC	22.40
GRP & ASSOCIATES INC	168.00	TAC10 INC/GLOBAL PUBLIC SAFETY	54,506.10
H&H COMMERCIAL SERVICES	53,476.10	TANNER, ALLEN	40.00
HAWKEYE TRUCK EQUIPMENT CO INC	1,049.67	THATCHER, CARL V	120.00
HERBERGER CONSTRUCTION CO, INC	106,877.03	TRADEBE ENVIRONMENTAL SERVICES, LLC	5,179.87
HOUSBY MACK INC	1,258.54	TRUE VALUE	110.99
HUMBOLDT MFG CO.	42.27	UNION COUNTY ENGINEER	1,872.96
INFOMAX OFFICE SYSTEMS INC	205.38	UNITY POINT CLINIC-OCC. MEDICINE	42.00
INNOVATIVE INDUSTRIES	262.00	US BANK EQUIPMENT FINANCE	66.06
IOWA COUNTY RECORDERS ASSOCIATION	200.00	US CELLULAR	478.54
IOWA DEPARTMENT OF NATURAL RESOURCES	18,458.03	VERIZON WIRELESS	50.00
IOWA DEPARTMENT OF TRANSPORTATION	50.00	VISA/ISSB	682.65
IA LAND RECORDS/ELECTRONIC SERVICES	1,857.38	WASHER SYSTEMS OF IOWA INC	1,096.40
IOWA LAW ENFORCEMENT ACADEMY	150.00	WASTE MANAGEMENT OF IOWA INC.	559.66
IA OFFICE OF THE STATE MEDICAL EXAMINER	2,002.00	WILLETS & WOOSLEY SEWER & SEPTIC	178.00
IA STATE ASSOCIATION OF COUNTY AUDITORS	250.00	WINDSTREAM	150.00
IA STATE SHERIFFS AND DEPUTY ASSOCIATION	125.00	WOLFE, MICHAEL J	60.00
IOWA WASTE SERVICES LLC	42,623.71	WORISEK, JENNIFER M	935.00
JENSEN BUILDERS LTD	106,554.00	ZIEGLER INC	4,497.45

All voting aye, motion carried.

BUDGET WORK SESSION: Board worked on the 26/27 Fiscal Year Budget.

ADJOURNMENT: There being no further business, the meeting was adjourned at 12:30PM.

BY: _____
RICK FRIDAY, CHAIRMAN

ATTEST: _____
SANDY HYSELL, AUDITOR